CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

2009 JAN -7 PM 1: 37

C-2 Rev. 10/07

Section I					-r
Name of Candidate or Political Committee and Chairperson Bonner County Republican Central Committee				Office Sought (if candidate)	District (if any)
			CTATE (TENTAL)		
Marling Address PO Box 360		City and Zip Careywood	83800	208-683-2349	Work Phone
Name of Political Treasurer	Careywood	03009	200-003-2349	same	
Allen Banks					
Mailing Address		City and Zip		Home Phone	Work Phone
PO Box 360		Careywood	83809	same	same
Change of address for: Candidate or Political Committee Political Treasurer					
Section II This filing is an: Original Amendment TYPE OF REPORT					
This report is for the period from 11 / 15 / 00 through 12 / 31 / 08					
7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report					re-General Report
7 Day Pre-General Report 30 Day Post-General Report X Annual Report					
Semi-Annual Report (Statewide Candidates Only)					
Is this a Termination Report: Yes No					
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.					
I hereby certify that I have received no contributions and have made no expenditures during this reporting period.					
Section IV SUMMARY					
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).			-	COLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*			\$X	XXXXX \$	95.03
Line 2: Enter Beginning Cash Balance**			\$	828.35	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)			\$	0.00	10,925.32
Line 4: Subtotal (Add lines 1, 2 and 3)			\$	828.35	11,020.35
Line 5: Total Expenditures (Enter amount from line 11, page 2)			\$	0.00 \$	10,192.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)			\$	828.35 	828.35
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2) \$			\$		
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.					
Section V					
Return This Report To:					
Ben Ysursa Secretary of State				, hereby certify that the	information in this
PO Box 83720	N	ame of Political Treasure	r		
Boise ID 83720-0080	report is a true, complete and correct Campaign Financial Disclosure Report as required by law.				
Phone: (208) 334-2852 Fax: (208) 334-2282	is de side of				
Fax: (208) 334-2282 Signature of Political Treasurer					
		Dago 1	Signatu	i s of confical Treasurer	