



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

| | | | |
|--|---|--|---|
| Name of Candidate or Political Committee and Chairperson Leon E. Smith | | Office sought (if candidate) / District (if any) House of Rep. 24A | |
| Mailing Address 1381 Galena Drive | <input type="checkbox"/> Check if address change. | City and Zip Twin Falls | Home Phone 733-0843 / Work Phone 736-2006 |
| Name of Political Treasurer Rex S. Leforgee | | | |
| Mailing Address 255 Los Lagos | <input type="checkbox"/> Check if address change. | City and Zip Twin Falls | Home Phone 734-5787 / Work Phone |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 01 / 2006 through 05 / 07 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 2,091.72 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 2,091.72 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 0.00 | \$ 0.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 2,091.72 | \$ 2,091.72 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 562.82 | \$ 562.82 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 1,528.90 | \$ 1,528.90 |
| Line 7: Outstanding Debt to Date | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Rex S. Leforgee, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rex S. Leforgee
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--|---|
| Name of Candidate or Committee Leon E. Smith | Report Covering the Period From <u>01 / 01 / 2006</u> to <u>05 / 07 / 2006</u> |
|--|---|

| | |
|---|-----------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 562.82 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 562.82 |
| <u>1</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ 0.00 |
| Subtotal | = \$ 0.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 0.00 |
| <u>1</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| |
|---|
| Name of Candidate or Committee Leon E. Smith |
|---|

| | | Column A | Column B | Column C |
|--|--|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 1. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 2. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 3. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 4. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 5. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 6. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 7. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 8. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 9. ____/____/____ | | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 0.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Leon E. Smith

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|--|--|---------------------------|------------------------------------|
| 01 / 02 / 06 | 1. Idaho Republican Caucus c/o Rep. Julie Ellsworth P O Box 668 Boise, ID 83701 | \$ 75.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| 02 / 25 / 06 | 2. Twin Falls County Republican Party c/o Mike Matthews 580 Filer Ave Twin Falls ID 83301 | \$ 60.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| 03 / 05 / 06 | 3. Idaho Secretary of State P O Box 83720 Boise, ID 83720-0080 | \$ 30.00 | \$ |
| Purpose of Above Expenditure: Filing fee | | | |
| 03 / 06 / 06 | 4. Otter for Idaho P O Box 1456 Boise, ID 83701 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| 03 / 24 / 06 | 5. U S Post Office 253 2nd Ave W Twin Falls, ID 83301 | \$ 197.82 | \$ |
| Purpose of Above Expenditure: Postage | | | |
| 03 / 25 / 06 | 6. Steve Smylie for Supertendent 2220 N Coolwater Ave Boise, ID 83713 | \$ 100.00 | \$ |
| Purpose of Above Expenditure: Contribution | | | |
| Subtotals of Columns A & B | | \$ 562.82 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 562.82 |

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

| | |
|--|---|
| Name of Candidate or Committee Leon E. Smith | Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u> |
|--|---|

Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

| |
|--|
| Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0.00</u> |
|--|

Pledged Contributions of More Than \$50.00 This Period:

| Pledge For | Date of Pledge | Full Name, Mailing Address and Zip Code of Contributor/Lender | Amount Pledged |
|--|----------------|---|----------------|
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 1. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 2. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 3. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 4. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 5. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 6. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 7. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 8. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 9. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 10. | |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | ___/___/___ | 11. | |

| | |
|---|----------------|
| Line 2: Total Amount of Pledged Contributions of More Than \$50.00 | \$ <u>0.00</u> |
| Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) | \$ <u>0.00</u> |
| Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1. | \$ <u>0.00</u> |

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

| | |
|--|---|
| Name of Candidate or Committee Leon E. Smith | Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u> |
|--|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

| | | |
|--|-----------------------|-----------------------------|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: | Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
|--|-----------------------|-----------------------------|

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

| Full Name, Mailing Address and Zip Code or Creditor | Purpose of Expenditure |
|---|------------------------|
| 1. | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____ | |
| 2. | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____ | |
| 3. | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____ | |
| 4. | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____ | |
| 5. | |
| Outstanding Balance beginning this period.. \$ _____ Amount Incurred this period..... \$ _____ Date Incurred _____ Payment this period..... \$ _____ Date of Payment _____ Outstanding Balance..... \$ _____ | |

Totals of this Page

| | |
|--|----------------|
| Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) | \$ <u>0.00</u> |
| Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) | \$ <u>0.00</u> |