



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|--|--|-----------------------------------|-------------------|
| Name of Candidate or Political Committee and Chairperson Nez Perce County Democratic Central Committee | | Office Sought (if candidate) | District (if any) |
| Mailing Address 35222 Ruckman Rd | <input type="checkbox"/> Check if address change. City and Zip Reubens 83548 | Home Phone 208-924-6442 | Work Phone |
| Name of Political Treasurer Nathan Weeks | | | |
| Mailing Address | <input type="checkbox"/> Check if address change. City and Zip | Home Phone | Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 1,933.81 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 1,933.81 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 3,340.80 | \$ 3,340.80 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 5,279.61 | \$ 5,279.61 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 2,715.58 | \$ 2,715.58 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 2,558.03 | \$ 2,558.03 |
| Line 7: Outstanding Debt to Date | \$ _____ | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Nathan Weeks hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Nathan Weeks

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee Nez Perce County Democratic Central Committee | Report Covering the Period From <u>1 / 1 / 08</u> to <u>5 / 7 / 08</u> |
|--|---|

| | |
|---|---------------------------------|
| UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>95</u> | Total Amount \$ <u>1,640.30</u> |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>5</u> | Total Amount \$ <u>55.80</u> |

| | Total This Period |
|--|--------------------|
| <u>3</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 1,640.30 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1,700.50 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 3,340.80 |
| <u>3</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 55.80 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 2,659.78 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 2,715.58 |
| <u> </u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| <u> </u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nez Perce County Democratic Central Committee

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Leader | Column A | Column B | Column C |
|--|--|---|--|--|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 1 / 13 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Jim Dorion Sr 806 Linden Lewiston ID 83501 | \$ 63.00 | \$ | \$ |
| | | \$ 63.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Barb Fry 2505 9th Ave Lewiston ID 83501 | \$ 155.00 | \$ | \$ |
| | | \$ 181.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. John Tait 328 Vista Lewiston ID 83501 | \$ 119.00 | \$ | \$ |
| | | \$ 159.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. Dennis Ohrtman 510 Burrell Lewiston ID 83501 | \$ 35.00 | \$ | \$ |
| | | \$ 65.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. JR Van Tassel 1127 17th Ave Lewiston ID 83501 | \$ 55.00 | \$ | \$ |
| | | \$ 90.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. Charles Woods 308 Main St Lewiston ID 83501 | \$ 50.00 | \$ | \$ |
| | | \$ 90.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 5 / 1 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. Charles Woods 308 Main St Lewiston ID 83501 | \$ 10.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. Nathan Weeks 35222 Ruckman Rd Reubens ID 83548 | \$ 30.00 | \$ | \$ |
| | | \$ 61.80 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 5 / 3 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. Nathan Weeks 35222 Ruckman Rd Reubens ID 83548 | \$ | \$ 24.00 | \$ |
| | | \$ 61.80 <small>Calendar Year To Date</small> | \$ 24.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 517.00 | \$ 24.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 541.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nez Perce County Democratic Central Committee

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|---|---|--|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 4 / 21 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Liz Chavez 1521 15th Ave Lewiston ID 83501 | \$ _____ | \$ 202.50 | \$ _____ |
| | | \$ 40.00 <small>Calendar Year To Date</small> | \$ 202.50 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Liz Chavez 1521 15th Ave Lewiston ID 83501 | \$ 70.00 | \$ _____ | \$ _____ |
| | | \$ 110.00 <small>Calendar Year To Date</small> | \$ 202.50 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 5 / 1 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 3. Liz Chavez 1521 15th Ave Lewiston ID 83501 | \$ 10.00 | \$ _____ | \$ _____ |
| | | \$ 120.00 <small>Calendar Year To Date</small> | \$ 202.50 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 4. Gary Gilliam 27535 Garden Gulch Rd Culdesac ID 83524 | \$ 50.00 | \$ _____ | \$ _____ |
| | | \$ 70.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 5. Debra Fitzgerald 221 7th Ave Lewiston ID 83501 | \$ 55.00 | \$ 135.00 | \$ _____ |
| | | \$ 55.00 <small>Calendar Year To Date</small> | \$ 135.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 6. Marjie Johnson 1448 8th St Lewiston ID 83501 | \$ 195.00 | \$ _____ | \$ _____ |
| | | \$ 195.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 7. Lyle Wirtanen 2220 2nd St Lewiston ID 83501 | \$ 60.00 | \$ _____ | \$ _____ |
| | | \$ 60.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 8. Larry Grant 2195 NW 2nd Ave Fruitland ID 83619 | \$ 95.00 | \$ _____ | \$ _____ |
| | | \$ 95.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 4 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 9. Pete Gertonsen 39825 Bluejay Ln Lewiston ID 83501 | \$ 15.00 | \$ 72.00 | \$ _____ |
| | | \$ 15.00 <small>Calendar Year To Date</small> | \$ 72.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 550.00 | \$ 409.50 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 959.50 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Nez Perce County Democratic Central Committee

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|--|--|---|--|--|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 1 / 27 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 1. Colleen Mahoney 123 15th Ave Lewiston ID 83501 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 1 / 27 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | 2. Darlene Dorion 806 Linden Lewiston ID 83501 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 3. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 4. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 5. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 6. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 7. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 8. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ | \$ | \$ |
| | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 200.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 200.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Nez Perce County Democratic Central Committee

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 1 / 9 / 06 | 1. Tribune Publishing PO Box 957 Lewiston ID 83501 | \$ 72.52 | \$ |
| Purpose of Above Expenditure: Ad | | | |
| 2 / 10 / 06 | 2. Tribune Publishing PO Box 957 Lewiston ID 83501 | \$ 96.69 | \$ |
| Purpose of Above Expenditure: Ad | | | |
| 3 / 6 / 06 | 3. Tribune Publishing PO Box 957 Lewiston ID 83501 | \$ 156.37 | \$ |
| Purpose of Above Expenditure: Ad | | | |
| 4 / 10 / 06 | 4. Tribune Publishing PO Box 957 Lewiston ID 83501 | \$ 269.81 | \$ |
| Purpose of Above Expenditure: Ads | | | |
| 4 / 21 / 06 | 5. Bonner County Democrats PO Box 465 Sandpoint ID 83864 | \$ | \$ 72.00 |
| Purpose of Above Expenditure: Ad | | | |
| 1 / 2 / 06 | 6. Qwest PO Box 12480 Seattle WA 98111-4480 | \$ 44.90 | \$ |
| Purpose of Above Expenditure: Coffee Mugs | | | |
| Subtotals of Columns A & B | | \$ 640.29 | \$ 72.00 |
| Total This Page (add columns A & B) | | | \$ 712.29 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Nez Perce County Democratic Central Committee

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|--|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 4 / 19 / 06 | 1. LCSC 500 8th Ave Lewiston ID 83501 | \$ 150.00 | \$ |
| Purpose of Above Expenditure: NAIA 1/4 page Ad | | | |
| 4 / 21 / 06 | 2. Debra Fitzgerald 221 7th Ave Lewiston ID 83501 | \$ | \$ 135.00 |
| Purpose of Above Expenditure: Postage and cards | | | |
| 4 / 21 / 06 | 3. City of Lewiston PO Box 617 Lewiston ID 83501 | \$ | \$ 202.50 |
| Purpose of Above Expenditure: Community Center Rental 4/22/06 | | | |
| 4 / 27 / 06 | 4. Nathan Weeks 35222 Ruckman Rd Reubens ID 83548 | \$ 112.02 | \$ |
| Purpose of Above Expenditure: Reimburse for Food for 4/22/06 | | | |
| 4 / 14 / 06 | 5. Kim Glass C/O Eagles 1326 Main St Lewiston ID 83501 | \$ 80.00 | \$ |
| Purpose of Above Expenditure: Bartending at event | | | |
| 3 / 6 / 06 | 6. Liz Chavez 1521 15th Ave Lewiston ID 83501 | \$ 260.71 | \$ |
| Purpose of Above Expenditure: reimburse February Pizza and Politics event - food and Community Center Rental | | | |
| Subtotals of Columns A & B | | \$ 602.73 | \$ 337.50 |
| Total This Page (add columns A & B) | | | \$ 940.23 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

| |
|---|
| Name of Candidate or Committee Nez Perce County Democratic Central Committee |
|---|

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|---------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| 4 / 10 / 06 | 1. Nez Perce County Fair Board 1229 Burrell Ave Lewiston ID 83501 | \$ 200.00 | \$ |
| Purpose of Above Expenditure: Fair Booth Rental | | | |
| 1 / 9 / 06 | 2. Coleman Oil PO Box 1308 Lewiston ID 83501 | \$ 627.66 | \$ |
| Purpose of Above Expenditure: Heating Oil - Headquarters | | | |
| 2 / 9 / 06 | 3. Qwest PO Box 12480 Seattle WA 98111-4480 | \$ 44.90 | \$ |
| Purpose of Above Expenditure: Telephone - Headquarters | | | |
| 3 / 6 / 06 | 4. Qwest PO Box 12480 Seattle WA 98111-4480 | \$ 44.90 | \$ |
| Purpose of Above Expenditure: Telephone - Headquarters | | | |
| 3 / 27 / 06 | 5. Qwest PO Box 12480 Seattle WA 98111-4480 | \$ 44.90 | \$ |
| Purpose of Above Expenditure: Telephone - Headquarters | | | |
| 4 / 28 / 06 | 6. Qwest PO Box 12480 Seattle WA 98111-4480 | \$ 44.90 | \$ |
| Purpose of Above Expenditure: Telephone - Headquarters | | | |
| Subtotals of Columns A & B | | \$ 1,007.26 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 1,007.26 |