

C-2
Rev 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type) **SCANNED**

POSTED

07 AUG -6 AM 8:04

Section I

Name of Candidate or Political Committee and Chairperson CRANE FOR IDAHO STATE TREASURER		Office Sought (if candidate) STATE TREASURER	District (if any) STATE
Mailing Address P.O. BOX 865 NAMPA	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83653	Home Phone 463-5000
Name of Political Treasurer BRENT J. CRANE			
Mailing Address 1217 W. HAWAII	<input type="checkbox"/> Check if address change.	City and Zip NAMPA 83686	Home Phone 465-7775
		Work Phone 466-0613	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 07 through 6 / 30 / 07

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>11871.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11871.56</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11871.56</u>	\$ <u>11871.56</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1963.05</u>	\$ <u>1963.05</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>9908.51</u>	\$ <u>9908.51</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I BRENT J. CRANE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brent J. Crane
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee CRANE FOR IDAHO STATE TREASURER	Report Covering the Period From <u>11/1/07</u> to <u>6/30/07</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1963.05
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1963.05
____ Number of Schedule C-2B pages Attached	
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee
CRANE FOR IDAHO STATE TREASURER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
1/6/07	1. SWEETHEART MANOR TUXEDOS 416 12th AVE So. Nampa ID 83651	\$ 75.00	\$
Purpose of Above Expenditure: TUX RENTAL - INAUGURAL BALL			E
1/15/07	2. ROCHENDA CRANE 1217 W. HAWAII Nampa ID 83686	\$ 276.06	\$
Purpose of Above Expenditure: INAUGURAL BALL RECEPTION			E
1/29/07	3. LAMAR COMPANIES P.O. BOX 96030 BATON ROUGE LA 70896	\$ 750.00	\$
Purpose of Above Expenditure: FINAL PAYMENT - BILLBOARDS			L
2/15/07	4. ELMORE CO. REPUBLICANS 515 E. 2ND MTN. HOME ID	\$ 15.00	\$
Purpose of Above Expenditure: LINCOLN DAY LUNCH			T
2/16/07	5. TWIN FALLS Co. REPUB. CENTRAL COMM. P.O. BOX 1733 TWIN FALLS ID	\$ 30.00	\$
Purpose of Above Expenditure: LINCOLN DAY BANQUET			T
2/22/07	6. CANYON Co. REPUB. CENTRAL COMM. 19105 EVENING DR CALDWELL ID 83605	\$ 70.00	\$
Purpose of Above Expenditure: LINCOLN DAY BANQUET			T
2/22/07	7. CANYON Co. REPUB. CENTRAL COMM. 19105 EVENING DR CALDWELL ID 83605	\$ 100.00	\$
Purpose of Above Expenditure: NEWSPAPER AD			N
3/20/07	8. D & B SUPPLY 12th Ave. Rd. 3200 Nampa ID 83686	\$ 31.35	\$
Purpose of Above Expenditure: LEGISLADIES GIFT			D
3/21/07	9. WINCO 2020 CALDWELL BLVD Nampa ID 83651	\$ 70.18	\$
Purpose of Above Expenditure: LEGISLADIES FOOD			F
Subtotals of Columns A & B		\$ 1417.59	\$ -
Total This Page (add columns A & B)		\$ 1417.59	

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CRANE FOR IDAHO STATE TREASURER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/23/07	1. KOOTENAI Co. REPUB. CENTRAL COMM. P.O. BOX 3438 COEUR D'ALENE ID 83814	\$ 100.00	\$
Purpose of Above Expenditure: Prayer breakfast		E	
5/17/07	2. WINCO 2020 CALDWELL BLVD. NANPA ID 83651	\$ 185.46	\$
Purpose of Above Expenditure: PARADE CANDY		E	
5/22/07	3. ADA Co. GOP P.O. BOX 1572 BOISE ID 83701	\$ 100.00	\$
Purpose of Above Expenditure: ROUND UP SPONSORSHIP		E	
5/22/07	4. CANYON COUNTY REPUB CENT. COMM. 19105 EVENING DR CALDWELL ID 83605	\$ 160.00	\$
Purpose of Above Expenditure: ROUNDUP TICKETS AND AD T, N			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 545.46	\$ —
Total This Page (add columns A & B)			\$ 545.46

Per P.T.