

C-2  
Rev. 06/04



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <i>Janet W. Miller</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>17:087B</i>
Mailing Address <i>5704 W Randolph Dr</i>	City and Zip <i>Boise, 83709</i>	Home Phone <i>375-7629</i>	Work Phone <i>375-7629</i>
Name of Political Treasurer <i>Martin Johnson</i>		Home Phone <i>376-9373</i>	
Mailing Address <i>6904 W. Randolph Dr.</i>	City and Zip <i>Boise, 83709</i>	Home Phone <i>376-9373</i>	Work Phone <i>658-9100</i>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Jan 10/04 through May 07/06

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Semi-Annual Report (Statewide Candidates Only)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

#### Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period	COLUMN II Calendar Year to Date
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Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 4172.51
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4172.51	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1750.00	\$ 1750.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5922.51	\$ 5922.51
Line 5: Total Expenditures (Enter amount from page 2)	\$ 310.10	\$ 310.10
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5612.41	\$ 5612.41
Line 7: Outstanding Debt to Date	\$ 16,500	loan from self 2003

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

#### Section V

#### CERTIFICATION

I Martin Johnson hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Martin Johnson*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee

Com. To Elect Janet Miller

Report Covering the Period

From 01/01/06 to 05/01/06**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total

Number 0

Total

Amount \$ 0**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total

Number \_\_\_\_\_

Total

Amount \$ \_\_\_\_\_

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1750.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1750.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>310.10</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>310.10</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Com. To Elect Janet Miller

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
4/25/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Associated General Contractor PO Box 7386 Boise, ID 83707	\$ 250 <sup>00</sup>	\$ _____	\$ _____
		\$ 250 <sup>00</sup> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
4/27/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Agriculture & Natural Resource Industry PAC 5685 Paragon Ct. Boise, ID 83703	\$ 500 <sup>00</sup>	\$ _____	\$ _____
		\$ 500 <sup>00</sup> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
4/27/04 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Power P.O. Box 70 Boise, ID 83707	\$ 1,000 <sup>00</sup>	\$ _____	\$ _____
		\$ 1,000 <sup>00</sup> <small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
_____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>	<small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,750 <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1,750 <sup>00</sup>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Committee To Elect Janet Miller*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
2/15/04	1. <i>Custom Printing 1110 NW 12th Ave. So. Nampa, ID 83451</i>	<i>\$310.10</i>	\$ _____
Purpose of Above Expenditure: <i>STATIONARY</i>			
_/_/	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_/_/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 310.10</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 310.10</i>