



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Latah County Republican Central Committee</i>		Office Sought (if candidate)	District (if any)
Mailing Address <i>PO Box 9732</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Moscow 83843</i>	Home Phone <i>06 MAY 15 PM 6:39</i>
Name of Political Treasurer <i>Jeff L. Harkins</i>			Work Phone
Mailing Address <i>1174 Toare Rd.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Moscow 83843</i>	Home Phone <i>208-882-9170</i>
			Work Phone <i>208-882-9170</i>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> 7 Day Pre-Primary Report            | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

**Section IV.**

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,245.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,245.76</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,340.00</u>	\$ <u>5,340.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,585.76</u>	\$ <u>6,585.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,326.03</u>	\$ <u>2,326.03</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,259.73</u>	\$ <u>4,259.73</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Jeff L. Harkins, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Latah County Republican Central Committee</i>	Report Covering the Period From <u>1/1/06</u> to <u>5/7/06</u>
--	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>97</u>	Total Amount \$ <u>1,637.50</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1,637.50
Itemized Contributions (total all Schedule A sheets)	\$ 3,702.50
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 5,340.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,326.03
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0.00
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 2,326.03</b>
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$ 0.00</b>
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Latah County Republican Central Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>3/4/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Kelly Graber 1751 Waken Rd Troy, ID 83871	\$ <u>60.00</u>	\$ _____	\$ _____
		\$ <u>60.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/4/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Frank Dammarell PO Box 171 Kendrick ID 83537	\$ <u>60.00</u>	\$ _____	\$ _____
		\$ <u>60.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/04/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Tom Trail 1375 Mountain View Rd Moslow, ID 83843	\$ <u>60.00</u>	\$ _____	\$ _____
		\$ <u>60.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/24/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Jack Nelson 1111 Burnt Ridge Rd Troy, ID 83871	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/04/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Elsie Lathen 524 Ridge Rd. Moscow ID 83843	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/04/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Bennett Lumber P.O. Box 49 Princeton, ID 83857	\$ <u>1,000.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/06/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Gary Schroeder 1289 Highland Dr. Moslow, ID 83843	\$ <u>240.00</u>	\$ _____	\$ _____
		\$ <u>240.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/06/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Norm Semanko P.O. Box 538 Eagle, ID 83616	\$ <u>90.00</u>	\$ _____	\$ _____
		\$ <u>90.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/06/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Keith Johnson 8211 N. Chesterfield St. Boise, ID 85704	\$ <u>90.00</u>	\$ _____	\$ _____
		\$ <u>90.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>3/06/06</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Skip Brandt P.O. Box 296 Kootenai, ID 85539	\$ <u>90.00</u>	\$ _____	\$ _____
		\$ <u>90.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>1890.00</u>	\$ <u>—</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)		\$ <u>1890.00</u>	\$ <u>—</u>	\$ <u>1890.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Latah County Republican Central Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>3/06/06</u>	1. Bill Sali PO Box 71 Kuna, ID 83634	\$ <u>90.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>90.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	2. Don Ball 1095 Crane Crk Rd. Potlatch, ID 83855	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	3. Marshall Comstock 932 N. Mountain View Rd Moscow, ID 83843	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	4. Jeff Malmen Attor for Idaho PO Box 1456 Boise, ID 83701	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	5. Tom Lawford 317 S. Roosevelt Moscow, ID 83843	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	6. G. Linhan 1060 Aurora Ln Genesee, ID 83832	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	7. Paul Agidius 411 N. Almon Moscow, ID 83843	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	8. Earl Bennett P.O. Box 157 Genesee, ID 83832	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	9. Steve Smylie 2220 N. Coolwater Ave Boise, ID 83720	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>3/06/06</u>	10. Les Pixley 1199 Flannigan Ck Rd Viola, ID 83872	\$ <u>60.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>630.00</u>	\$ <u>—</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)		\$ <u>630.00</u>		\$ <u>630.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
3/06/06	1. E. Alsterlund 1020 Alsterlund Rd Viola, ID 83872	\$ 60.00	\$	\$
		\$ 60.00 Calendar Year To Date	\$	\$
3/06/06	2. Ronalee Linsenmann 6821 Deer Flat Nampa, ID 83686	\$ 60.00	\$	\$
		\$ 60.00 Calendar Year To Date	\$	\$
3/06/06	3. Steve Casey PO Box 916 Boise ID 83701	\$ 60.00	\$	\$
		\$ 60.00 Calendar Year To Date	\$	\$
3/06/06	4. R.M. McComas 1100 McKown Rd Potlatch, ID 83855	\$ 60.00	\$	\$
		\$ 60.00 Calendar Year To Date	\$	\$
3/06/06	5. Jeff Aarkivi 1174 Toare Rd Moscow ID 83843	\$ 60.00	\$	\$
		\$ 60.00 Calendar Year To Date	\$	\$
3/06/06	6. Susan Peterson 536 N Jefferson, Apt 6 Moscow ID 83843	\$ 45.00	\$	\$
		\$ 45.00 Calendar Year To Date	\$	\$
3/06/06	7. Wally Butler 101 W. Main St. Kendrick, ID 83537	\$ 212.50	\$	\$
		\$ 212.50 Calendar Year To Date	\$	\$
3/06/06	8. G. Linehan 1060 Aurora Ln Genesee, ID 83832	\$ 125.00	\$	\$
		\$ 125.00 Calendar Year To Date	\$	\$
3/23/06	9. Steve Busch 2279 Arborcroat Moscow, ID 83843	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
3/06/06	10. Barnett Schroeder PO Box 9732 Moscow, ID 83843 (Deposit Refund donated)	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 1,182.50	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)				\$ 1,182.50

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Latah County Republican Central Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>2, 7, 06</u>	1. <u>US Post Office</u> <u>220 E. 5th.</u> <u>MOSCOW, ID 83843</u>	\$ <u>390.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>3, 4, 06</u>	2. <u>Basilio's Italian Cafe</u> <u>E. 357 Main St.</u> <u>Pullman, WA 99163</u>	\$ <u>1,646.03</u>	\$ _____
Purpose of Above Expenditure: <u>Lincoln Day Banquet</u>			
<u>3, 22, 06</u>	3. <u>Latah County Fair</u> <u>1021 Harold St.</u> <u>MOSCOW, ID 83843</u>	\$ <u>290.00</u>	\$ _____
Purpose of Above Expenditure: <u>Republican Booth for County Fair</u>			
____/____/____	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>2326.03</u>	\$ <u>0.00</u>
Total This Page (add columns A & B)		\$ <u>2326.03</u>	