



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

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Section I

Name of Candidate or Political Committee and Chairperson DENNIS WARREN		Office Sought (if candidate) STATE SENATE	District (if any) STATE 16
Mailing Address 9321 W. RIVERSIDE DR.	City and Zip BOISE 83714	Home Phone 208 853 2411	Work Phone 208 387 6930
Name of Political Treasurer LAURA WARREN		Home Phone 208 853 2411	Work Phone 208 340 3464
Mailing Address 9321 W. RIVERSIDE DR	City and Zip BOISE 83714	Home Phone 208 853 2411	Work Phone 208 340 3464

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment
This report is for the period from 5/12/2008 through 6/6/2008

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ —
Line 2: Enter Beginning Cash Balance**	\$ 7198.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 5250.00	\$ 12,448.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,448.00	\$ 12,448.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 10,439.02	\$ 10,439.02
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 2,008.98	\$ 2,008.98
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 3,059.40	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, LAURA WARREN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Laura Warren
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: DENNIS WARREN

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors _____	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 5000.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 250.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 5250.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures _____	+ \$ 0
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 10,189.02
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 250.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 10,439.02

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 3059.40
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 3059.40
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 3059.40

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DENNIS WARREN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
5/12/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. F. DAN & DEBORAH WARREN 3453 HIGHWAY 95 CAMBRIDGE, ID 83610	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
5/13/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. TERRIE L. HAVIS 2746 N. RICHTER AVE. MERIDIAN, ID 83646	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
5/13/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO LIFE & HEALTH INDUSTRY POLITICAL ACTION COMMITTEE P. O. BOX 7777 MERIDIAN, ID 83680	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
5/13/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. POTATO POLITICAL ACTION COMMITTEE P. O. BOX 949 BLACKFOOT, ID 83221	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
5/14/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. L. H. CHETWOOD 9211 W. PEBBLEBROOK LN. BOISE, ID 83714	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
5/14/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. JACQU & DAVID SHURTLEFF 2609 N. 36 th ST. BOISE, ID 83703	\$ <u>50.00</u> \$ <u>50.00</u> Calendar Year-To-Date
5/14/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. GARY GUSTIN 1183 N. BUFFALO WAY MIDDLETON, ID 83644	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
5/14/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. DENNIS C. JACKSON 8861 W. DUCK LAKE DR GARDEN CITY, ID 83714	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
5/14/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. PATERSON FOR LEGISLATURE 7313 KINGSTON DR BOISE, ID 8	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
5/14/08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. DARRALD T. BEAN 3922 RAMPART BOISE, ID 83704	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>1300.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DENNIS WARREN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>5/14/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. MR + MRS WALLACE C. BUTLER 3630 S. PIMMIT AVE. BOISE, ID 83706	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>5/16/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. EDUCATION NETWORKS OF AMERICA 1101 MCGAVOCK STREET NASHVILLE, TN 37203	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>5/16/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO MEDICAL POLITICAL ACTION COMMITTEE P.O. BOX 2668 BOISE, ID 83701	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>5/16/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. TRISH L. QUARLES 11341 W. HICKORY LOOP DR. BOISE, ID 83713	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>5/19/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. LORI + RICK THOMPSON 5210 ELLENS FERRY CT BOISE, ID 83703	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u>5/19/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. WAL-MART STORES, INC 7154 W STATE ST # 242 BOISE, ID 83714	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
<u>5/21/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. IHAPAC P.O. BOX 1278 BOISE, ID 83701	\$ <u>500.00</u> \$ <u>500.00</u> Calendar Year-To-Date
<u>5/21/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. COEUR D'ALENE MINES 505 FRONT AVE. COEUR D'ALENE, ID 83814	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>5/22/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. RICH AND TERESA NELSON 46 BAY HARBOR DR BIGFORK, MT 59911	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year-To-Date
<u>5/24/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. IDAHO RETAIL ACTION COUNCIL 1109 MAIN ST MEZZANINE B BOISE, ID 83702	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<p align="right">Total This Page:</p>		\$ <u>2750.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: DENNIS WARREN

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<u>5/24/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDATO TRUCK PAC 5171 W. OVERLAND RD BOISE, ID 83705	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year-To-Date
<u>5/16/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. ABC PAC ACCOUNT P.O. BOX 7386 BOISE, ID 83707	\$ <u>400.00</u> \$ <u>400.00</u> Calendar Year-To-Date
<u>5/29/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. DENNIS BASSFORD 6720 FORT PENTWAY STE 230 SEATTLE, WA 98188	\$ <u>200.00</u> \$ <u>200.00</u> Calendar Year-To-Date
<u>6/5/08</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. JORDAN SHIELDS 15 BROOK DRIVE NOVATO, CA 94947	\$ <u>100.00</u> \$ <u>100.00</u> Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u>950.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: DENNIS WARLEN

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
5/13/08	1. THE WHITESPACE 902 W. HAYS SUITE A BOISE, ID 83702	B	\$ 750.00
5/13/08	2. MERIDIAN RESOURCES R.O. BOX 1671 BOISE, ID 83701	L,P,Z	\$ 2599.34
5/19/08	3. MERIDIAN RESOURCES P.O. BOX 1671 BOISE, ID 83701	L,Z	\$ 1687.98
5/27/08	4. MERIDIAN RESOURCES PO BOX 1671 BOISE, ID 83701	L,P,Z	\$ 2523.13
5/27/08	5. MERIDIAN RESOURCES P O BOX 1671 BOISE, ID 83701	L,P,Z	\$ 2628.57
//_	6.		\$ _____
//_	7.		\$ _____
//_	8.		\$ _____
//_	9.		\$ _____
//_	10.		\$ _____
Total This Page:			\$ 10,189.02

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: DENNIS WARREN

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)
 B Broadcast Advertising (Radio, TV & Internet)
 C Contributions to Candidates & PAC's
 D Donations & Gifts
 E Event Expenses
 F Food & Refreshments
 G General Operational Expenses
 L Literature, Brochures, Printing
 M Management Services</p> | <p>N Newspaper & Other Periodical Advertising
 O Other Advertising (Yard Signs, Buttons, etc.)
 P Postage
 S Surveys & Polls
 T Tickets (Events)
 U Utilities
 W Wages, Salaries, Benefits & Bonuses
 Y Petition Circulators
 Z Preparation & Production of Advertising</p> |
|---|--|

1.	<u>5,1408</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code <u>CAPITOLWEST PUBLIC POLICY GROUP</u> <u>555 W. BANNOCK PO BOX 953</u> <u>BOISE, ID 83701</u>	<u>\$250.00</u> <u>\$250.00</u> <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code <u>THE TURF CLUB / LES BOIS PARK</u> <u>5610 GLENWOOD</u> <u>GARDEN CITY, ID 83714</u>	<u>\$250.00</u> Purpose Code <u>F</u>
2.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
3.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
4.	<u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	Contributor Name, Mailing Address and Zip Code	\$ _____ \$ _____ <small>Calendar Year-To-Date</small>
		Expenditure Name, Mailing Address and Zip Code	\$ _____ Purpose Code
		Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8)	<u>\$250.00</u>
		Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3)	<u>\$250.00</u>

SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same Lender listed more than once. If the candidate or committee loans the campaign money on more than one occasion, the new loan amount may be added to the existing loan amount. You will only list the candidate or committee once on this Schedule. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid in full.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

Name, Mailing Address and Zip Code of Lender (Candidate, Individual or Business)	Previous Balance of loan at the end of the last reporting period	New Loan amount received during this reporting period	Interest accrued during this reporting period	Repayments of Loan during this reporting period	Balance outstanding at the end of this reporting period
1. DENNIS WARREN 9321 W. RIVERSIDE DR BOISE, ID 83714	1,000.00	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	1,000.00
2. DENNIS WARREN 9321 W. RIVERSIDE DR BOISE, ID 83714	48.00	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	48.00
3. DENNIS WARREN 9321 W. RIVERSIDE DR BOISE, ID 83714	41.00	Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	41.00
4.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
7.		Date: _____ Amount: _____ \$ _____		Date: _____ Amount: _____ \$ _____	
	Previous	Received	Interest	Repayments	Ending Balance

Previous Total: \$ 1089.00

Received Total: \$ 0

(Transfer the combined total of all received loans to the Detailed Summary, page 2 line 4)

Interest Total: \$ 0

Repayments Total: \$ 0

(Transfer the combined total of all loan repayments to the Detailed Summary, page 2 line 9 & 16)

Ending Balance Total: \$ 1089.00

(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2 line 13)

SCHEDULE E CREDIT CARDS and DEBT

Each incurred expense not yet paid (i.e. credit card purchases and debt) should be listed on a separate line. Each time you make purchases with a credit card or incur debt, it is considered to be a separate item. However, you will maintain a single item for each credit card and add purchases to that item. Each Creditor listed below with a New Debt amount must have a Schedule E-1 accompanying it. The Schedule E-1 lists where and when the debt was incurred.

Credit Cards are considered debt to the campaign. Regardless of whether the credit card is repaid when the statement is received, all credit card transactions will appear on Schedule E and E-1. However, only Repayments of Debt during this reporting period appear in the Expenditure Section of the Detailed Summary Page.

Any creditor(s) with a balance(s) appearing on the last report must be listed below with the amount in the Previous Balance column. Any new debt should be listed in the New Debt column, including any accrued interest. If a payment was made on the debt, list it in the Repayments column. **Note: Any debt that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus New Debt less any Repayments of Debt.

Name, Mailing Address and Zip Code of Creditor (Candidate, Individual or Business)	Previous Balance of debt at the end of the last reporting period	New Debt amount incurred during this reporting period	Repayments of Debt during this reporting period	Balance outstanding at the end of this reporting period
1. AMERICAN EXPRESS BOX 0001 LOS ANGELES, CA 90096	95.40	Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	95.40
2. BANK OF AMERICA P.O. BOX 15714 WILMINGTON, DE 19886	1875.00	Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	1875.00
3.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
4.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
5.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
6.		Date: _____ Amount: _____ \$ _____	Date: _____ Amount: _____ \$ _____	
	Previous	Incurred	Repayments	Ending Balance

Previous Total: \$ 1970.40

Incurred Total:

(Transfer the combined total of all incurred debt to the Detailed Summary, page 2 line 14)

\$ 0

Repayments Total:

(Transfer the combined total of all debt repayments to the Detailed Summary, page 2 line 10 & 17)

\$ 0

Ending Balance Total: \$ 1970.40