



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 MAY 15 PM 3:20

**Section I**

|  |                                       |  |  |
|--|---------------------------------------|--|--|
| Name of Candidate or Political Committee and Chairperson<br><b>Russell M Fulcher</b>       |                                       | Office Sought (if candidate)<br><b>Senator</b> | District (if any)<br><b>SENATORIAL DISTRICT 21</b> |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>P O Box 1166</b>   | City and Zip<br><b>Meridian 83680</b> | Home Phone<br><b>888-1518</b>                  | Work Phone<br><b>323-1041</b>                      |
| Name of Political Treasurer<br><b>Michael S Locknane</b>                                   |                                       |  |  |
| Mailing Address <input type="checkbox"/> Check if address change.<br><b>1712 9th St So</b> | City and Zip<br><b>Nampa 83651</b>    | Home Phone<br><b>466-9387</b>                  | Work Phone<br><b>467-1894</b>                      |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2006 through 5 / 7 / 2006

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year to Date</b> |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX                       | \$ 0.00                                    |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ 5,024.70                     | \$ XXXXXX                                  |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ 29,785.00                    | \$ 35,435.00                               |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ 34,809.70                    | \$ 35,435.00                               |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ 26,946.64                    | \$ 27,571.94                               |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 7,863.06                     | \$ 7,863.06                                |
| Line 7: Outstanding Debt to Date  | \$ 0.00                         |  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

I Michael S Locknane, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as  
required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Russell M Fulcher</b> | Report Covering the Period<br>From <u>1 / 1 / 06</u> to <u>5 / 7 / 06</u> |
|--|---|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 28                      Total Amount \$ 960.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5                      Total Amount \$ 31.40

|   | Total This Period |
|---|-------------------|
| <u>5</u> Number of Schedule A pages Attached  |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 960.00         |
| Itemized Contributions (total all Schedule A sheets)  | \$ 28,825.00      |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 29,785.00      |
| <u>4</u> Number of Schedule B pages Attached  |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 31.40          |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 26,915.24      |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ 0.00           |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 26,946.64      |
| <u>0</u> Number of Schedule C-2B pages Attached   |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$              |
| Subtotal  | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$              |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$              |
| <u>0</u> Number of Schedule C-2A pages Attached   |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$                |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 2 / 15 / 06   | 1. Dennis Mansfield<br>8500 Stynbrook<br>Boise, ID 83704         | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 17 / 06   | 2. Barbara Fulcher<br>5215 S Eagle Rd<br>Meridian, ID 83642      | \$ 500.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 17 / 06   | 3. Ward Parkinson<br>2013 Blue Stem Lane<br>Boise, ID 83706      | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 17 / 06   | 4. Paul Rust<br>5606 W Amity Rd<br>Boise, ID 83687               | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 17 / 06   | 5. Mitch Tuell<br>7425 Saratoga Rd<br>Nampa, ID 83686            | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 19 / 06   | 6. Bob Forrey<br>4900 Ridgewood Rd<br>Nampa, ID 83687            | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 19 / 06   | 7. Aden Wheeler<br>11629 W Raul Dr<br>Boise, ID 83709            | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 21 / 06   | 8. Gary McClanahan<br>1961 W Peppercorn Pl<br>Boise, ID 83709    | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 21 / 06   | 9. Idaho Power Co<br>P O Box 70<br>Boise, ID 83707               | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 2,350.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 2,350.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender    | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 4 / 26 / 06   | 1. Micron Technology<br>8000 S Federal Way<br>Boise, ID 83707       | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 26 / 06   | 2. Mike Reynoldson<br>2025 Warm Springs Ave<br>Boise, ID 83712      | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 26 / 06   | 3. Ag & Nat Resources-ANRIPAC<br>5685 Parapet Ct<br>Boise, ID 83703 | \$ 300.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 300.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 26 / 06   | 4. Id Bankers Association<br>P o Box 638<br>Boise, ID 83701         | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 26 / 06   | 5. Lois Wheeler<br>8385 S Eagle Rd<br>Meridian, ID 83642            | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 26 / 06   | 6. Brad Campbell<br>1585 S River Grove Way<br>Eagle, ID 83616       | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 4 / 26 / 06   | 7. Richard Kaylor<br>3877 Gemini<br>Boise, ID 83709                 | \$ 200.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 1 / 06  | 8. Idaho Excellence in Education<br>P O Box 933<br>Boise, ID 83701  | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 1 / 06  | 9. ICL PAC<br>P O Box 8172<br>Boise, ID 83702                       | \$ 200.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 2,200.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 2,200.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender           | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 5 / 1 / 06  | 1. Chris Emmert<br>7180 Bowmont Rd<br>Nampa, ID 83686                      | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 1 / 06  | 2. Idaho Suger Beet Growers<br>802 W Bannock St Ste 802<br>Boise, ID 83702 | \$ 150.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 150.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 3 / 06  | 3. Lorraine Priddy<br>P O Box 4817<br>Boise, ID 83711-4817                 | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 3 / 06  | 4. Paul Warrick<br>2445 E Amity Rd<br>Meridian, ID 83642                   | \$ 75.00  | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 75.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 3 / 06  | 5. Tax Fairness PAC<br>10200 W Emerald<br>Boise, ID 83704                  | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 3 / 06  | 6. Esther Strickler<br>2480 E Hubbard Rd<br>Meridian, ID 83642             | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 3 / 06  | 7. James Lane<br>2477 S Pine Bar Pl<br>Meridian, ID 83642                  | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 3 / 06  | 8. Richard Murgoitio<br>6725 S Starstruck Ave<br>Boise, ID 83709           | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 4 / 06  | 9. Paul Pline<br>6258 Melba Rd<br>Melba, ID 83641                          | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 1,975.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 1,975.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender             | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 5 / 4 / 06  | 1. Idaho Airships, Inc.<br>2940 S Goshen Way<br>Boise, ID 83709              | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 4 / 06  | 2. Gary McClanahan<br>1961 W Peppercorn Pl<br>Boise, ID 83709                | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 4 / 06  | 3. Idaho Dental PAC<br>1220 West Hays<br>Boise, ID 83702                     | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 4 / 06  | 4. Award Real Estate<br>7213 Potomac<br>Boise, ID 83704                      | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 5 / 06  | 5. Employers Resource<br>1301 S Vista Ste 200<br>Boise, ID 837015            | \$ 250.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 250.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 5 / 06  | 6. Union Pacific Railroad<br>1400 Douglas St MS 1560<br>Omaha, NE 68179-1560 | \$ 500.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 5 / 06  | 7. QWEST PAC<br>999 Main St<br>Boise, ID 83702                               | \$ 300.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 300.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 6 / 06  | 8. Agra-PAC<br>P O Box 4848<br>Pocatello, ID 83205-4848                      | \$ 1,000.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 1,000.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 5 / 6 / 06  | 9. Boise Chamber PAC<br>250 S 5th St Ste 800<br>Boise, ID 83701              | \$ 500.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 500.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 3,100.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 3,100.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Russell M Fulcher**

|   |  | Column A  | Column B   | Column C   |
|---|--|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                                  | In-Kind<br>(non-monetary)                        | Loans  |
| 5 / 6 / 06  | 1. J Arctic Inc<br>P O Box 94<br>Kuna, ID 83634                  | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>     |
| 5 / 6 / 06  | 2. Janie Teeter<br>4162 S Eagle Rd<br>Meridian, ID 83642         | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>     |
| 5 / 7 / 06  | 3. Ina Mae Hanford<br>3055 Black Hills Dr<br>Boise, ID 83709     | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>     |
| 5 / 7 / 06  | 4. Patrick Avery<br>8291 S Locust Grove<br>Meridian, ID 83642    | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>     |
| 5 / 7 / 06  | 5. Jack Robertson<br>3950 W Hackberry Way<br>Boise, ID 83702     | \$ 200.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 200.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>     |
| 1 / 2 / 06  | 6. Marilyn Johnson<br>386 NW Fett Way<br>Lake City, FL 32055     | \$ 100.00   | \$ _____   | \$ _____   |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ 100.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small>     |
| 3 / 16 / 06   | 7. Russell Fulcher<br>4035 S Linder Rd<br>Meridian, ID 83642     | \$ _____  | \$ _____   | \$ 8,500.00  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ 10,000.00<br><small>Calendar Year To Date</small> |
| 4 / 7 / 06  | 8. Russell Fulcher<br>4035 S Linder Rd<br>Meridian, ID 83642     | \$ _____  | \$ _____   | \$ 1,200.00  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ 11,200.00<br><small>Calendar Year To Date</small> |
| 4 / 19 / 06   | 9. Russell Fulcher<br>4035 S Linder Rd<br>Meridian, ID 83642     | \$ _____  | \$ _____   | \$ 8,800.00  |
| <input checked="" type="checkbox"/> Primary<br><input type="checkbox"/> General |  | \$ _____<br><small>Calendar Year To Date</small>  | \$ _____<br><small>Calendar Year To Date</small> | \$ 20,000.00<br><small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C   |  | \$ 700.00   | \$ 0.00  | \$ 18,500.00   |
| Total This Page (add columns A, B & C)  |  |   |  | \$ 19,200.00   |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|  |   | Column A      | Column B               |
|--|---|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                    | Cash or Check | In-Kind (non-monetary) |
| 1 / 14 / 06  | 1. Autosort<br>P O Box 191025<br>Boise, ID 83719-1025                   | \$ 2,024.79   | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Shipping and Printing |   |               |                        |
| 2 / 18 / 06  | 2. Postmaster<br>Post Office<br>Meridian, ID 83642                      | \$ 36.00      | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Postage               |   |               |                        |
| 2 / 23 / 06  | 3. Legislative Service Post Office<br>Statehouse<br>Boise, ID           | \$ 106.08     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Postage               |   |               |                        |
| 3 / 12 / 06  | 4. Secretary of State<br>Statehouse<br>Boise, ID                        | \$ 30.00      | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Filing Fee            |   |               |                        |
| 3 / 18 / 06  | 5. Bona Ventra Productions<br>9137 Phantom Court<br>Middleton, ID 83644 | \$ 230.00     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Campaign Photos       |   |               |                        |
| 3 / 22 / 06  | 6. Wayne Hoffman<br>Boise, ID   | \$ 500.00     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Media Assistance      |   |               |                        |
| Subtotals of Columns A & B                                 |   | \$ 2,926.87   | \$ 0.00                |
| Total This Page (add columns A & B)                        |   |               | \$ 2,926.87            |



**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                          | Cash or Check | In-Kind (non-monetary) |
| 3 / 22 / 06   | <sup>1.</sup><br>Legislative Service Post Office<br>Statehouse<br>Boise, ID   | \$ 439.92     | \$ _____               |
| <b>Purpose of Above Expenditure: Postage</b>                    |   |               |                        |
| 3 / 25 / 06   | <sup>2.</sup><br>Autosort<br>P O Box 191025<br>Boise, ID 83719-1025           | \$ 1,169.57   | \$ _____               |
| <b>Purpose of Above Expenditure: Shipping and Printing</b>      |   |               |                        |
| 4 / 2 / 06  | <sup>3.</sup><br>Spartac<br>3837 N Lena Ave<br>Boise, ID 83713                | \$ 2,400.00   | \$ _____               |
| <b>Purpose of Above Expenditure: Campaign Polling</b>           |   |               |                        |
| 4 / 4 / 06  | <sup>4.</sup><br>Aaron Bear<br>General Delivery<br>Nampa, ID                  | \$ 650.00     | \$ _____               |
| <b>Purpose of Above Expenditure: Help with Yard Signs, etc.</b> |   |               |                        |
| 4 / 7 / 06  | <sup>5.</sup><br>Atlas Pen & Pencil<br>3040 N 29th Ave<br>Hollywood, FL 33020 | \$ 5,474.23   | \$ _____               |
| <b>Purpose of Above Expenditure: Pen Key Tags</b>               |   |               |                        |
| 4 / 14 / 06   | <sup>6.</sup><br>ArtSign Design<br>5024 Gage St<br>Boise, ID 83706            | \$ 1,863.75   | \$ _____               |
| <b>Purpose of Above Expenditure: Campaign Signs</b>             |   |               |                        |
| Subtotals of Columns A & B                                      |   | \$ 11,997.47  | \$ 0.00                |
| Total This Page (add columns A & B)                             |   |               | \$ 11,997.47           |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient           | Cash or Check | In-Kind (non-monetary) |
| 4 / 18 / 06  | 1.<br>Aaron Bear<br>General Delivery<br>Nampa, ID              | \$ 1,949.00   | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Yard Signs                  |  |               |                        |
| 4 / 18 / 06  | 2.<br>Double Tree Riverside<br>2900 Chinden<br>Boise, ID 83714 | \$ 220.89     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Meeting Room-Election Night |  |               |                        |
| 4 / 19 / 06  | 3.<br>Autosort<br>P O Box 191025<br>Boise, ID 83719-1025       | \$ 2,004.19   | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Shipping and Printing       |  |               |                        |
| 4 / 21 / 06  | 4.<br>Modern Printers<br>714 N Main<br>Meridian, ID 83642      | \$ 285.18     | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Printing                    |  |               |                        |
| 4 / 28 / 06  | 5.<br>Spartac<br>3837 N Lena Ave<br>Boise, ID 83713            | \$ 2,200.00   | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Campaign Polling            |  |               |                        |
| 5 / 2 / 06   | 6.<br>KMC<br>Boise, ID   | \$ 2,400.00   | \$ _____               |
| <b>Purpose of Above Expenditure:</b> Senate Graphics             |  |               |                        |
| Subtotals of Columns A & B                                       |  | \$ 9,059.26   | \$ 0.00                |
| Total This Page (add columns A & B)                              |  |               | \$ 9,059.26            |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

|   |
|---|
| Name of Candidate or Committee<br>Russell M Fulcher |
|---|

| Date  | Full Name, Mailing Address and Zip Code of Recipient          | Column A<br>Cash or Check | Column B<br>In-Kind (non-monetary) |
|---|---|---------------------------|------------------------------------|
| 5 / 4 / 06                                    | 1.<br>Alpha Graphics<br>8646 W Overland Rd<br>Boise, ID 83709 | \$ 2,931.64               | \$ _____                           |
| <b>Purpose of Above Expenditure:</b> Printing |   |                           |                                    |
| / /   | 2.  | \$ _____                  | \$ _____                           |
| <b>Purpose of Above Expenditure:</b>          |   |                           |                                    |
| / /   | 3.  | \$ _____                  | \$ _____                           |
| <b>Purpose of Above Expenditure:</b>          |   |                           |                                    |
| / /   | 4.  | \$ _____                  | \$ _____                           |
| <b>Purpose of Above Expenditure:</b>          |   |                           |                                    |
| / /   | 5.  | \$ _____                  | \$ _____                           |
| <b>Purpose of Above Expenditure:</b>          |   |                           |                                    |
| / /   | 6.  | \$ _____                  | \$ _____                           |
| <b>Purpose of Above Expenditure:</b>          |   |                           |                                    |
| Subtotals of Columns A & B                    |   | \$ 2,931.64               | \$ 0.00                            |
| Total This Page (add columns A & B)           |   |                           | \$ 2,931.64                        |