



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DARREL DEIDE CHAIR IDAHOANS FOR EXCELLENCE IN EDUCATION		Office Sought (if candidate) 2006 GOV	District (if any) 26
Mailing Address P.O. Box 933	<input type="checkbox"/> Check if address change.	City and Zip BOISE, ID 83701	Home Phone SECRET
Name of Political Treasurer HOLLAND JOHNSON		Home Phone 467-6263	Work Phone SECRET
Mailing Address 2520 S. SIENNA DR,	<input type="checkbox"/> Check if address change.	City and Zip NAMPA, ID 83686	Work Phone SECRET

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **OCT. / 1 / '06** through **OCT. / 22 / '06**

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 6,424.56
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5,269.40	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,160.00	\$ 5,930.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,869.40	\$ 12,354.56
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,577.60	\$ 7,062.76
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,291.80	\$ 5,291.80
Line 7: Outstanding Debt to Date	\$ —	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I HOLLAND JOHNSON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Holland Johnson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHOANS FOR EXCELLENCE IN EDUCATION	Report Covering the Period From 10/1/06 to 10/22/06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 100.⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 20.²²

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>100.⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,500.⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,600.⁰⁰</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>20.²²</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,557.³⁸</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,577.⁶⁰</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>-</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>-</u>
Subtotal	= \$ <u>-</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>-</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>5,291.⁸⁰</u>
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/18/06</u>	1. GEORGE & JOAN WEITZ 1006 W. EASY ST., CALDWELL, ID 83605	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	2. MICHAEL & LOUISE MC MICHAEL 1950 TOP ROAD GREENLEAF, ID 83626	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/18/06</u>	3. JAMES THOMPSON 1641 W. SILVER CREST DR. BOISE, ID 83703	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/06</u>	4. DARREL DEDE P.O. BOX 663 NEW MEADOWS, ID 83654	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>650.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/21/06</u>	5. DARREL DEDE & ASSOCIATES P.O. BOX 525 CALDWELL, ID 83606	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/21/06</u>	6. NANCY BAXTER 19105 EVENING DR., CALDWELL, ID 83607	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,500.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,500.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/3/06	1. POSTAL SOURCE PLUS 119 S. VALLEY DR., NAMPA, ID 83686	\$ 78. ⁰⁰	\$
Purpose of Above Expenditure: PURCHASE OF 200 39¢ STAMPS			
10/5/06	2. POSTAL SOURCE PLUS 119 S. VALLEY DR., NAMPA, ID 83686	\$ 78. ⁰⁰	\$
Purpose of Above Expenditure: PURCHASE OF 200 39¢ STAMPS			
10/9/06	3. POSTAL SOURCE PLUS 119 S. VALLEY DR. NAMPA, ID 83686	\$ 117. ⁰⁰	\$
Purpose of Above Expenditure: PURCHASE OF 300 39¢ STAMPS			
10/10/06	4. U.S. POST OFFICE — (PAUL'S MARKET) 12 TH AVE, NAMPA, ID 83651	\$ 156. ⁰⁰	\$
Purpose of Above Expenditure: PURCHASE OF 400 39¢ STAMPS			
10/11/06	5. IDAHO PRESS TRIBUNE NAMPA, IDAHO 83651	\$ 264. ³²	\$
Purpose of Above Expenditure: PURCHASE OF AD ON PROPOSITION 1 (NEWSPAPER)			
10/12/06	6. U.S. POST OFFICE (MAIN OFFICE) NAMPA, ID. 83651	\$ 195. ⁰⁰	\$
Purpose of Above Expenditure: PURCHASE 500 39¢ STAMPS			
10/13/06	7. IDAHO STATESMAN BOISE, ID	\$ 237. ³⁰	\$
Purpose of Above Expenditure: PURCHASE OF AD ON PROPOSITION 1 (NEWSPAPER)			
10/13/06	8. MARCI KIELMAN 824 W. TOOLE DR. NAMPA, ID 83686	\$ 390. ⁰⁰	\$
Purpose of Above Expenditure: COMPUTER WORK; MAILING FUNDRAISING LETTERS, ETC, ETC.			
10/18/06	9. POSTAL SOURCE PLUS 119 S. VALLEY DR NAMPA, ID 83686	\$ 41. ⁷⁶	\$
Purpose of Above Expenditure: PURCHASE OF 39¢ STAMPS AND COPYING FORMS / LETTERS			
Subtotals of Columns A & B		\$ 1557. ³⁸	\$
Total This Page (add columns A & B)		\$ 1557. ³⁸	\$