



CAMPAIGN FINANCIAL DISCLOSURE REPORT

C-2 Rev. 10/07

SUMMARY PAGE (Please Print or Type)

09 FEB -5 AM 7:54

SCANNEL

SECRETARY OF STATE

STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Bonneville County Democratic Central Committee. Office Sought: N/A. District: N/A. Mailing Address: Box 50821, Idaho Falls 83403. Home Phone: 208-523-3173. Work Phone: N/A. Name of Political Treasurer: Carrie Crom. Mailing Address: 784 E. 13th Street, Idaho Falls 83404. Home Phone: 208-525-8550. Work Phone: N/A.

Change of address for: Candidate or Political Committee [X] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 11 / 15 / 00 through 12 / 31 / 08

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes handwritten values for cash on hand, contributions, expenditures, and ending cash balance.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Carrie Crom, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Carrie Crom, Secretary of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: **Bonneville County Democratic Central Committee**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>2</u>	+ \$ 35.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 245.00 825.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0.00
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0.00
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 280.00 840.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>1</u>	+ \$ 10.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 871.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ 0.00
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ 0.00
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ 0.00
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 881.00

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$ 0.00
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$ 0.00
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$ 0.00
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$ 0.00
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$ 0.00
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$ 0.00
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$ 0.00
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Bonneville County Democratic Central Committee**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
12 / 1 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Brow, Sandra; 2269 Calkins; Idaho Falls; 83402	\$ 20.00 \$ 300.00 Calendar Year-To-Date
11 / 17 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Crom, Carrie; 784 E. 13th Street; Idaho Falls; 83404	\$ 15.00 \$ 779.00 Calendar Year-To-Date
12 / 15 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Crom, Carrie; 784 E. 13th Street; Idaho Falls; 83404	\$ 15.00 \$ 794.00 Calendar Year-To-Date
12 / 8 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Dunhour, Fred/Mary; 6586 S 9 W; Idaho Falls; 83402	\$ 25.00 \$ 358.00 Calendar Year-To-Date
12 / 1 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Gehrke, Robert/Mary; 1245 Merrett; Idaho Falls; 83404	\$ 10.00 \$ 60.00 Calendar Year-To-Date
11 / 28 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Kemp, Beverly; 406 N. Ridge; Idaho Falls; 83402	\$ 20.00 \$ 360.00 Calendar Year-To-Date
12 / 29 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Kemp, Beverly; 406 N. Ridge; Idaho Falls; 83402	\$ 20.00 \$ 380.00 Calendar Year-To-Date
12 / 1 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Stephens, Jackie; 7494 N. 56th E; Idaho Falls; 83401	\$ 20.00 \$ 303.00 Calendar Year-To-Date
12 / 30 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Stephens, Jackie; 7494 N. 56th E; Idaho Falls; 83401	\$ 20.00 \$ 323.00 Calendar Year-To-Date
12 / 10 / 08 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Storer, Trisha; 2918 N. Holmes; Idaho Falls; 83401	\$ 20.00 \$ 240.00 Calendar Year-To-Date
Total This Page:		\$ 185.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Bonneville County Democratic Central Committee**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
12 / 31 / 08	1. Swiesz, Dorothy; 1425 Presto #4; Idaho Falls; 83401	\$ 50.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 440.00 Calendar Year-To-Date
12 / 1 / 08	2. Walline, Caroline; 2206 Bodily; Idaho Falls; 83401	\$ 10.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 495.00 Calendar Year-To-Date
7 / 3 / 07	3. Idaho State AFL-CIO State PAC. PO Box 2238 Boise 83701	\$ 400.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
5 / 1 / 08	4. John McGimpsey 2122 Calkins Aved Idaho Falls 83402	\$ 140.00
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	5.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	6.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	7.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	8.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	9.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
/ /	10.	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year-To-Date
Total This Page:		\$ 60.00 640.00

Per PT
5/19/09

Per PT
5/19/09

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Bonneville County Democratic Central Committee**

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
12 / 31 / 08	1. Idaho Falls Parks & Recreation; 520 Memorial Drive; Idaho Falls; 83402	E	\$ 53.00
12 / 31 / 08	2. Red Lion Hotel; 475 River Parkway; Idaho Falls; 83402	E	\$ 300.00
12 / 13 / 08	3. Art Museum of Eastern Idaho; 300 S. Capital; Idaho Falls; 83402	D	\$ 50.00
12 / 11 / 08	4. Brow; Sandra; 2269 Calkins; Idaho Falls; 83402	P	\$ 180.00
12 / 23 / 08	5. Crom, Carrie; 784 E. 13th; Idaho Falls; 83404	G	\$ 73.00
12 / 9 / 08	6. Idaho Falls Public Library; 140 S. Capital; Idaho Falls; 83402	G	\$ 165.00
12 / 8 / 08	7. Qwest; Box 173638; Denver CO 83217	U	\$ 50.00
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 871.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.