



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson Chubbuck FIREFIGHTERS		Office (if candidate) 2006 MAY 15 AM 9:22	District (if any) 2
Mailing Address <input type="checkbox"/> Check if address change. 4727 YELLOWSTONE AVENUE	City and Zip Chubbuck 83202	Home Phone 406-8895	Work Phone 237-3212
Name of Political Treasurer Lori Hyde			
Mailing Address <input type="checkbox"/> Check if address change. 1550 Yellowstone Avenue #85	City and Zip Pocatello, 83201	Home Phone 406-8937	Work Phone 406-8937

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 17 / 05 through 05 / 27 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 769.20	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 750.00	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 19.20	\$ _____
Line 7: Outstanding Debt to Date	\$ 0	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Lori Hyde, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lori Hyde
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Chubuck FIREFIGHTERS	Report Covering the Period From <u>08 / 17 / 05</u> to <u>05 / 16 / 06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>12</u>	Total Amount \$ <u>369.20</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>369.20</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>400.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>769.20</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>750.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>750.00</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>0</u>
Subtotal	= \$ <u>0</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CHUBBUCK FIREFIGHTERS

*Listed
premium*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/01/06</u>	1. STACY HYDE 1550 YELLOWSTONE AVENUE #85 POCATELLO, ID 83201	\$ <u>100.⁰⁰</u>	\$ <u>Ø</u>	\$ <u>Ø</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>220.⁰⁰</u> Calendar Year To Date	\$ <u>Ø</u> Calendar Year To Date	\$ <u>Ø</u> Calendar Year to Date
<u>09/30/05</u>	2. BRET CAMPBELL 11182 N. NELSON LADE CHUBBUCK, ID 83202	\$ <u>100.⁰⁰</u>	\$ <u>Ø</u>	\$ <u>Ø</u>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>180.⁰⁰</u> Calendar Year To Date	\$ <u>Ø</u> Calendar Year To Date	\$ <u>Ø</u> Calendar Year to Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>400.⁰⁰</u>	\$ <u>Ø</u>	\$ <u>Ø</u>
Total This Page (add columns A, B & C)				\$ <u>400.⁰⁰</u> <u>100.⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Chubbuck FIREFIGHTERS

*Listed
previously*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08/17/05	1. STEVE FARNSWORTH 439 POCONO CHUBBUCK, ID 83202 TREASURER: Wendy Baron	\$ 250. ⁰⁰	\$ ∅
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
09/13/05	2. REBECCA PONKOW 254 JAMES AVENUE CHUBBUCK, ID 83202 TREASURER: Linda Hansen	\$ 250. ⁰⁰	\$ ∅
Purpose of Above Expenditure: campaign CONTRIBUTION			
10/15/05	3. Brad Curtis 555 PONDEROSA Chubbuck, ID 83202 TREASURER: Wendy Baron	\$ 250. ⁰⁰	\$ ∅
Purpose of Above Expenditure: campaign contribution			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 750. ⁰⁰	\$ ∅
Total This Page (add columns A & B)			\$ 750 ⁰⁰

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