



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Posted

05 MAY 16 PM 2:10

Section I

Name of Candidate or Political Committee and Chairperson IDAHO MILK PAC		Office Sought (if candidate) SECRETARY OF STATE	District (if any)	
Mailing Address PO BOX 2751	<input type="checkbox"/> Check if address change.	City and Zip BOISE, 83701	Home Phone 345-1190	Work Phone 345-1190
Name of Political Treasurer J. BRENT OLMSTED				
Mailing Address PO BOX 2751	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83701	Home Phone 378-4637	Work Phone 345-1190

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 16 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>18,875.05</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>18,875.05</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>750.00</u> ✓	\$ <u>750.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>19,625.05</u>	\$ <u>19,625.05</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,450.00</u> ✓	\$ <u>4,450.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>15,175.05</u> ✓	\$ <u>15,175.05</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I J. BRENT OLMSTEAD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

J. Brent Olmstead
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHO MILK PAC	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 16 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 750.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,450.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,450.00
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHO MILK PAC

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
02 / 27 / 06	1. T & T CATTLE 30540 SABIN RD PARMA ID 83660	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
05 / 01 / 06	2. MARK DAVIS 717 N 9TH ST ST. PETER MN 96082	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 750.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO MILK PAC
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 13 / 06	1. JOHN VANDER WOUDE CAMPAIGN 5311 RIDGEWOOD RD NAMPA ID 83687	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
04 / 27 / 06	2. TERRY KRAMER FOR COMMISSIONER 711 E 3600 N CASTLEFORD ID 83321	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	3. WAYNE MEYER CAMPAIGN 7896 W. LANCASTER RATHDRUM ID 83858	\$ 200.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	4. KATHY SKIPPEN CAMPAIGN 5454 W CENTRAL RD EMMETT, ID 83617	\$ 300.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	5. CARLOS BILBAO CAMPAIGN 2062 CORRAL RD EMMETT ID 83617	\$ 200.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	6. BRENT CRANE CAMPAIGN 12178 W HAWAII AVE NAMPA ID 83686	\$ 200.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 2,400.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,400.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee IDAHO MILK PAC
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05 / 08 / 06	1. WW BILL DEAL 1400 WEST ROOSEVELT NAMPA ID 83686	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	2. STAN BASTIAN CAMPAIGN 1369 E NEST VIEW CT EAGLE ID 83616	\$ 250.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	3. MARK SNODGRASS CAMPAIGN 1406 N LESLIE WAY MERIDIAN ID 83642	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	4. JIM PATRICK CAMPAIGN 2331 E 3200 N TWIN FALLS, ID 83301	\$ 500.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
05 / 08 / 06	5. TIMOTHY DEEG CAMPAIGN 2957 DEEG RD AMERICAN FALLS, ID 83211	\$ 300.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
____ / ____ / ____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,050.00	\$ 0.00
Total This Page (add columns A & B)			\$ 2,050.00