



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson ROBERT E SCHAEFER		Office Sought (if candidate) STATE REP	District (if any) 12 A
Mailing Address PO BOX 55	City and Zip WANDA 83653	Home Phone 466.3636	Work Phone 466.3636
Name of Political Treasurer BETTY J. SCHAEFER			
Mailing Address PO BOX 55	City and Zip WANDA 83653	Home Phone 466.3636	Work Phone —

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 JAN 06 through 7 MAY 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October (0) Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figure in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

POSTED

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1554 89</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>. 0 -</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1554 89</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>620 20</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>934 69</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>—</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I BETTY J SCHAEFER hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J Schaefer
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 9 Total Amount \$ 16670

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ - 0 -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ - 0 -
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 16670
Itemized Expenditures (total all Schedule B sheets)	\$ 493 ⁵⁰
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 620 ²⁰
___ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
___ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: SCHAEFER

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
____/____/____	1.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

Note
rec'd two contribs
but not prior to cuts
off date of this report

[Signature]

SCHEDULE B

ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
SCHAEFER

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
18 JAN 6	1. RED FEATHER RESTAURANT 8th St Boise, ID 83701	\$ 25 ⁰⁰	\$
Purpose of Above Expenditure: CONSTITUENT LUNCH			
19 JAN 6	2. HOUSE OF REPR PO Box 83720 Boise ID 83720	\$ 75 ⁰⁰	\$
Purpose of Above Expenditure: HOUSE DUES			
22 Feb 6	3. COMMERCE & LABOR 700 W. State Boise ID 83720	\$ 36 ⁷⁵	\$
Purpose of Above Expenditure: IDAHO PINS - give to Constituents			
10 MAR 6	4. COMMERCE & LABOR 700 W. State Boise, ID 83720	\$ 36 ⁷⁵	\$
Purpose of Above Expenditure: IDAHO PINS - give to Constituents			
10 MAR 6	5. HOUSE OF LAWS HOUSE OF REPR BOISE, IDAHO 83720	\$ 30 ⁻	\$
Purpose of Above Expenditure: ? - FAILED to ENTER in Check Register - Lounge?			
23 MAR 6	6. HOUSE REPUBLICAN CAUCUS Statehouse Boise ID 83720	\$ 50 ⁻	\$
Purpose of Above Expenditure: contribution			
31 MAR 6	7. KADW IDAHO, INC 700 W. State Boise ID 83720	\$ 100 ⁻	\$
Purpose of Above Expenditure: IDAHO PINS for Constituents			
31 MAR 6	8. CANYON CITY REPUBLICANS 504 16th Ave So Nampa, ID 83651	\$ 100 ⁻	\$
Purpose of Above Expenditure: ADVERTISEMENTS - LINCOLN DAY			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 453 ⁵⁰	\$
Total This Page (add columns A & B)		\$ 453 ⁵⁰	\$