



CAMPAIGN FINANCIAL DISCLOSURE REPORT 08 NOV 21 AM 8: 23

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

SECRETARY OF STATE STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Comm. to Elect Jim Hammond; Office Sought: Senate; District: 5; Mailing Address: PMB 231, 2600A Selticway, Post Falls, 83854; Name of Political Treasurer: Freeman B. Duncan; Mailing Address: P.O. Box 1629, Post Falls 83871

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment; This report is for the period from 10/20/08 through 11/14/08

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report [] 7 Day Pre-General Report [X] 30 Day Post-General Report [] Annual Report [] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Freeman B. Duncan, Name of Political Treasurer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Handwritten Signature)

DETAILED SUMMARY

Name of Candidate or Committee:

Comm. to Elect Jim Hammond

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 3,150.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 3,150.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 13.75
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 84.12
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 97.87

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0
⑮	Subtotal	= \$ 0
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0
㉑	Total Pledged Contributions this period	= \$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Jim Hammond

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. HCA Idaho Good Government Fund 1717 Arlington Ave. Caldwell, ID 83605	\$ <u>250.00</u>
		\$ <u>250.00</u> Calendar Year-To-Date
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. North Idaho Builders PAC 1928 N. 4th Street Coeur d'Alene, ID 83814	\$ <u>300.00</u>
		\$ <u>300.00</u> Calendar Year-To-Date
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. FEA PAC 6225 N. Meeker Place, Ste. 240 Boise, ID 83713	\$ <u>200.00</u>
		\$ <u>200.00</u> Calendar Year-To-Date
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Dennis Bassford 6720 Fort Dent Way, Ste. 230 Seattle, WA 98188	\$ <u>100.00</u>
		\$ <u>100.00</u> Calendar Year-To-Date
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Education Networks of America 1101 McGavock Street Nashville, TN 37203	\$ <u>250.00</u>
		\$ <u>250.00</u> Calendar Year-To-Date
10/31/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Interstate Concrete + Asphalt Co. w. 845 Kathleen Coeur d'Alene, ID 83815	\$ <u>500.00</u>
		\$ <u>500.00</u> Calendar Year-To-Date
11/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Idaho Petroleum Marketers Assoc. P.O. Box 984 Boise, ID 83701	\$ <u>100.00</u>
		\$ <u>100.00</u> Calendar Year-To-Date
11/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Verizon Good Government Club P.O. Box 6000 Coeur d'Alene, ID 83814	\$ <u>200.00</u>
		\$ <u>200.00</u> Calendar Year-To-Date
11/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Micron P.O. Box 6 Boise, ID 83707	\$ <u>500.00</u>
		\$ <u>500.00</u> Calendar Year-To-Date
11/14/08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Idaho Healthcare Assoc. PAC 802 W. Barnock, Ste. 304 Boise, ID 83702	\$ <u>250.00</u>
		\$ <u>250.00</u> Calendar Year-To-Date
Total This Page:		\$ <u>2,650.00</u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: Comm. to Elect Jim Hammond

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
11/14/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Automobile Dealers Assoc. AUTOPAC 4980 W. State Street Boise, ID 83703	\$ 250.00 \$ 500.00 Calendar Year-To-Date
11/14/00 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. EMPLOYERS 500 N. Brand Blvd. Glendale, CA 91203	\$ 250.00 \$ 250.00 Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 500.00

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Comm. to Elect Jim Hammond

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10/31/08	1. Home Depot 220 W. Kathleen Ave Coeur d'Alene, ID 83815	S	\$ 42.37
10/31/08	2. Costco 355 E. Meider Ave. Coeur d'Alene, ID 83815	P	\$ 41.75
//	3.		\$ _____
//	4.		\$ _____
//	5.		\$ _____
//	6.		\$ _____
//	7.		\$ _____
//	8.		\$ _____
//	9.		\$ _____
//	10.		\$ _____
Total This Page:			\$ 84.12