



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JAN -2 PM 2:14

Section I

Name of Candidate or Political Committee and Chairperson Sergio A. Gutierrez		Office Sought (if candidate) SECRETARY OF STATE		District (if any)
Mailing Address 3708 Clifton Way		City and Zip Nampa 83651	Home Phone 466-2087	Work Phone 334-5166
Name of Political Treasurer Mary Carol Niland		Office Sought (if candidate) County Appeals		District (if any)
Mailing Address 423 Creekside Place		City and Zip Nampa 83686	Home Phone 467-4884	Work Phone 454-3051

Change of address for: Candidate or Political Committee Political Treasurer

Section II

TYPE OF REPORT

This filing is an: Original Amendment

This report is for the period from 01/01/07 through 12/31/07.

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Annual Report
- October 10 Pre-General Report

Is this a Termination Report: Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 775 ¹³
Line 2: Enter Beginning Cash Balance**	\$ 775 ¹³	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 0	\$ 0
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 775 ¹³	\$ 775 ¹³
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 0	\$ 0
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 775 ¹³	\$ 775 ¹³
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysura
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Mary Carol Niland, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary C. Niland
Signature of Political Treasurer