



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Robert Siegwarth Citizens Promoting Judicial Accountability</b>		District (if any)	
Mailing Address <input type="checkbox"/> Check if address change <b>10858 Lakeview Drive</b>		City and Zip <b>Hayden Lake 83835</b>	Home Phone <b>762-0609</b>
Name of Political Treasurer <b>Sharri Siegwarth</b>		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change <b>10858 Lakeview Dr.</b>		City and Zip <b>Hayden Lake, 83835</b>	Home Phone <b>762-0609</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/06 through 05/07/06

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**POSTED**

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year**	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9550.00	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9550.00	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7705.90	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1844.10	\$ _____
Line 7: Outstanding Debt to Date	\$ - 0 -	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Sharri I. Siegwarth, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Sharri I. Siegwarth  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Citizens Promoting Judicial Accountability</i>	Report Covering the Period From <u>01/01/06</u> to <u>05/07/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>4.48</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 9550.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 9550.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 4.48
Itemized Expenditures (total all Schedule B sheets)	\$ 7701.42
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 7705.90
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Citizens Promoting Judicial Accountability

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>04,07,06</u>	1. Rocco Zito P.O. Box 757 Coeur d'Alene, ID 83816	\$ <u>250.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04,14,06</u>	2. Robert + Sharri Siegwarth 10858 Lakeview Drive Hayden Lake, ID 83835	\$ <u>2000.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>2000.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04,19,06</u>	3. Monty Cheesman 8528 - Audubon Dr. Hayden, ID 83835	\$ <u>1000.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>04,27,06</u>	4. Guido + Sandra Armand 10868 Lakeview Drive Hayden Lake, ID 83835	\$ <u>2000.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>2000.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05,01,06</u>	5. Lyle Louder 702 South East Street Colfax, WA 99111	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05,08,06</u>	6. Mike + Patty Siegwarth 20328 NE 35th St. Sammamish, WA 98074	\$ <u>1500.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1500.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05,01,06</u>	7. Frank Lunceford 8447 Summerfield Loop Hayden, ID 83835	\$ <u>1000.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05,12,06</u>	8. Major George Freeborn, Ret. USAF Susan Freeborn 13712 - 145th St. Ct. East Puyallup, WA 98374	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05,12,06</u>	9. Robert Nehring, PE Sound Engineering 3216 Wetmore Ave Suite 202 Everett, WA 98201	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05,12,06</u>	10. Sheila Eerkes 2411 E. Kincaid St. Mt. Vernon, WA 98274	\$ <u>300.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>9550.<sup>00</sup></u>	\$ <u>00</u>	\$ <u>00</u>
Total This Page (add columns A, B & C)				\$ <u>9550.<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Citizen For Promoting Judicial Accountability

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>04,14,06</u>	<sup>1.</sup> SAVVY Marketing 1801 - N. Government Way Suite 2-A Coeurd'Alene, ID 83814	\$ <u>2100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads - Per Phone Call - Political Inquiries</u>			
<u>04,19,06</u>	<sup>2.</sup> SAVVY Marketing 1801 N. Government Way Suite 2-A Coeurd'Alene, ID 83814	\$ <u>1000.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
<u>04,27,06</u>	<sup>3.</sup> SAVVY Marketing 1801 N. Government Way Suite 2-A	\$ <u>2000.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
<u>05,08,06</u>	<sup>4.</sup> SAVVY Marketing 1801 N. Government Way Suite 2-A	\$ <u>2500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
<u>04,28,06</u>	<sup>5.</sup> Fed Ex Kinkos 119 - W. Appleway Coeurd'Alene, ID 83814-3615	\$ <u>31.92</u>	\$ _____
Purpose of Above Expenditure: <u>Copies - Postage</u>			
<u>05,05,06</u>	<sup>6.</sup> Mail Boxes, Etc. 9323 - N. Government Way Hayden, ID 83835	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>05,09,06</u>	<sup>7.</sup> Fed Ex Kinkos 271 - N. Milwaukee St. Boise, ID 83704-9132	\$ <u>24.50</u>	\$ _____
Purpose of Above Expenditure: <u>Copies, Inf</u>			
<u>    </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>    </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>7701.42</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>7701.42</u>