

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust		Office Sought (if candidate)	District (if any)
Mailing Address 1201 F St. NW, Suite 200	<input type="checkbox"/> Check if address change.	City and Zip Washington, 20004	Home Phone Work Phone 202-554-9000
Name of Political Treasurer Suzanne Schaefer			
Mailing Address PO Box 984	<input type="checkbox"/> Check if address change.	City and Zip Boise, 83701	Home Phone Work Phone

OCT 26 AM 10
SECRETARY OF STATE OF IDAH.

Section II TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instruction manual for reporting periods and due dates.

This report is for the period from 10/01/2006 through 10/22/2006

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during the reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have no expenditures during this reporting period from 10/01/2006 through 10/22/2006

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This period	COLUMN II Calendar year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 14818.26
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8,858.26	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 375.00	\$ 1,465.00
Line 4: Subtotal (Add lines 1,2 and 3)	\$ 9,233.26	\$ 16,283.26
Line 5: Total Expenditures (Enter amount from page 2)	\$ 0.00	\$ 7,050.00
Line 6: Cash Balance at Close of Period (subtract line 5 from line 4)**	\$ 9,233.26	\$ 9,233.26
Line 7: Outstanding Debt to Date	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

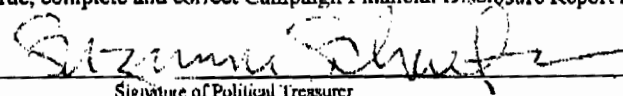
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yauria
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

Certification

I, Suzanne Schaefer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.



Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust	Report Covering of Period From <u>10/01/2006</u> to <u>10/22/2006</u>
---	--

45
176

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50.00 and less) from top of page	\$ 0.00
Itemized Contributions (Total all Schedule A sheets)	\$ 375.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 375.00
<u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25.00) from top of page	\$ 0.00
Itemized Expenditures (Total all Schedule B sheets)	\$ 0.00
Expenditures to Reduce Accounts Payable (total all Schedules C-2B's - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 0.00
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2B's - Amount Incurred this Period)	+\$ 0.00
Subtotal	-\$ 0.00
Payment this Period (Total all C-2B's - Payment this Period)	-\$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, section IV, line 7)	-\$ 0.00
<u> </u> Number of Schedule C-2A pages Attached	\$ 0.00
Pledged Contributions	\$ 0.00
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than fifty Dollars (\$50.00) this period

Name of Candidate or Committee
National Federation of Independent Business/Idaho Save Americas Free Enterprise Trust

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/10/2006	Project Engineering Consultants 1307 N 39th Street Suite 101	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General	Nampa, ID 83687-9230	\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/18/2006	Jack Verhee Jr. Dairies 1574 East 2900 S	\$ 275.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General	Wendell, ID 83355-3023	\$ 275.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date

Subtotals of Columns A, B & C	\$ 375.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)	\$ 375.00		