



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LIBERTARIAN PARTY OF IDAHO		Office Sought (if candidate) GOV Period (if any) 2006-2008	
Mailing Address <input type="checkbox"/> Check if address change. 517 N. COSTON ST	City and Zip BOISE 83712	Home Phone 343-9530	Work Phone 334-8072
Name of Political Treasurer GORDON WILMOTH			
Mailing Address <input type="checkbox"/> Check if address change. 517 N. COSTON	City and Zip BOISE 83712	Home Phone 343-9530	Work Phone 334-8072

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 01 / 2006 through MAY / 07 / 2006

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,917.97
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,917.97	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 503.75	\$ 503.75
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,421.72	\$ 2,421.72
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,296.00	\$ 1,296.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,125.72	\$ 1,125.72
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V CERTIFICATION

I GORDON WILMOTH, (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Gordon Wilmoth
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LIBERTARIAN PARTY OF IDAHO	Report Covering the Period From JAN 01 / 06 to MAY / 07 / 06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 95.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 95.00 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 408.75 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 503.75 </u>
_____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> -0- </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u> 1,296.00 </u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ _____
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u> 1,296.00 </u>
_____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ _____
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ _____
Subtotal	= \$ _____
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ _____
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ _____
_____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LIBERTARIAN PARTY OF IDAHO

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
01/12/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. LIBERTARIAN PARTY 2600 VIRGINIA AVE WASHINGTON DC 20037	\$ 99.92	\$ _____	\$ _____
		\$ 99.92 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
03/07/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. LIBERTARIAN PARTY 2600 VIRGINIA AVE WASHINGTON DC 20037	\$ 172.58	\$ _____	\$ _____
		\$ 272.50 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
04/21/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. LIBERTARIAN PARTY 2600 VIRGINIA AVE WASHINGTON DC 20037	\$ 72.67	\$ _____	\$ _____
		\$ 345.17 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
05/05/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. LIBERTARIAN PARTY 2600 VIRGINIA AVE WASHINGTON DC 20037	\$ 63.58	\$ _____	\$ _____
		\$ 408.75 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LIBERTARIAN PARTY OF IDAHO

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>01/14/06</u>	1. TED DUNLAP 3720 W. HUBBARD RD KUNA ID 83634	\$ <u>198.00</u>	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT FOR STATE CHAIRS' REGISTRATION			
<u>02/04/06</u>	2. TED DUNLAP 3720 W. HUBBARD RD KUNA ID 83634	\$ <u>602.00</u>	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT FOR TRAVEL - STATE CHAIRS' MEETING			
<u>03/06/06</u>	3. SECRETARY OF STATE PO BOX 83720 BOISE, ID 83720-0080	\$ <u>360.00</u>	\$ _____
Purpose of Above Expenditure: FILING FEES FOR DUNLAP GARDNER OATES			
<u>03/18/06</u>	4. NENA P.O. BOX 1963 BOISE, ID 83701	\$ <u>105.00</u>	\$ _____
Purpose of Above Expenditure: 2006 HYDE PARK STREET FAIR			
<u>03/25/06</u>	5. MISSY DUNLAP 3720 W. HUBBARD RD. KUNA, ID 83634	\$ <u>31.00</u>	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT FOR JAEGER FILING FEES			
<u> / / </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1,296.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1,296.00</u>