



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Marriott</b>		Office Sought (if candidate) <b>State Representative</b>	District (if any) <b>06 MAY 23 PM 1:05</b>
Mailing Address <b>779 West 200 South</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Blackfoot, 83221</b>	Home Phone <b>684-4863</b>
Name of Political Treasurer <b>Justin Hokanson</b>		STATE OF IDAHO	
Mailing Address <b>778 West 100 South</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Blackfoot, 83221</b>	Home Phone <b>684-4934</b>
			Work Phone <b>785-6843</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 06 through 5 / 7 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,461.60	\$ 5,461.60
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,461.60	\$ 5,461.60
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,068.27	\$ 4,068.27
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,393.33	\$ 1,393.33
Line 7: Outstanding Debt to Date	\$ 4,156.24	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Justin Hokanson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Justin Hokanson*  
\_\_\_\_\_  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Jim Marriott</b>	Report Covering the Period From <u>1</u> / <u>1</u> / <u>06</u> to <u>5</u> / <u>7</u> / <u>06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>10</u>	Total Amount \$ <u>230.36</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>87.31</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 230.36
Itemized Contributions (total all Schedule A sheets)	\$ 5,231.24
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,461.60
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 87.31
Itemized Expenditures (total all Schedule B sheets)	\$ 3,980.96
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,068.27
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 4,156.24
Subtotal	= \$ 4,156.24
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 4,156.24
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Marriott
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		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
3 / 16 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Neil Morgan 762 West Hwy 39 Blackfoot, Id 83221	\$ 100.00 \$ 100.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
3 / 20 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Jim Marriott 799 West 200 South	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ 780.23 \$ 780.23 <small>Calendar Year to Date</small>
4 / 10 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. John Frischkorn 525 North 400 West Blackfoot, Id 83221	\$ 300.00 \$ 300.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
4 / 27 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Agricultural & Natural Resources PAC 5685 Parapet Court Boise, Id 83703	\$ 300.00 \$ 300.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
4 / 24 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Jim Marriott 799 West 200 South Blackfoot, Id 83221	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ 29.35 \$ _____ <small>Calendar Year to Date</small>
4 / 30 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Bob Thomas 759 West Hwy 39 Blackfoot, Id 83221	\$ 100.00 \$ 100.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
4 / 29 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Elizabeth Riley P.O. Box 782 Blackfoot, Id 83221	\$ 100.00 \$ 100.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
5 / 5 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Gale Limm 301 North 700 West Blackfoot, Id 83221	\$ 75.00 \$ 75.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
5 / 5 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Julene M. Parsons 186 North 700 West Blackfoot, Id 83221	\$ 100.00 \$ 100.00 <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year To Date</small>	\$ _____ \$ _____ <small>Calendar Year to Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		\$ 1,075.00	\$ 0.00	\$ 809.58
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 1,884.58

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim Marriott

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
5 / 2 / 06	1. Jim Marriott 799 West 200 South Blackfoot, Id 83221	\$ _____	\$ _____	\$ 3,346.66
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ 4,156.24 Calendar Year To Date
____ / ____ / ____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 0.00	\$ 0.00	\$ 3,346.66
Total This Page (add columns A, B & C)				\$ 3,346.66

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Jim Marriott**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
3 / 20 / 06	1. Victory Store 5200 South West 30th Street Davenport, Iowa 52802	\$ 967.51	\$ _____
Purpose of Above Expenditure: 4X8 Two sided signs			
3 / 20 / 06	2. Victory Store 5200 South West 30th Street Davenport, Iowa 52802	\$ 189.23	\$ _____
Purpose of Above Expenditure: Postage for 4X8 Two sided signs			
3 / 24 / 06	3. Victory Store 5200 South West 30th Street Davenport, Iowa 52802	\$ 410.00	\$ _____
Purpose of Above Expenditure: 22X28 Yard signs with stands			
3 / 24 / 06	4. Victory Store 5200 South West 30th Street Davenport, Iowa 52802	\$ 90.00	\$ _____
Purpose of Above Expenditure: Postage for 22x28 Yard signs with stands			
4 / 6 / 06	5. Modern Printing 691 North West Main Blackfoot, Id 83221	\$ 800.00	\$ _____
Purpose of Above Expenditure: 15000 Color brochures			
4 / 12 / 06	6. Modern Printing 691 North West Main Blackfoot, Id 83221	\$ 889.92	\$ _____
Purpose of Above Expenditure: 15000 Color brochures			
Subtotals of Columns A & B		\$ 3,346.66	\$ 0.00
Total This Page (add columns A & B)			\$ 3,346.66

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jim Marriott
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
4 / 17 / 06	<sup>1.</sup> Postmaster Moreland, Id 83256	\$ 78.00	\$
Purpose of Above Expenditure: Postage			
4 / 24 / 06	<sup>2.</sup> Sams Club 700 East 17th Street Idaho Falls, Id 83401	\$ 29.35	\$
Purpose of Above Expenditure: Food for Campaign Meeting			
4 / 28 / 06	<sup>3.</sup> Wal Mart 565 Jensen Grove Dr. Blackfoot, Id 83221	\$ 31.47	\$
Purpose of Above Expenditure: Ink Cartridge			
5 / 3 / 06	<sup>4.</sup> The Morning News P.O. Box 70 Blackfoot, Id 83221	\$ 495.48	\$
Purpose of Above Expenditure: Advertising and brochure distribution			
/ /	<sup>5.</sup>	\$	\$
Purpose of Above Expenditure:			
/ /	<sup>6.</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 634.30	\$ 0.00
Total This Page (add columns A & B)			\$ 634.30

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee Jim Marriott	Report Covering the Period From <u>1 / 1 / 06</u> to <u>5 / 7 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>5</u>	Total Amount \$ <u>81.01</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. Jim Marriott 799 West 200 South Blackfoot, Id 83221	Opening Cash for Campaign
Outstanding Balance beginning this period.. \$ <u>0.00</u> Amount Incurred this period.....\$ <u>780.23</u> Payment this period.....\$ <u>0.00</u> Outstanding Balance.....\$ <u>780.23</u>	Date Incurred <u>3-20-06</u> Date of Payment _____
2. Jim Marriott 799 West 200 South Blackfoot, Id 83221	Campaign Food
Outstanding Balance beginning this period.. \$ <u>780.23</u> Amount Incurred this period.....\$ <u>29.35</u> Payment this period.....\$ <u>0.00</u> Outstanding Balance.....\$ <u>809.58</u>	Date Incurred <u>4-24-06</u> Date of Payment _____
3. Jim Marriott 799 West 200 South Blackfoot, Id 83221	Signage
Outstanding Balance beginning this period.. \$ <u>809.58</u> Amount Incurred this period.....\$ <u>3,346.66</u> Payment this period.....\$ <u>0.00</u> Outstanding Balance.....\$ <u>4,156.24</u>	Date Incurred <u>5-2-06</u> Date of Payment _____
4.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period.....\$ _____ Payment this period.....\$ _____ Outstanding Balance.....\$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period.....\$ _____ Payment this period.....\$ _____ Outstanding Balance.....\$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>4,156.24</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>0.00</u>