



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

C-2
Rev. 10/07

08 JAN 28 AM 9:52
SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Tim Corder Sr
Office Sought: State Senator
District: 22
Mailing Address: 357 S.E. Corder Drive
City and Zip: Mtn. Home 83647
Home Phone: 587-8562
Work Phone: 579-0427
Name of Political Treasurer: Charles Whipple
Mailing Address: 1106 N.W. Beaman St
City and Zip: Mtn. Home
Home Phone: 587-4123
Work Phone:

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [X] Original [] Amendment

This report is for the period from 1/1/07 through 12/31/07

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [] 30 Day Post-General Report [X] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Charles Whipple, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Charles Whipple, Name of Political Treasurer

DETAILED SUMMARY

Name of Candidate or Committee: *Tim Corber, Sr.*

		Total This Period
Contributions		
①	Unitemized Contributions (\$50 and less) # of Contributors <u>0</u>	+ \$ 0
②	Itemized Contributions (Total of all Schedule A sheets)	+ \$ 1150.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)	+ \$ 0
④	Loans (Total of all New Loan amounts from Schedule D sheets)	+ \$ 0
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)	= \$ 1150.00

Expenditures		
⑥	Unitemized Expenditures (\$25 and less) # of Expenditures <u>2</u>	+ \$ 40.00
⑦	Itemized Expenditures (Total of all Schedule B sheets)	+ \$ 3575.70
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)	+ \$ -
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)	+ \$ -
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)	+ \$ -
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)	= \$ 3,615.70

Loans, Credit Cards and Debt		
⑫	Outstanding Balance from previous reporting period	+ \$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)	+ \$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)	+ \$
⑮	Subtotal	= \$
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)	- \$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)	- \$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)	= \$

Pledged Contributions		
⑲	Unitemized Pledged Contributions (\$50 and less) # of Pledges _____	+ \$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)	+ \$
㉑	Total Pledged Contributions this period	= \$

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: *Tim Conder, Sr.*

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
<i>9/21/07</i> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <i>Idaho Media Connection</i> <i>P.O. Box 682</i> <i>Mtn Home, ID 83647</i>	\$ <u><i>100.-</i></u> \$ <u><i>100.-</i></u> Calendar Year-To-Date
<i>9/21/07</i> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <i>Q West Idaho PAC</i> <i>999 Main St. 11th Floor</i> <i>Boise, Id 83702</i>	\$ <u><i>300.-</i></u> \$ <u><i>300.-</i></u> Calendar Year-To-Date
<i>10/18/07</i> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <i>Phillip Morris USA</i> <i>6601 W. Broad St.</i> <i>Richmond, VA 23230</i>	\$ <u><i>250.-</i></u> \$ <u><i>250.-</i></u> Calendar Year-To-Date
<i>10/18/07</i> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <i>Idaho Truck PAC, Inc</i> <i>5171 W. Overland Rd.</i> <i>Boise, Idaho 83705</i>	\$ <u><i>250.-</i></u> \$ <u><i>250.-</i></u> Calendar Year-To-Date
<i>10/27/07</i> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. <i>Anheuser-Busch</i> <i>P.O. Box 2720</i> <i>Boise, ID 83701</i>	\$ <u><i>250.-</i></u> \$ <u><i>250.-</i></u> Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ <u><i>1150.-</i></u>

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tim Corder, Sr.

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>1/12/07</u>	<u>1. Senate Lunch Room P.O. BOX 83720 Boise, Idaho 83720</u>	<u>F</u>	<u>\$ 225.-</u>
<u>1/18/07</u>	<u>2. Glenns Ferry Chamber of Commerce P.O. BOX 317 Glenns Ferry, Idaho 83623</u>	<u>G</u>	<u>\$ 30.-</u>
<u>2/18/07</u>	<u>3. Associated Tax Payers of Idaho P.O. BOX 1665 Boise, Idaho 83701</u>	<u>G</u>	<u>\$ 55.-</u>
<u>3/1/07</u>	<u>4. Mc U Sports 2314 Bogus Basin Rd. Boise, Idaho 83702</u>	<u>O</u>	<u>\$ 278.74</u>
<u>3/20/07</u>	<u>5. Republican caucus P.O. Box 1556 Boise, Idaho</u>	<u>C</u>	<u>\$ 200.00</u>
<u>4/11/07</u>	<u>6. Glenns Ferry High School - class of 639 N. Bannock Ave Glenns Ferry, Idaho 83623</u>	<u>D</u>	<u>\$ 50.00</u>
<u>4/11/07</u>	<u>7. Basin School Sign Committee P.O. BOX 86 Idaho City, Idaho 83631</u>	<u>D</u>	<u>\$ 300.00</u>
<u>5/14/07</u>	<u>8. Republican National Committee 310 - First Street S.E P.O. Box 97069 Washington DC 20017-7538</u>	<u>C</u>	<u>\$ 100.00</u>
<u>5/31/07</u>	<u>9. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701</u>	<u>C</u>	<u>\$ 300.00</u>
<u>10/9/07</u>	<u>10. Mtn. Home Arts Council P.O. Box 1556 Mtn. Home, Idaho 83647</u>	<u>D</u>	<u>\$ 100.00</u>
Total This Page:			<u>\$ 1638.74</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.

**SCHEDULE B
ITEMIZED EXPENDITURES**

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Tim Conder, Sr.

Purpose Codes

- | | |
|---|--|
| A All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N Newspaper & Other Periodical Advertising |
| B Broadcast Advertising (Radio, TV & Internet) | O Other Advertising (Yard Signs, Buttons, etc.) |
| C Contributions to Candidates & PAC's | P Postage |
| D Donations & Gifts | S Surveys & Polls |
| E Event Expenses | T Tickets (Events) |
| F Food & Refreshments | U Utilities |
| G General Operational Expenses | W Wages, Salaries, Benefits & Bonuses |
| L Literature, Brochures, Printing | Y Petition Circulators |
| M Management Services | Z Preparation & Production of Advertising |

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
<u>10/9/07</u>	<u>1. Republican Caucus P.O. Box 1556 Boise, Idaho 83701-1556</u>	<u>C</u>	<u>\$ 1000.-</u>
<u>10/17/07</u>	<u>2. Domestic Violence Council P.O. Box 1136 Mtn. Home, Idaho</u>	<u>D</u>	<u>\$ 100.-</u>
<u>11/15/07</u>	<u>3. Garden Valley Senior Center 261 So. Middle Fork Road Garden Valley, Idaho 83622</u>	<u>D</u>	<u>\$ 376.-</u>
<u>11/15/07</u>	<u>4. Mtn. Home Senior Center 1000 N. 3rd E. Mtn. Home, Idaho 83647</u>	<u>D</u>	<u>\$ 117.-</u>
<u>11/15/07</u>	<u>5. Horse shoe Bend Senior Center P.O. Box 25 Horse shoe Bend, Idaho 83627</u>	<u>D</u>	<u>\$ 100.-</u>
<u>11/19/07</u>	<u>6. Central District Health - Glenns Ferry Senior Center 1000 N. 3 E, Mtn. Home, Id. 83647</u>	<u>D</u>	<u>\$ 174.-</u>
<u>11/19/07</u>	<u>7. Carmel Winery 795 W. Madison Ave Glenns Ferry, Idaho 83623</u>	<u>E</u>	<u>\$ 69.96</u>
<u> / / </u>	<u>8.</u>		<u>\$ _____</u>
<u> / / </u>	<u>9.</u>		<u>\$ _____</u>
<u> / / </u>	<u>10.</u>		<u>\$ _____</u>
Total This Page:			<u>\$ 1936.96</u>

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.