



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson JOHN R. TOMKINSON		Office (for candidate)	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. 2393 N SUNNY LANE		City and Zip STAR 83669	Home Phone 208-284-7595
Name of Political Treasurer JAMES C. ADAMS		Work Phone 208-286-7595	
Mailing Address <input type="checkbox"/> Check if address change. 1752 CAWOVA DR		City and Zip BOISE 83706	Home Phone 208-336-4198
		Work Phone 208-336-9831	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 01 / 2006 through MAY / 07 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 0.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7213.90	\$ 7213.90
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7213.90	\$ 7213.90
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4306.86	\$ 4306.86
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2907.04	\$ 2907.04
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JAMES C. ADAMS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James C Adams
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>JOHN R TOMKINSON</u>	Report Covering the Period From <u>JAN 01 / 06</u> to <u>MAY 07 / 2006</u>
---	---

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>6</u>	Total Amount \$ <u>213.90</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ 38.90 <u>48.90</u> <i>Joe</i>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>213.90</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>7000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>7213.90</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 38.90 <u>48.90</u> <i>Joe</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4257.96</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4306.86</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JOHN R TOMKINSON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>03/14/06</u>	^{1.} JOHN R TOMKINSON 2393 N SUNNY LANE STAR IDAHO 83669	\$ _____ \$ <u>2000.00</u>	\$ _____ \$ _____	\$ <u>2000.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>2000.00</u> Calendar Year to Date
<u>04/10/06</u>	^{2.} DICK HUTCHINSON 4912 HIGH PRARIE. STAR IDAHO 83669	\$ <u>1000.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{3.} MONTE MCCLURE 6434 W GOWAN RD BOISE IDAHO 83709	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{4.} HOSPITALITY AND SPORTS SHERMAN AVENUE CDA IDAHO 83814	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{5.} C D'ALENE RACING 5100 RIVER BEND AVE POST FALLS IDAHO 83854	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{6.} LYNN MOSER 14522 W KENSINGTON BOISE IDAHO 83713	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{7.} IDAHO CATTLEMEN ASSOC PO BOX 15397 BOISE IDAHO 83715	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{8.} MILDRED TOMKINSON 1919 DELMAR BOISE IDAHO 83713	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	^{9.} IDAHO SUGAR BEET GROWERS 1400 MAIN ST BOISE IDAHO 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/01/06</u>	^{10.} JERRENE PHILLIPS 16625 BASIN RD. BOISE IDAHO 83703	\$ <u>300.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3200.00</u>	\$ <u>0.00</u>	\$ <u>2000.00</u>
Total This Page (add columns A, B & C)				\$ <u>5200.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JOHN R TOMKINSON

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>05/01/06</u>	¹ MIKE & GAIL JOBES 10060 W ROLLING HILLS DR STAR IDAHO 83669	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/03/06</u>	² JIM & JUDY BALKINS 1606 RIDGECLIFF LANE BOISE IDAHO 83702	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/05/06</u>	³ AGRA PAC PO BOX 4848 POCATELLO IDAHO 83205	\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>600.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>04/27/06</u>	⁴ ANRI PAC 5685 PRAPET CT BOISE IDAHO 83703	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁵	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁶	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁷	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁸	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁹	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	¹⁰	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1800.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>1800.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JOHN R. TOMKINSON

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
04/03/06	1. FAST SIGNS 8239 FRANKLIN BOISE IDAHO 83669	\$ 525.00	\$ _____
Purpose of Above Expenditure: Signs per phone call to Jim Adams 5-11			
04/09/06	2. FAST SIGNS 8239 FRANKLIN BOISE IDAHO 83669	\$ 52.13	\$ _____
Purpose of Above Expenditure: Signs - per phone call to Jim Adams 5-11			
04/11/06	3. HOME DEPOT 2808 E STATE	\$ 68.20	\$ _____
Purpose of Above Expenditure: Re bar - per phone call to Jim Adams 5-11			
04/13/06	4. FAST SIGNS 8239 FRANKLIN BOISE IDAHO 83669	\$ 672.00	\$ _____
Purpose of Above Expenditure: Signs - per phone call to Jim Adams 5-11			
04/27/06	5. ESP PO Box 140657 BOISE IDAHO 83714	\$ 1766.52	\$ _____
Purpose of Above Expenditure: Mailing - per phone call to Jim Adams 5-11			
05/03/06	6. ESP PO Box 140657 BOISE IDAHO 83714	\$ 1149.11	\$ _____
Purpose of Above Expenditure: Mailing - per phone call to Jim Adams 5-11			
05/04/06	7. CITY OF GABLE 310 E STATE ST. GABLE IDAHO 83616	\$ 25.00	\$ _____
Purpose of Above Expenditure: Rental of gazebo - per phone call to Jim Adams 5-11			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4257.96	\$ _____
Total This Page (add columns A & B)			\$ 4257.96