



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2006 MAY 16 AM 8:38

Section I

| | | | |
|---|---|--|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson John McGee | | Office Sought (if candidate) State Senator | District (if any) 10 |
| Mailing Address 1601 Idaho Avenue | <input type="checkbox"/> Check if address change. | City and Zip Caldwell 83605 | Home Phone 208-459-8404 |
| Name of Political Treasurer Brad Ryan | | Home Phone 208-761-1802 | Work Phone 208-573-0155 |
| Mailing Address PO Box 7807 | <input type="checkbox"/> Check if address change. | City and Zip Boise 83707 | Work Phone 208-384-1040 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1 / 1 / 2006 through 5 / 7 / 2006

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 11,142.19 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 11,142.19 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 4,891.00 | \$ 4,891.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 16,033.19 | \$ 16,033.19 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 3,350.56 | \$ 3,350.56 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 12,682.63 | \$ 12,682.63 |
| Line 7: Outstanding Debt to Date | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Brad Ryan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee JOHN MCGEE | Report Covering the Period From <u>1 / 1 / 06</u> to <u>5 / 7 / 06</u> |
|---|---|

| | |
|---|-------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>9</u> | Total Amount \$ <u>216.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>1</u> | Total Amount \$ <u>20.75</u> |

| | Total This Period |
|---|-------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 216.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 4,675.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 4,891.00 |
| <u>3</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 20.75 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 3,329.81 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 3,350.56 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JOHN MCGEE

| | | Column A | Column B | Column C |
|---|--|---|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 1 / 20 / 06 | 1. Terry Rinearson 2614 S Willowbrook Pl Caldwell, ID 83605 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 2. Jean Lujack 2418 Ray Ave Caldwell, ID 83605 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 3. Tracy Lyn Collier-Kasper 3041 S Whitepost Way Eagle, ID 83616 | \$ 500.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 4. Gene and Beth Hemenway 1305 S Kimball Caldwell, ID 83605 | \$ 200.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 5. Eric & Gwen Main 3006 Bianco St Caldwell, ID 83605 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 6. Douglas Batt 2606 S Willowbrook Pl Caldwell, ID 83605 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 7. Realtors PAC 1450 W Bannock St Boise, ID 83702 | \$ 400.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 400.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 1 / 20 / 06 | 8. Orville & Velma Collins 2620 N Englewood Way Meridian, ID 83642 | \$ 100.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 3 / 24 / 06 | 9. Hopkins Financial PO Box 670 Meridian, ID 83680 | \$ 500.00 | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C | | \$ 2,100.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,100.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| |
|---|
| Name of Candidate or Committee JOHN MCGEE |
|---|

| | | Column A | Column B | Column C |
|---|--|---|---------------------------|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 3 / 24 / 06 | 1. Sanofi Aventis PO Box 6944 Bridgewater, NJ 08807 | \$ 500.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 3 / 24 / 06 | 2. Pfizer New York, NY 10017 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 4 / 24 / 06 | 3. Idaho Power PO Box 70 Boise, ID 83707 | \$ 500.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 4 / 24 / 06 | 4. Associated General Contractors PO Box 7386 Boise, ID 83702 | \$ 500.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 4 / 27 / 06 | 5. TIMBER PAC N 3731 Ramsey Rd, #110 Couer d' Alene, ID 83814 | \$ 500.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 5 / 1 / 06 | 6. Idahoans for Excellence in Education PO Box 933 Boise, ID 83701 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 5 / 2 / 06 | 7. Scott Bedke PO Box 89 Oakley, ID 83346 | \$ 275.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 275.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| 5 / 2 / 06 | 8. M. Allyn & Fran Dingle 1116 N 24th St Boise, ID 83702 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| / / | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ | \$ <small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C | | \$ 2,575.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,575.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JOHN MCGEE

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 1 / 2 / 06 | ^{1.} Thorne Printing 623 12th Avenue Rd Nampa, ID 83686 | \$ 342.25 | \$ _____ |
| Purpose of Above Expenditure: Cards | | | |
| 1 / 2 / 06 | ^{2.} Autosort 7286 W Airway Ct Boise, ID 83709 | \$ 278.73 | \$ _____ |
| Purpose of Above Expenditure: Mailing/Postage | | | |
| 1 / 17 / 06 | ^{3.} Senate Dining 700 W Jefferson Boise, ID 83702 | \$ 225.00 | \$ _____ |
| Purpose of Above Expenditure: Dues | | | |
| 2 / 11 / 06 | ^{4.} Autosort 7286 W Airway Ct Boise, ID 83709 | \$ 728.74 | \$ _____ |
| Purpose of Above Expenditure: Mailing/Postage | | | |
| 2 / 11 / 06 | ^{5.} Thorne Printing 623 12th Avenue Rd Nampa, ID 83686 | \$ 611.52 | \$ _____ |
| Purpose of Above Expenditure: Printing/Mailing | | | |
| 2 / 11 / 06 | ^{6.} ACI Coyote Open 2112 E Cleveland Blvd Caldwell, ID 83605 | \$ 100.00 | \$ _____ |
| Purpose of Above Expenditure: Hole sponsor | | | |
| Subtotals of Columns A & B | | \$ 2,286.24 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 2,286.24 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

| |
|---|
| Name of Candidate or Committee JOHN MCGEE |
|---|

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 2 / 22 / 06 | 1. Canyon County Republican Party 703 S Kimball Ave Caldwell, ID 83605 | \$ 275.00 | \$ _____ |
| Purpose of Above Expenditure: Lincoln Days Ad | | | |
| 3 / 2 / 06 | 2. CFEO/CHS Graduation Night Fund 1101 Cleveland Blvd Caldwell, ID 83605 | \$ 25.00 | \$ _____ |
| Purpose of Above Expenditure: Donation | | | |
| 3 / 9 / 06 | 3. Secretary of State PO Box 83720 Boise, ID 83720 | \$ 30.00 | \$ _____ |
| Purpose of Above Expenditure: Filing fee | | | |
| 3 / 20 / 06 | 4. Thorne Printing 623 12th Avenue Rd Nampa, ID 83686 | \$ 256.99 | \$ _____ |
| Purpose of Above Expenditure: Printing | | | |
| 3 / 24 / 06 | 5. John McGee 1601 Idaho Ave Caldwell, ID 83605 | \$ 31.58 | \$ _____ |
| Purpose of Above Expenditure: Reimbursement for Web fee | | | |
| 4 / 18 / 06 | 6. Caldwell Chamber of Commerce 916 Blaine St Caldwell, ID 83605 | \$ 100.00 | \$ _____ |
| Purpose of Above Expenditure: Membership dues | | | |
| Subtotals of Columns A & B | | \$ 718.57 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 718.57 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JOHN MCGEE

| | | Column A | Column B |
|--|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 4 / 19 / 06 | 1. CFEO 1101 Cleveland Blvd Caldwell, ID 83605 | \$ 125.00 | \$ _____ |
| Purpose of Above Expenditure: Sponsorship | | | |
| 4 / 19 / 06 | 2. Otter for Idaho PO Box 1456 Boise, ID 83701 | \$ 100.00 | \$ _____ |
| Purpose of Above Expenditure: Donation | | | |
| 5 / 5 / 06 | 3. Canyon County Republican Party 703 S Kimball Ave Caldwell, ID 83605 | \$ 100.00 | \$ _____ |
| Purpose of Above Expenditure: Advertising | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 325.00 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 325.00 |