

SCANNED

POSTED

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

06 MAY 16 PM 4:13 SECRETARY OF STATE STATE OF IDAHO

Section I

Form with fields for Name of Candidate (JONES FOR STATE CONTROLLER), Office Sought (CONTROLLER), Mailing Address (504 16TH AVE SO.), City and Zip (NAMPA, 83651), Home Phone, Work Phone (208 467 9330), Name of Political Treasurer (MICHAEL CROW), and their contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [ ] Yes [x] No Is this a Termination Report? [ ] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Total Contributions, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I MICHAEL CROW (name of Political Treasurer) hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>JONES FOR STATE CONTROLLER</b>	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 9 Total Amount \$ 300.00

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 300.00
Itemized Contributions (total all Schedule A sheets)	\$ 10,213.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 10,513.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,653.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,653.00
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JONES FOR STATE CONTROLLER**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
03 / 30 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. GERALD MITCHELL 3085 NW 3RD AVE. FRUITLAND, ID 83619	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
04 / 16 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. TODD HEMPHILL 7048 W. BARON AVE BOISE, ID 83714	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
04 / 04 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. WESTERBERG & ASSOCIATES PO BOX 328 BOISE, ID 83701	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
03 / 24 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. LAWRENCE DENNEY PO BOX 114 MIDVALE, ID 83645	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
03 / 26 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. DOLORES CROW 203 S. OLIVE ST. NAMPA, ID 83686	\$ 2,000.00	\$	\$
		\$ 2,000.00 <small>Calendar Year To Date</small>	\$	\$
03 / 12 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. MARY HARTUNG 3639 S. GEKELER 88 BOISE, ID 83706	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
03 / 20 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. LARRY BENTON PO BOX 667 WILDER, ID 83676	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
03 / 12 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. WILLIAM JOHNSON 1409 S. WHIPOORWILL BOISE, ID 83709	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
04 / 20 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. COLLINS FOR REPRESENTATIVE 2019 E. MASSACHUSETTS AVE NAMPA, ID 83686	\$ 150.00	\$	\$
		\$ 150.00 <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 3,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,500.00

### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

Name of Candidate or Committee  
**JONES FOR STATE CONTROLLER**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
04 / 16 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. ID ASSOC. OF REALTORS, INC. 1450 W. BANNOCK ST. BOISE, ID 83702	\$ 2,000.00	\$	\$
		\$ 2,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
05 / 01 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. ALLYN DINGEL 1116 N. 24TH ST. BOISE, ID 83702	\$ 60.00	\$	\$
		\$ 60.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
05 / 01 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. MICHAEL CROW 504 16TH AVE S. NAMPA, ID 83651	\$	\$ 600.00	\$
		\$ <small>Calendar Year To Date</small>	\$ 600.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
04 / 05 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. DONNA JONES PO BOX 323 PAYETTE, ID 83661	\$	\$ 4,053.00	\$
		\$ <small>Calendar Year To Date</small>	\$ 4,053.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ / / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 2,060.00	\$ 4,653.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 6,713.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
JONES FOR STATE CONTROLLER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04 / 05 / 06	1. TREASURE CRAFT 807 DEARBORN ST. CALDWELL, ID 83606	\$ <del>4,053.00</del>	\$ 4053.00
Purpose of Above Expenditure: PRINTING/YARD SIGNS			
05 / 14 / 06	2. MICHAEL CROW 504 16TH AVE S. NAMPA, ID 83651	\$ <del>600.00</del>	\$ 600.00
Purpose of Above Expenditure: PALM CARD PRINTING			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <del>4,653.00</del>	\$ <del>4653.00</del> 0.00
Total This Page (add columns A & B)			\$ 4,653.00