

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

| | | | |
|---|--|---|---------------------------------------|
| Name of Candidate or Political Committee and Chairperson Campaign to Elect Dave Holland | | Office Sought (if candidate) State Senate | District (if any) P11 5: 30 |
| Mailing Address PO Box 1309 | <input type="checkbox"/> Check if address change. | City and Zip McCall 83638 | Home Phone 208 630-2608 |
| Name of Political Treasurer James T. Pace | | Work Phone 208 634-7028 | |
| Mailing Address PO Box 1309 | <input checked="" type="checkbox"/> Check if address change. | City and Zip McCall 83638 | Home Phone 208 869-2284 |
| | | Work Phone 208 630-5066 | |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 08 through 05 / 07 / 08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

POSTED

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

**COLUMN I
This Period**

**COLUMN II
Calendar Year to Date**

| | | |
|---|--|-------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 1,399.75 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 1,300.75 1,429.75 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 850.00 | \$ 850.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 2,240.75 2,279.75 | \$ 2,249.75 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 443.50 | \$ 443.50 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 1,806.25 1,836.25 | \$ 1,806.25 |
| Line 7: Outstanding Debt to Date | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
 Secretary of State
 PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I James T. Pace, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James T. Pace
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee Campaign to Elect Dave Holland | Report Covering the Period From <u>01 / 01 / 08</u> to <u>05 / 07 / 08</u> |
|---|---|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 200.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

| | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 200.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 650.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 850.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 443.50 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 443.50 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Campaign to Elect Dave Holland

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|---|---|---|---|
| 2 / 24 / 06 | 1. Larry P. Larocco 901-15th St. South apt 1420 Arlington, VA 22202 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 2 / 24 / 06 | 2. Jerry & Mildred Asker 109 E South 9th Grangeville, ID 83530 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 06 / 06 | 3. Argil and Judy Jeffery 9221 Kirkwall Circle Anchorage, AK 99502 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 4 / 19 / 06 | 4. Richard Fereday PO Box 1437 McCall, ID 83638 | \$ 200.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 5 / 03 / 06 | 5. Oswald and Diana Annen PO Box 16 McCall, ID 83638 | \$ 100.00 | \$ | \$ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 5 / 03 / 06 | 6. Frank W. Eld PO Box 657 Donnelly, ID 83615 | \$ 50.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ 50.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / | 7. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / | 8. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| / / | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 650.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 650.00 |

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

| |
|---|
| Name of Candidate or Committee Campaign to Elect Dave Holland |
|---|

| | | Column A | Column B |
|---|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 4 / 05 / 06 | 1. Registrar.com order # 2006040639801 www.registar.com | \$ 49.00 | \$ |
| Purpose of Above Expenditure: Purchase of domain name registration for website www.daveholland.org | | | |
| 5 / 01 / 06 | 2. Rocky Mountain Signs LLC PO Box 926 McCall, ID 83638 | \$ 137.25 | \$ |
| Purpose of Above Expenditure: Campaign signs | | | |
| 5 / 03 / 06 | 3. Printshop McCall 300 Stibnite Street McCall, ID 83638 | \$ 257.25 | \$ |
| Purpose of Above Expenditure: Campaign brochures | | | |
| / / | 4. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ | \$ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 443.50 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 443.50 |