



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

SCANNED

POSTED

C-2  
Rev. 10/07

03 JUN 25 PM 12:56

Section I

Name of Candidate or Political Committee and Chairperson <b>IAFF Local 1773 PAC Dave Stradley</b>		Office Sought (if candidate) <b>STATE OF IDAHO</b>	District (if any) <b>STATE OF IDAHO</b>
Mailing Address <b>PO Box 441</b>	City and Zip <b>Lewiston, 83501</b>	Home Phone <b>(208) 276-4200</b>	Work Phone <b>(208) 743-5161</b>
Name of Political Treasurer <b>Chris Jacks</b>		Home Phone <b>(208) 750-0319</b>	Work Phone <b>(208) 743-3417</b>
Mailing Address <b>3713 11th St. C</b>	City and Zip <b>Lewiston, 83501</b>	Home Phone <b>(208) 750-0319</b>	Work Phone <b>(208) 743-3417</b>

Change of address for: Candidate or Political Committee  Political Treasurer

Section II

TYPE OF REPORT

This filing is an:  Original  Amendment  
This report is for the period from 05 / 21 / 2008 through 06 / 22 / 2008.

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report:  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ <del>2,545.24</del> 2418.71
Line 2: Enter Beginning Cash Balance**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ _____	\$ 578.32
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ <del>3,123.56</del> 2997.03
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ _____	\$ <del>828.64</del> 0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ <del>2,184.92</del> 2997.03
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:  
**Ben Yursa**  
 Secretary of State  
 PO Box 83720  
 Boise ID 83720-0080  
 Phone: (208) 334-2852  
 Fax: (208) 334-2282

I, Chris Jacks, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Chris Jacks  
Signature of Political Treasurer