CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

| VI 91 | | | UJ JI 7150 AM. | | |
|--|---|--|--|--|--|
| Section I | | | 03 JUN 23 NA 10: 48 | | |
| Name of Candidate or Political Committee and Ch | | Office Sought (if-can | didate) District (if any) | | |
| Winning for Idaho (Doug O | City and Zip | Home Phone | S 12.1 Work Phone 1110 | | |
| PO Box 328 | Boise, 8370 | 01 | 11000 | | |
| Name of Political Treasurer | | | | | |
| Joie Hood | | | | | |
| Mailing Address | City and Zip | Home Phone | Work Phone | | |
| 802 W. Bannock St. | Boise, 8370 | | 208-342-0811 | | |
| Section II This filing is an: This report is for the period from 05 7 Day Pre-Primary Report 7 Day Pre-General Report Semi-Annual Report (Statewide Is this a Termination Report: Ye Section III Directions: If you had no contributions of | TYPE OF REF Amendment 12 / 00 through 06 / 06 30 Day Post-Primary 30 Day Post-General Candidates Only) No STATEMENT OF NO CONTRIBUTE | / 08 / Report Octo | ober 10 Pre-General Report ual Report statement below and sign this report | | |
| Section IV To reach your Calendar Year to Date figu | | COLUMNI | COLUMN II | | |
| figures to the Column II figures of your pr | evious report (except on line 6). | This Period | Calendar Year to Date | | |
| Line 1: Cash on Hand January 1, This Ca | alendar Year* | \$ <u>XXXXXX</u> | \$75,200.00 | | |
| Line 2: Enter Beginning Cash Balance** | | \$ <u>64,570.00</u> | \$ <u>XXXXXX</u> | | |
| Line 3: Total Contributions (Enter amount | from line 5, page 2) | \$ | \$ | | |
| Line 4: Subtotal (Add lines 1, 2 and 3) | | \$64,570.00 | \$75,200.00 | | |
| Line 5: Total Expenditures (Enter amount | from line 11, page 2) | \$_2,249.00 | \$ | | |
| Line 6: Enter Ending Cash Balance (Sub | tract line 5 from line 4) | \$_62,321.00 | \$75,200.00 | | |
| Line 7: Outstanding Debt to Date (Enter a | amount from line 18, page 2) | \$ | | | |
| *This same figure should be entered on li **This is the figure on line 6 of the last Ca Note: The closing cash balance for the c | ampaign Financial Disclosure Report fi | iled. If this is your first report, this | | | |
| Section V | | | | | |
| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 Phone: (208) 334-2852 | I, | urer | that the information in this Report as fequired by law. | | |
| Fax: (208) 334-2282 | Page 1 | Signature of Political Gree | rock asurer | | |

DETAILED SUMMARY

Name of Candidate or Committee: Winning for Idaho

| | | | Tot | al This Period |
|-------------------------------|--|-----------|----------------------|----------------|
| ① ② ③ ④ ⑤ | Unitemized Contributions (\$50 and less) # of Contributors0 Itemized Contributions (Total of all Schedule A sheets) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) Loans (Total of all New Loan amounts from Schedule D sheets) Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | + + + + = | \$ \$ \$ \$ | 0.00 |
| 67 | Expenditures Unitemized Expenditures (\$25 and less) # of Expenditures0 Itemized Expenditures (Total of all Schedule B sheets) | + | \$ \$ | 2,249.00 |
| 7 8 9 | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + | \$ \$ | ŕ |
| 10 11 | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | + = | \$ \$ | 2,249.00 |
| 12) | Loans, Credit Cards and Debt Outstanding Balance from previous reporting period | _ | ¢ | |
| 12) 13) | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + | \$ | |
| 14) | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + | \$ | |
| 15) 16) | Subtotal Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | = | \$ \$ | 0.00 |
| 17) | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - | \$ | |
| 18) | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = | \$ | 0.00 |
| 4 0 | Pledged Contributions United Pledged Contributions (CEO and loss) # of Pledged | | | |
| 20 0 | Unitemized Pledged Contributions (\$50 and less) # of Pledges Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + | \$ | |
| 21). | Total Pledged Contributions this period | + | \$ | 0.00 |

SCHEDULE B ITEMIZED EXPENDITURES

Page of 3

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Winning for Idaho

Purpose Codes

- A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
- **B** Broadcast Advertising (Radio, TV & Internet)
- C Contributions to Candidates & PAC's
- D Donations & Gifts
- E Event Expenses
- F Food & Refreshments
- **G** General Operational Expenses
- L Literature, Brochures, Printing
- M Management Services

- N Newspaper & Other Periodical Advertising
- O Other Advertising (Yard Signs, Buttons, etc.)
- P Postage
- Surveys & Polls
- T Tickets (Events)
- **U** Utilities
- W Wages, Salaries, Benefits & Bonuses
- Y Petition Circulators
- Z Preparation & Production of Advertising

| M Management Services Z Preparation & Production of Advertising | | | | | |
|---|--|--------------|---------------|--|--|
| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check | | |
| 05 <u>/</u> 15 <u>/</u> 08 | 1. Frank Henderson 362 S. Ponderosa Loop Post Falls, Id. 83854 | С | \$_500.00 | | |
| 05 / 15 / 08 | Marge Chadderdon109 Lakeview DriveCDA, Id. 83814 | С | \$_500.00 | | |
| 05 / 15 / 08 | 3. Jim Hammond 747 Dundee Drive Post Falls, Id. 83854 | С | \$_500.00 | | |
| 05 / 21 / 08 | 4. Clint Stennett PO Box 475 Ketchum, Id. 83340 | С | \$_999.00 | | |
| 05 / 30 / 08 | Mark Gibbs632 Hwy. 34Grace, Id. 83241 | С | \$_(250.00) | | |
| | 6. | | \$ | | |
| | 7. | | \$ | | |
| | 8. | | \$ | | |
| | 9. | | \$ | | |
| | 10. | | \$ | | |
| | Total 1 | his Page: | \$ 2,249.00 | | |