

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

05 MAY 15 PM 3:03

SECRETARY OF STATE

Section I

Name of Candidate or Political Committee and Chairperson ERIC ANDERSON		Office Sought (If Candidate) REPRESENTATIVE	District (If Candidate) 1-A	
Mailing Address 28544 HWY 57	<input type="checkbox"/> Check if address change.	City and Zip PRIEST LAKE 83856	Home Phone 208-443-1201	Work Phone 208-443-1201
Name of Political Treasurer ROBBI BERG				
Mailing Address PO BOX 371	<input type="checkbox"/> Check if address change.	City and Zip NORDMAN 83848	Home Phone 208-443-6601	Work Phone 208-664-1040

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 06 through 05 / 07 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year**	\$ XXXXXX	\$ 2,160.78
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,160.78	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,360.00	\$ 2,360.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,600.78	\$ 4,600.78
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,094.00	\$ 1,094.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,406.78	\$ 3,406.78
Line 7: Outstanding Debt to Date	\$ 5,281.30	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yarnza
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Robbi Berg, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robbi Berg
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u> </u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>5</u>	Total Amount \$ <u>35.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 2,350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,350.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 35.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,059.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,094.00
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 5,261.30
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 5,261.30
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 5,261.30
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
ERIC ANDERSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	LOANS
04 / 20 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Quest ID Political Action Com. 999 Main St. 11th Floor Boise, ID 83702	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
04 / 23 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Agriculture & Natural Res. Ind. PAC 5685 Prapet Court Boise, ID 83703	\$ 500.00	\$	\$
		\$ 600.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
04 / 24 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Timber PAC N 3731 Ramsey Rd #110 Coeur d' Alene, ID 83814	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
04 / 28 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Agra-PAC PO Box 4848 Pocatello, ID 83205-1848	\$ 600.00	\$	\$
		\$ 600.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 04 / 08 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. David Hegen 1665 Palmer Court Clarkston, WA 99403	\$ 60.00	\$	\$
		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
06 / 06 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Michael Sudnikovich PO Box 383 Nordman, ID 83848	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 2,350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,350.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
1	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee ERIC ANDERSON			
	Column A	Column B	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03 / 10 / 06	1. Idaho Secretary of State 700 W Jefferson Boise, ID 83720	\$ 30.00	\$ _____
Purpose of Above Expenditure: Filing Fee			
03 / 13 / 06	2. ALEC 1129 20th St. NW Ste 500 Washington DC 20036	\$ 100.00	\$ _____
Purpose of Above Expenditure: Dues			
03 / 13 / 06	3. Boundary County Fair Board PO Box 3098 Bonners Ferry, ID 83805	\$ 68.00	\$ _____
Purpose of Above Expenditure: Contributions - Ducky Derby			
04 / 06 / 06	4. House Republican Caucus PO Box 83720 Boise, ID 83720	\$ 50.00	\$ _____
Purpose of Above Expenditure: Contributions			
04 / 11 / 06	5. Know Idaho PO Box 83720 Boise, ID 83720	\$ 270.00	\$ _____
Purpose of Above Expenditure: Contributions			
06 / 01 / 06	6. The Daily Bee PO Box 159 Sandpoint, ID 83864	\$ 145.00	\$ _____
Purpose of Above Expenditure: Advertising			
Subtotals of Columns A & B		\$ 661.00	\$ 0.00
Total This Page (add columns A & B)			\$ 661.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page	of
2	2

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee ERIC ANDERSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
05 / 06 / 06	1. The Daily Bee PO Box 159 Sandpoint, ID 83864	\$ 148.00	\$ _____
Purpose of Above Expenditure: Advertising			
05 / 06 / 06	2. Bonners Ferry Herald PO Box 539 Bonners Ferry, ID 83805	\$ 250.00	\$ _____
Purpose of Above Expenditure: Advertising			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 398.00	\$ 0.00
Total This Page (add columns A & B)			\$ 398.00

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>01 / 01 / 06</u> to <u>05 / 07 / 06</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$

Full Name, Mailing Address and Zip Code or Creditor		Purpose of Expenditure
1.	ERIC ANDERSON 28544 HWY 57 PRIEST LAKE ID 83856	ADVERTISING, SUPPLIES, TRAVEL
Outstanding Balance beginning this period.. \$ <u>5,261.30</u>		
Amount Incurred this period..... \$ <u>0.00</u>		Date Incurred <u> </u>
Payment this period..... \$ <u>0.00</u>		Date of Payment <u> </u>
Outstanding Balance..... \$ <u>5,261.30</u>		
2.		
Outstanding Balance beginning this period.. \$ <u> </u>		
Amount Incurred this period..... \$ <u> </u>		Date Incurred <u> </u>
Payment this period..... \$ <u> </u>		Date of Payment <u> </u>
Outstanding Balance..... \$ <u> </u>		
3.		
Outstanding Balance beginning this period.. \$ <u> </u>		
Amount Incurred this period..... \$ <u> </u>		Date Incurred <u> </u>
Payment this period..... \$ <u> </u>		Date of Payment <u> </u>
Outstanding Balance..... \$ <u> </u>		
4.		
Outstanding Balance beginning this period.. \$ <u> </u>		
Amount Incurred this period..... \$ <u> </u>		Date Incurred <u> </u>
Payment this period..... \$ <u> </u>		Date of Payment <u> </u>
Outstanding Balance..... \$ <u> </u>		
5.		
Outstanding Balance beginning this period.. \$ <u> </u>		
Amount Incurred this period..... \$ <u> </u>		Date Incurred <u> </u>
Payment this period..... \$ <u> </u>		Date of Payment <u> </u>
Outstanding Balance..... \$ <u> </u>		

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$