



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Nez Perce County Democratic Central Committee</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>35222 Ruckman Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Reubens 83548</b>	Home Phone <b>208-924-6442</b>
Name of Political Treasurer <b>Nathan Weeks</b>		Home Phone	Work Phone
Mailing Address	<input type="checkbox"/> Check if address change.	City and Zip	Home Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 9 / 30 / 06 through 10 / 22 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |



- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,933.81
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,685.31	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,287.00	\$ 7,960.75
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,957.31	\$ 9,924.56
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,241.34	\$ 7,213.59
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,710.97	\$ 2,710.97
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yaursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Nathan Weeks, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Nathan Weeks*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee  
**Nez Perce County Democratic Central Committee**

Report Covering the Period  
 From 9 / 30 / 08 to 10 / 22 / 08

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 6.00

### UNITEMIZED EXPENDITURES


Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>    </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 6.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,261.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 2,267.00</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,241.34
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 2,241.34</b>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Nez Perce County Democratic Central Committee**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 15 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. John Tait 328 Vista Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 219.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 15 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Barbara Bowen 601 Burrell Dr Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Kathy Fellows 1021 24th St Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 205.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Dick Riggs 701 9th Ave Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Charles Woods 308 Main St Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 150.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Jim Dorton 1910 Powers Dr Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 170.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
10 / 1 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Liz Chavez 1521 15th Ave  1521 15th Ave Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 210.00 Calendar Year To Date	\$ 202.50 Calendar Year To Date	\$ Calendar Year to Date
10 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Liz Chavez 1521 15th Ave Lewiston ID 83501	\$ 11.00	\$	\$
		\$ 221.00 Calendar Year To Date	\$ 202.50 Calendar Year To Date	\$ Calendar Year to Date
10 / 15 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. Jamie Shropshire 3032 Mayfair Dr Lewiston ID 83501	\$ 10.00	\$	\$
		\$ 105.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 91.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 91.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Nez Perce County Democratic Central Committee**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 3 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Dennis Ohrtman 510 Burrell Dr Lewiston ID 83501	\$ 40.00	\$	\$
		\$ 130.00 Calendar Year To Date	\$	\$
10 / 22 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Dennis Ohrtman 510 Burrell Dr Lewiston ID 83501	\$ 5.00	\$	\$
		\$ 135.00 Calendar Year To Date	\$	\$
10 / 4 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. John Rusche for House PO Box 972 Lewiston ID 83501	\$ 2,000.00	\$	\$
		\$ 3,000.00 Calendar Year To Date	\$	\$
10 / 10 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. J R Van Tassel 1127 17th Ave Lewiston ID 83501	\$ 125.00	\$	\$
		\$ 215.00 Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$	\$	\$
		\$ Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$	\$	\$
		\$ Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		\$ Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ Calendar Year To Date	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2,170.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,170.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Nez Perce County Democratic Central Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10 / 12 / 06	1. Pacific Empire Communications 401 C St Lewiston ID 83501	\$ 1,001.00	\$ _____
Purpose of Above Expenditure: Advertising - GOTV			
10 / 12 / 06	2. Supremely Pointless Sisters 1308 29th St Lewiston ID 83501	\$ 500.00	\$ _____
Purpose of Above Expenditure: Entertainment - Event			
10 / 17 / 06	3. Barb Fry 2505 9th Ave Lewiston ID 83501	\$ 436.68	\$ _____
Purpose of Above Expenditure: Food for Event			
10 / 4 / 06	4. Qwest PO Box 12480 Seattle WA 98111-4480	\$ 44.85	\$ _____
Purpose of Above Expenditure:			
10 / 20 / 06	5. Steeley Print 201 C St Lewiston ID 83501	\$ 223.51	\$ _____
Purpose of Above Expenditure: Mailing for event			
10 / 20 / 06	6. Nathan Weeks 35222 Ruckman Rd Reubens	\$ 35.30	\$ _____
Purpose of Above Expenditure: Reimburse for internet			
Subtotals of Columns A & B		\$ 2,241.34	\$ 0.00
Total This Page (add columns A & B)			\$ 2,241.34