



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

08 JUN 26 PM 2:23

Section I

Name of Candidate or Political Committee and Chairperson Robert E. Schaefer		Office Sought (If Candidate) State Rep.	District (if any) 12
Mailing Address P. O. Box 55	City and Zip Nampa	Home Phone 466-3636	Work Phone 466-3636
Name of Political Treasurer Betty J. Schaefer			
Mailing Address P.O. Box 55	City and Zip Nampa	Home Phone 466-3636	Work Phone

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 05 / 12 / 08 through 06 / 06 / 08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ _____
Line 2: Enter Beginning Cash Balance**	\$ 7,191.79	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 2,250.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,441.79	\$ 0.00
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 1,633.52	\$ _____
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 7,808.27	\$ 0.00
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0.00	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Betty J. Schaefer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer
Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: SCHAEFER

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ <u>- 0 -</u>
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ <u>2250 -</u>
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ <u>- 0 -</u>
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ <u>- 0 -</u>
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ <u>2250 -</u>

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>3</u>	+ \$ <u>60 -</u>
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ <u>1573 52</u>
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ <u>- 0 -</u>
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ <u>- 0 -</u>
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ <u>- 0 -</u>
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ <u>1433 52</u>

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ <u>- 0 -</u>
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ <u> </u>
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ <u> </u>
⑮	Subtotal	= \$ <u> </u>
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ <u> </u>
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ <u> </u>
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ <u>- 0 -</u>

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ <u>X</u>
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ <u>X</u>
㉑	Total Pledged Contributions this period	= \$ <u>X</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

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Name of Candidate or Committee:		
Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
29 APR 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO HOSPITAL PAC (IHAPAC) PO Box 1278 BOISE, 83701 • TONI LAWSON	\$ 300- \$ _____ Calendar Year-To-Date
20 MAY 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. ICULAC PO Box 5158 BOISE, 83705 • VALERIE J BROOKS	\$ 200- \$ _____ Calendar Year-To-Date
23 MAY 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO RETAIL ACTION COUNCIL 1109 MAIN ST. MEZZ. B BOISE, 83702 • PAM EATON	\$ 150- \$ _____ Calendar Year-To-Date
22 MAY 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. PROPERTY CASUALTY INSURERS (PCI) 2600 S. RIVER ROAD DES PLAINS, IL 60018.3286 • KENTON BRINE	\$ 200- \$ _____ Calendar Year-To-Date
28 MAY 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. EMPLOYERS INSUR. CO. OF NEVADA 9790 GATEWAY DR. RENO, NV. • LYNN DARRINGTON; McKinsey Miller	\$ 500- \$ _____ Calendar Year-To-Date
16 Jun 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. UNION PACIFIC RR 1400 DOUGLAS ST. OMAHA, NE. 68179 • MIKE BRASSEY; BILL RODEN; (charlie)	\$ 400- \$ _____ Calendar Year-To-Date
5 Jun 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. ANHEUSER-BUSCH INC c/o GIVENS FOLSLEY PO BOX 2720 BOISE, 83701 KEN MCCLURE/GIVENS FOLSLEY	\$ 500- \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2250-

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee:

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
4 May 08	1. BASKIN-ROBBINS 1108 CALDWELL BLVD Nampa, 83651 • "FREE" ICE CREAM CONDOM - PARADE	D; O	\$ 600 ⁰⁰
5 May 08	2. WINCO (Gen Office) 650 N AMUNDSON EISEL 83704 • PARADE CANDY	D; O	\$ 88 ³²
19 May 08	3. FRIENDS OF JUSTICE HORTON PO Box 1615 BOISE, 83706	C	\$ 250 ⁰⁰
21 May 08	4. POSTMASTER MAIN POST OFFICE Nampa, 83651	P	\$ 42 ⁰⁰
23 May 08	5. IDAHO UNIDO 556 S. 6th AVE POCATELLO, 83201	N	\$ 90 ⁰⁰
23 May 08	6. PROJECT GRADUATION - SKYVIEW 08 1303 E. GREENHURST Nampa, 83686	D	\$ 100 ⁰⁰
5 Jun 08	7. KBGN 3303 E. CHICAGO CALDWELL 83605	B	\$ 403 ²⁰
	8.		\$ <u> </u>
	9.		\$ <u> </u>
	10.		\$ <u> </u>
Total This Page:			\$ 1573 ⁵²

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.