



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Boise Metro Chamber of Commerce PAC</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>P.O. Box 2368</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, ID 83701</b>	Home Phone	Work Phone <b>472-5200</b>
Name of Political Treasurer <b>Glenn A. Schumacher, C.P.A.</b>			
Mailing Address <b>910 Main St., Ste 350</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, ID 83702</b>	Home Phone <b>345-3698</b>	Work Phone <b>345-6699</b>

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**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 7,767.16
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7,767.16	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 12,417.36	\$ 12,417.36
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 20,184.52	\$ 20,184.52
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7,153.50	\$ 7,153.50
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 13,031.02	\$ 13,031.02
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Glenn A. Schumacher, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Glenn A. Schumacher*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Boise Metro Chamber of Commerce - PAC</b>	Report Covering the Period From <del>01-01-06</del> <b>05-07-06</b>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  1  </u>	Total Amount \$ <u>  30.00  </u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  1  </u>	Total Amount \$ <u>  3.50  </u>

	Total This Period
<u>  2  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 30.00
Itemized Contributions (total all Schedule A sheets)	\$ 12,387.36
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ 12,417.36
<u>  2  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 3.50
Itemized Expenditures (total all Schedule B sheets)	\$ 7,150.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ 7,153.50
<u>  1  </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>  1  </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Boise Metro Chamber of Commerce - PAC**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
1/31/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	1. SFA Political Action Committee PO Box 15460 San Diego, CA 92175	\$ 287.36 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
3/13/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Brighton Corporation 12601 W. Explorer Dr, Ste. 200 Boise, ID 83713	\$ 2,500.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
3/24/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Blue Cross of Idaho P.O. Box 7408 Boise, ID 83707	\$ 2,500.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
3/24/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Winco Foods P.O. Box 5756 Boise, ID 83705	\$ 2,500.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
3/28/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Thomas Ryder 489 W. Sandstone CT. Boise, ID 83702	\$ 100.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
3/29/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6. CSHQA 250 S. 5th St., Ste. 600 Boise, ID 83702	\$ 500.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
4/4/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Lynn Sander P.O. Box 190 Nampa, ID 83653-0190	\$ 100.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
4/4/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Stanley Olson 2027 S. Springbrook Ln Boise, ID 83706	\$ 100.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
4/10/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9. Hewlett Packard Co. P.O. Box 15 Boise, ID 83707	\$ 2,500.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
4/13/2006 ____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10. Bardenay P.O. Box 1558 Boise, ID 83701	\$ 200.00 _____ Calendar Year To Date	\$ _____ _____ Calendar Year To Date	\$ _____ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 11,287.36	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 11,287.36

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Boise Metro Chamber of Commerce - PAC**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>4/26/2006</u> ____/____/____	1. Colliers Paragon, LLC 475 Capitol Blvd., Ste. 300 Boise, ID 83702	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/27/2006</u> ____/____/____	2. Mike Reynoldson 2025 Warm Springs Ave. Boise, ID 83712	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/27/2006</u> ____/____/____	3. Nancy Vannorsdel 380 E. Trailside Eagle, ID 83616	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/27/2006</u> ____/____/____	4. Ray Stark 3358 Agate Court Boise, ID 83705	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>4/27/2006</u> ____/____/____	5. Nicholas G. Miller 920 Warm Springs Ave. Boise, ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del>4/27/2006</del> ____/____/____	6. Tamara Brandstetter 2321 Towerview Lane Boise, ID 83702	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/3/2006</u> ____/____/____	7. O'Neill Enterprises 2242 E. Riverwalk Dr., Ste. 210 Boise, ID 83706	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>____/____/____</u> ____/____/____	8. X	\$ <u>X</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>____/____/____</u> ____/____/____	9. X	\$ <u>X</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>____/____/____</u> ____/____/____	10. X	\$ <u>X</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,100.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,100.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Boise Metro Chamber of Commerce - PAC**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
3/1/2006	1. Boise Public Schools Foundation 2774 E. Migratory Dr. Boise, ID 83706	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: 2006 Bond Fund Contribution			
3/13/2006	2. Idaho Senate Democratic Caucuses PO Box 575 Boise, ID 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
4/13/2006	3. Senate Republican PAC PO Box 1556 Boise, ID 83704	\$ 50.00	\$ _____
Purpose of Above Expenditure:			
5/3/2006	4. John Andreason for Senate 5120 N. Mountain View Drive Boise, ID 83704	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
5/3/2006	5. Jim Barnes for House 1019 August Dr. Nampa, ID 83686	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
5/3/2006	6. Stan Bastian for House 1369 E Nest View Ct. Eagle, ID 83616	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
5/3/2006	7. Carlos Bilbao for House 2062 Corral Rd. Emmett, ID 83617	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
5/3/2006	8. Bill Deal for House 917 2nd St. So Nampa, ID 83651	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
5/3/2006	9. Russ Fulcher for Senate P.O. Box 1166 Meridian, ID 83680-1166	\$ 500.00	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4,150.00	\$ _____
Total This Page (add columns A & B)			\$ 4,150.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Boise Metro Chamber of Commerce - PAC**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/3/2006	1. Raul Labrador for House 1846 W. Rush Rd. Eagle, ID 83616	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
5/3/2006	2. Judy Peavey-Derr for Commissioner 199 N. Capitol Blvd, Ste. 1005 Boise, ID 83702	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
5/3/2006	3. Bob Ring for House 406 Spruce St. Caldwell, ID 83605	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
5/3/2006	4. Kathy Skippen 5454 W. Central Rd. Emmett, ID 83617	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
5/3/2006	5. Mark Snodgrass for House 405 W. Sedgewick Dr. Meridian, ID 83642	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
5/3/2006	6. John Vander Woude for House 5311 Ridgewood Nampa, ID 83687	\$ 500.00	\$ _____
Purpose of Above Expenditure: Contribution			
X / /	7. X	\$ 0.00	\$ _____
Purpose of Above Expenditure:			
X / /	8. X	\$ 0.00	\$ _____
Purpose of Above Expenditure:			
X / /	9.	\$ _____	\$ _____
Purpose of Above Expenditure: X			
Subtotals of Columns A & B		\$ 3,000.00	\$ _____
Total This Page (add columns A & B)			\$ 3,000.00

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <b>Boise Metro Chamber of Commerce - PAC</b>	Report Covering the Period From <u>01 01 06</u> to <u>05 07 06</u>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number <u>0</u> Total Amount \$ <u>0.00</u>
--

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0.00</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0.00</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ <u>0.00</u>

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committeee <b>Boise Metro Chamber of Commerce - PAC</b>	Report Covering the Period From <u>01/01/06</u> to <u>05/07/06</u>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... S _____ Date Incurred _____ Payment this period..... S _____ Date of Payment _____ Outstanding Balance..... S _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... S _____ Date Incurred _____ Payment this period..... S _____ Date of Payment _____ Outstanding Balance..... S _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... S _____ Date Incurred _____ Payment this period..... S _____ Date of Payment _____ Outstanding Balance..... S _____	
5.	
Outstanding Balance beginning this period..... S _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____	

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ 0.00

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) S 0.00