



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

Section I

SCANNED

08 NOV 28 AM 8: 24

Form with fields for Name of Candidate or Political Committee and Chairperson (John M Rusche), Office Sought (ST. Rep), District (SECRETARY OF STATE), Mailing Address (1407 27th Ave), City and Zip (Lewiston, ID 83501), Home Phone (208-743-1339), Name of Political Treasurer (Richard R. Rognas), Mailing Address (2338 14th St), City and Zip (Lewiston 83501), Home Phone (208-746-8524), Work Phone.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [x] Original [] Amendment

This report is for the period from ___/___/___ through ___/___/___.

- 7 Day Pre-Primary Report []
30 Day Post-Primary Report []
October 10 Pre-General Report []
7 Day Pre-General Report []
30 Day Post-General Report [x]
Annual Report []
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Richard R. Rognas, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard R. Rognas, Signature of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: John Rusche 7

| | | Total This Period |
|----------------------|--|---------------------|
| Contributions | | |
| ① | Unitemized Contributions (\$50 and less) # of Contributors <u>1</u> | + \$ <u>50.00</u> |
| ② | Itemized Contributions (Total of all Schedule A sheets) | + \$ <u>3850.00</u> |
| ③ | In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ <u>116.66</u> |
| ④ | Loans (Total of all New Loan amounts from Schedule D sheets) | + \$ |
| ⑤ | Total Contributions (Transfer this figure to page 1, Section IV, Line 3) | = \$ <u>4016.66</u> |

| | | |
|---------------------|---|---------------------|
| Expenditures | | |
| ⑥ | Unitemized Expenditures (\$25 and less) # of Expenditures _____ | + \$ |
| ⑦ | Itemized Expenditures (Total of all Schedule B sheets) | + \$ <u>3050.00</u> |
| ⑧ | In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets) | + \$ |
| ⑨ | Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets) | + \$ |
| ⑩ | Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ |
| ⑪ | Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) | = \$ <u>3050.00</u> |

| | | |
|-------------------------------------|---|------|
| Loans, Credit Cards and Debt | | |
| ⑫ | Outstanding Balance from previous reporting period | + \$ |
| ⑬ | New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets) | + \$ |
| ⑭ | New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets) | + \$ |
| ⑮ | Subtotal | = \$ |
| ⑯ | Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets) | - \$ |
| ⑰ | Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets) | - \$ |
| ⑱ | Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7) | = \$ |

| | | |
|------------------------------|---|------|
| Pledged Contributions | | |
| ⑲ | Unitemized Pledged Contributions (\$50 and less) # of Pledges _____ | + \$ |
| ⑳ | Itemized Pledged Contributions this Period (Total of all Schedule F sheets) | + \$ |
| ㉑ | Total Pledged Contributions this period | = \$ |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Rusche

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|---|---|--|
| 10/2/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. Professional Fire Fighters of ID PAC 1326 Inis St. POCATELLO, ID 83201 | \$ 1000 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 8/28/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. Corrections Corp of America 10 Burton Hills Blvd Nashville, TN 37215 | \$ 250.00 \$ _____ Calendar Year-To-Date |
| 9/22/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. Assoc. of General Contractors PAC 110 No. 27th St Boise, ID 83702 | \$ 250.00 \$ _____ Calendar Year-To-Date |
| 8/26/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. Idaho Dental PAC 1220 W. Hays St. Boise, ID 83702 | \$ 250 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 8/7/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. A.T&T J.P. Morgan Chase Bank New York, N.Y. | \$ 250 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 9/9/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. Coeur d'Alene Mines 505 Front Ave. Coeur d'Alene, ID 83813 | \$ 250 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 10/20/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. Business Psychology Assoc. 360 E. Parkcenter Blvd Boise, ID 83706 | \$ 500 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 10/29/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. IFA PAC 275 S. 5th Ave Pocatello, ID 83501 | \$ 100 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 10/13/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. HCA Idaho Good Government Fund 1717 Arlington Ave Caldwell, ID 83605 | \$ 250 ⁰⁰ \$ _____ Calendar Year-To-Date |
| 10/21/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 10. FEA PAC 6225 N. Meeker Pl Boise, ID 83713 | \$ 500 ⁰⁰ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ 3,600.00 |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Ruscho

| Date Received | Full Name, Mailing Address and Zip Code of Contributor | Cash or Check |
|--|---|---|
| <u>9/18/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. <u>Employers Compensation Ins. Co.</u> <u>500 N. Brand Ave</u> <u>Glendale, CA 91203</u> | \$ <u>2500</u> \$ _____ Calendar Year-To-Date |
| <u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. <u>1</u> | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ _____ \$ _____ Calendar Year-To-Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 10. | \$ _____ \$ _____ Calendar Year-To-Date |
| Total This Page: | | \$ <u>2500</u> |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: John Rusche

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

| Date Spent | Full Name, Mailing Address and Zip Code of Recipient | Purpose Code | Cash or Check |
|------------------|---|--------------|----------------------|
| 10/21/08 | 1. ALLEN ANDERSON CAMPAIGN 9191 N. SUNSET DR. PALATKA, IP 43201 | C | \$ 500 ⁰⁰ |
| 10/21/08 | 2. Elect John McGimpsey 2122 COLLINS AVE IP FALLS, IP 43402 | C | \$ 250 ⁰⁰ |
| 10/21/08 | 3. Elect Jim Rehder 1154 COTTANWOOD BUTTE RD. COTTANWOOD, IP 43522 | C | \$ 250 ⁰⁰ |
| 10/21/08 | 4. Elect Randy DAMIAN P.O. Box 466 FRANCEVILLE, IP 45330 | C | \$ 250 ⁰⁰ |
| 10/22/08 | 5. Elect Bob Solomon 23578 FERGUSON RD CAIDWELL, IP 43607 | C | \$ 300 ⁰⁰ |
| 10/22/08 | 6. Elect Tamara Polestra 2416 WINDERMERE CONER & ALONE, ID 43415 | C | \$ 250 ⁰⁰ |
| 10/27/08 | 7. Elect Judy BROWN 266 E 75 TH ST. MUSCATAZ, ID 43643 | C | \$ 500 ⁰⁰ |
| 10/27/08 | 8. Dick Adams CAMPAIGN Harpster ID 43501 | C | \$ 250 ⁰⁰ |
| 10/24/08 | 9. John Rusche (Get out the vote campaign) (Nez Perce County Democrats) 1120 AIRWAYS DR. LEWISTON 43501 | | \$ 500 ⁰⁰ |
| 1/1/ | 10. | | \$ |
| Total This Page: | | | \$ 3,050.00 |

SCHEDULE C IN-KIND CONTRIBUTIONS and EXPENDITURES

Name of Candidate or Committee: John Rusche

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

| | | | |
|--|---|--|---|
| 1. | <u>9/12/08</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code <u>Steeley Print + Binding</u> <u>35222 Ruckam Rd</u> <u>Reubins, ID 83540</u> | \$ 116.66 \$ _____ Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code <u>Steeley Print + Binding</u> <u>35222 Ruckam Rd.</u> <u>Reubins ID 83540</u> | \$ <u>116.66</u> Purpose Code <u>L</u> |
| 2. | <u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ Purpose Code |
| 3. | <u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ Purpose Code |
| 4. | <u> / /</u> <input type="checkbox"/> Primary <input type="checkbox"/> General | Contributor Name, Mailing Address and Zip Code | \$ _____ \$ _____ Calendar Year-To-Date |
| | | Expenditure Name, Mailing Address and Zip Code | \$ _____ Purpose Code |
| Expenditure Total: (Transfer the combined total of all Expenditures on Schedule C pages to the Detailed Summary, page 2 line 8) | | | \$ _____ |
| Contributor Total: (Transfer the combined total of all Contributors on Schedule C pages to the Detailed Summary, page 2 line 3) | | | \$ _____ |