



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JAN 30 PM 1:56

SCANNED

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Idaho Petroleum Marketers Association PAC), Office Sought (STATE OF IDAHO), District (N/A), Mailing Address (P.O. Box 984), City and Zip (Boise 83701), Home Phone (208-342-7241), Work Phone (208-345-6632), Name of Political Treasurer (Suzanne Budge), and their respective addresses and phone numbers.

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

This filing is an: [X] Original [] Amendment

This report is for the period from / / through / /

- 7 Day Pre-Primary Report []
30 Day Post-Primary Report []
October 10 Pre-General Report []
7 Day Pre-General Report []
30 Day Post-General Report []
Annual Report [X]
Semi-Annual Report (Statewide Candidates Only) []

Is this a Termination Report: [] Yes [X] No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Ending Cash Balance.

Handwritten note: Ben PT 2/25/08

*This same figure should be entered on line 1 of all reports filed this calendar year.
**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.
Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Suzanne Budge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Suzanne Budge

DETAILED SUMMARY

Name of Candidate or Committee: **Idaho Petroleum Marketers Association PAC**

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>3</u>	+ \$ 140.00
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 10,570.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 10,710.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>12</u>	+ \$ 40.00
⑦	Itemized Expenditures (Total of all Schedule B sheets) <u>5410.19</u>	+ \$ 5,411.09
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5) <u>5450.19</u>	= \$ 5,451.09

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$ 0.00

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$ 0.00

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Idaho Petroleum Marketers Association PAC**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Brett Adams P.O. Box A Burley, ID 83318	\$ 170.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Steve Leonard P.O. Box 1924 Twin Falls, ID 83303	\$ 300.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Dennis Baird 311 N. Curtis Boise, ID 83706	\$ 340.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Tom Grant P.O. Box 966 Fruitland, ID 83619	\$ 620.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Ron Ludlow <i>393 S. 800 W. Woodcross, UT 84087</i>	\$ 270.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Terrance Oldfield P.O. Box 8043 Boise, ID 83707	\$ 840.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. James Lynch P.O. Box 790 Burley, ID 83318	\$ 510.00 \$ _____ Calendar Year-To-Date
7 / 18 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Gene Inglesby P.O. Box 571500 Murray, UT 84157	\$ 170.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Ron Berry P.O. Box 28 Tetonia, ID 83452	\$ 340.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Craig Lunt 1331 11th Ave. N. Nampa, ID 83687	\$ 600.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 4,160.00

*Rec'd
PT
2/25/08*

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Idaho Petroleum Marketers Association PAC**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Kent Storer P.O. Box 170219 Boise, ID 83717-0219	\$ 700.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Dennis Baird 311 N. Curtis Boise, ID 83706	\$ 300.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Brett Currin P.O. Box 7627 Boise, ID 83707	\$ 450.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Ed Barrett P.O. Box 15398 Boise, ID 83715	\$ 600.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Craig Richardson P.O. Box 184 Blackfoot, ID 83221	\$ 600.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Doug Wells P.O. Box 150310 Ogden, UT 84415	\$ 150.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Cory Jackson 3500 Commercial Court Meridian, ID 83642	\$ 150.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Rocky Edelman P.O. Box 150310 Ogden, UT 84415	\$ 150.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Terry Oldfield P.O. Box 8043 Boise, ID 83707	\$ 400.00 \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. Jim Leigh <i>4393 S. Riverboat Suite 380</i> <i>Taylorville, UT 84123</i>	\$ 100.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 3,600.00

PLW
1/25/08

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: **Idaho Petroleum Marketers Association PAC**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Jeff Pridey 1179 Firebird Circle Twin Falls, ID 83301	\$ 340.00 _____ \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Chris Zambukos 5656 Morris Hill Boise, ID 83706	\$ 300.00 _____ \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. John Mangum P.O. Box 7627 Boise, ID 83707	\$ 680.00 _____ \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. David Morrison 5656 Morris Hill Boise, ID 83706	\$ 680.00 _____ \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Jim Lynch P.O. Box 790 Burley, ID 83318	\$ 510.00 _____ \$ _____ Calendar Year-To-Date
9 / 5 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Steve McDonald 5656 Morris Hill Boise, ID 83706	\$ 300.00 _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 2,810.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **Idaho Petroleum Marketers Association PAC**

Purpose Codes

- | | |
|---|--|
| <p>A All Travel Expenses (Airfare, Fuel, Lodging & Mileage)</p> <p>B Broadcast Advertising (Radio, TV & Internet)</p> <p>C Contributions to Candidates & PAC's</p> <p>D Donations & Gifts</p> <p>E Event Expenses</p> <p>F Food & Refreshments</p> <p>G General Operational Expenses</p> <p>L Literature, Brochures, Printing</p> <p>M Management Services</p> | <p>N Newspaper & Other Periodical Advertising</p> <p>O Other Advertising (Yard Signs, Buttons, etc.)</p> <p>P Postage</p> <p>S Surveys & Polls</p> <p>T Tickets (Events)</p> <p>U Utilities</p> <p>W Wages, Salaries, Benefits & Bonuses</p> <p>Y Petition Circulators</p> <p>Z Preparation & Production of Advertising</p> |
|---|--|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
8 / 22 / 07	1. James Lynch P.O. Box 790 Burley, ID 83318	E	\$ 490.00
9 / 5 / 07	2. Falcon Crest 11102 S. Cloverdale Kuna, ID 83709	E	\$ 2,329.62
9 / 11 / 07	3. Dennis Baird 311 N. Curtis Boise, ID 83706	E	\$ 390.57
10 / 9 / 07	4. Kevin Bird 6485 Overland Dr. Idaho Falls, ID 83402	E	\$ 600.00
10 / 9 / 07	5. Mike Jensen P.O. Box 887 Blackfoot, ID 83221	E	\$ 450.00
10 / 9 / 07	6. L & R Corrosion 104 N. 3700 E. Rigby, ID 83442	E	\$ 150.00
12 / 12 / 07	7. Ron Berry P.O. Box 28 Tetonia, ID 83452	E	\$ 1,000.00
/ /	8.		\$
/ /	9.		\$
/ /	10.		\$
Total This Page:			\$ 5,410.19

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.