



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE

(Please Print or Type)

FILED
CLERK OF STATE
STATE OF IDAHO
MAY 15 3:55

POSTED

SCANNED

Section I

| | | | |
|--|---------------------------------------|---|----------------------------------|
| Name of Candidate or Political Committee and Chairperson LARRY C. BRADFORD | | Office Sought (if candidate) STATE REPRESENTATIVE | District (if any) 31-A |
| Mailing Address 3208 E CUB RIVER Rd. | City and Zip FRANKLIN 83237 | Home Phone 646-2409 | Work Phone 646-2409 |
| Name of Political Treasurer ELLIOTT WARREN | | Home Phone 852-2328 | Work Phone 852-1090 |
| Mailing Address 3704 S. STATE | City and Zip PRESTON 83263 | Home Phone 852-2328 | Work Phone 852-1090 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/06 through 5/15/06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>2,357.05</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>2,357.05</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>3,450.06</u> | \$ <u>3,450.06</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>5,807.11</u> | \$ <u>5,807.11</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>2,742.26</u> | \$ <u>2,742.26</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>3,064.85</u> | \$ <u>3,064.85</u> |
| Line 7: Outstanding Debt to Date | \$ <u>- 0 -</u> | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I V. ELLIOTT WARREN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elliott Warren
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee LARRY C. BRADFORD | Report Covering the Period From 11/1/06 to 5/15/08 |
|--|---|

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

| | |
|-----------------------|----------------------------|
| Total Number <u>4</u> | Total Amount \$ <u>.06</u> |
|-----------------------|----------------------------|

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

| | |
|-----------------------|------------------------------|
| Total Number <u>3</u> | Total Amount \$ <u>47.22</u> |
|-----------------------|------------------------------|

| | Total This Period |
|---|--------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>.06</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>3,450.00</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>3,450.06</u> |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>47.22</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>2,695.04</u> |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>2,742.26</u> |
| ____ Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| ____ Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LARRY C. BRADFORD

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|-----------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>4/26/06</u> | 1. IDAHOWANS FOR EXCELLENCE IN EDUCATION P. O. BOX 923 BOISE, ID 83701 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/27/06</u> | 2. IDAHO SUGARBEEF GROWERS PAC 1190 MAIN STREET BOISE, IDAHO 83702 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/28/06</u> | 3. AGYA - PAC P. O. BOX 4848 POCATELLO, ID 83205 | \$ <u>600.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/28/06</u> | 4. DONALAS WRIGHT 3918 S. 4000 E. FRANKLIN, IDAHO 83237 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/11/06</u> | 5. QUEST ID POLITICAL ACT COMM 999 MAIN ST. 11TH FLOOR BOISE, ID 83702 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>5/8/06</u> | 6. POTATO POLITICAL ACTION COMM P. O. BOX 949 BLACKFOOT, ID 83201 | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/25/06</u> | 7. IDABANK PAC STATE FUND P. O. BOX 638 BOISE, ID 83701 | \$ <u>100.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/23/06</u> | 8. ANRI PAC 5685 PRAPOT COURT BOISE, IDAHO 83703 | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/19/06</u> | 9. RON KELLER TIRE 160 S. STATE PRESTON, IDAHO 83263 | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/24/06</u> | 10. ANTHONY HALL 89 N. MAIN LEWISTON, IDAHO 83200 | \$ <u>50.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
LARRY C. BRADFORD

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|---------------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>4/18/06</u> | 1. <u>PRESTON DRUG</u> <u>39 N. 1ST E.</u> <u>PRESTON, IDAHO 83263</u> | \$ <u>200.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>15</u> Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/24/06</u> | 2. <u>LEWISTON STATE BANK</u> <u>17 EAST CENTER</u> <u>LEWISTON, UTAH 84320</u> | \$ <u>150.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/19/06</u> | 3. <u>Valley Implement</u> <u>125 SOUTH STATE</u> <u>PRESTON, IDAHO 83263</u> | \$ <u>500.00</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u>4/18/06</u> | 4. <u>NAYLOR INSURANCE Agency</u> <u>153 N. STATE</u> <u>PRESTON, IDAHO 83263</u> | \$ <u>250.00</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| <u> / / </u> | 10. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ <u>1,100.00</u> | \$ _____ | \$ _____ |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|------------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <u>1/10/06</u> | <u>1. TETON VALLEY NEWS 75 N. MAIN STREET DRIGGS, ID 83422</u> | <u>\$ 39.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#355 - ADVERTISING</u> | | | |
| <u>1/10/06</u> | <u>2. CARIBOU COUNTY NEWS 169 E. 132N SPOON SPRINGS, ID 83276</u> | <u>\$ 25.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#356 - ADVERTISING</u> | | | |
| <u>1/10/06</u> | <u>3. ID CONFERENCE EXCELLENCE IN EDUCATION P.O. BOX 933 BOISE, IDAHO 83701</u> | <u>\$ 100.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#357 -</u> | | | |
| <u>3/10/06</u> | <u>4. IDAHO SECRETARY OF STATE P.O. BOX 83720 BOISE, IDAHO 83720</u> | <u>\$ 30.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#358 - Filing Fee</u> | | | |
| <u>3/29/06</u> | <u>5. REPUBLICAN PARTY P.O. BOX 757 BURLEY, ID 83318</u> | <u>\$ 50.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#360 FUND RAISER</u> | | | |
| <u>4/18/06</u> | <u>6. FRANKLIN COUNTY AGENT 760 S 132 E PRESTON, IDAHO 83263</u> | <u>\$ 50.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#362 - FUND RAISER - DONATION</u> | | | |
| <u>4/22/06</u> | <u>7. MICKEN PRINTING 17 N. STATE PRESTON, IDAHO 83263</u> | <u>\$ 287.70</u> | \$ _____ |
| Purpose of Above Expenditure: <u>PRINTING SUPPLIES #363</u> | | | |
| <u>4/28/06</u> | <u>8. KACH RADIO 1133 E. WINDY RD. PRESTON, IDAHO 83263</u> | <u>\$ 240.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#364 ADVERTISING</u> | | | |
| <u>4/30/06</u> | <u>9. Teton Valley News 75 N. MAIN STREET DRIGGS, IDAHO 83422</u> | <u>\$ 144.00</u> | \$ _____ |
| Purpose of Above Expenditure: <u>#365 ADVERTISING</u> | | | |
| Subtotals of Columns A & B | | <u>\$ 965.70</u> | \$ _____ |

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

| | | Column A | Column B |
|---|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 4/28/06 | 1. Q102 DRIFTS, ID 83422 | \$ 300.00 | \$ |
| Purpose of Above Expenditure: #366 Advertising | | | |
| 5/1/06 | 2. NEWS EXAMINER 847 WASHINGTON ST. MONTPELIER, ID 83254 | \$ 50.00 | \$ |
| Purpose of Above Expenditure: #367 Advertising | | | |
| 5/1/06 | 3. KVSI P.O. Box 340 MONTPELIER, IDAHO 83254 | \$ 500.00 | \$ |
| Purpose of Above Expenditure: #368 Advertising | | | |
| 5/8/06 | 4. Teton Valley News 75 N. MAIN STREET DR. 995, IDAHO 83422 | \$ 303.39 | \$ |
| Purpose of Above Expenditure: #369 Advertising | | | |
| 5/9/06 | 5. POST REGISTER P.O. BOX 186 IDAHO FALLS, ID 83403 | \$ 444.16 | \$ |
| Purpose of Above Expenditure: #370 Advertising | | | |
| 5/8/06 | 6. SUPER 8 TETON NEWS 133 STATE HWY 33 DR. 995, IDAHO 83422 | \$ 65.49 | \$ |
| Purpose of Above Expenditure: Lodging - VISA | | | |
| 5/5/06 | 7. GREENS KICKS 66 800 N. STATE PRESTON, IDAHO 83263 | \$ 39.00 | \$ |
| Purpose of Above Expenditure: GASOLINE - VISA | | | |
| 5/9/06 | 8. CENTER STREET SINCLAIR 2167 E. CENTER ST. POCATELLO, ID. 83201 | \$ 27.30 | \$ |
| Purpose of Above Expenditure: TRANSPORTATION - VISA | | | |
| 1/1 | 9. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 1,729.34 | \$ |