

ISS  
REV. 03 04



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Checkperson <b>ICPAC</b>		Office Sought (if candidate)	District (if any)	
Mailing Address <b>303 E. 17th Ave., #200</b>	City and Zip <b>Denver, CO 80203</b>	Home Phone <b>303-759-0804</b>	Work Phone <b>303-832-4900</b>	
Name of Political Treasurer <b>Lawrence D. Anderson, M.D.</b>				
Mailing Address <b>8958 Hackamore</b>	City and Zip <b>Boise, ID 83709</b>	Home Phone <b>208-344-1898</b>	Work Phone <b>208-344-3944</b>	

06 DEC 11 AM 9:21  
SECRETARY OF STATE  
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate date and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Resignation Report?     Yes     No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate date and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figure in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <del>XXXXXX</del>	\$ 2,284.76
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <del>435.24</del>	\$ <del>XXXXXX</del>
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,500.00	\$ 1,500.00
Line 4: subtotal (Add lines 1, 2, and 3)	\$ 1,064.76	\$ 3,784.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2100.00 <del>900.00</del>	\$ <del>3,000.00</del> 4900.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <del>1035.24</del> 164.76	\$ <del>164.76</del> -1035.24
Line 7: Outstanding Debt to Date	\$ _____	

\*This figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yarnes  
Secretary of State  
PO Box 33770  
Boise ID 83720-0800  
phone: (208) 334-3852  
fax: (208) 334-3282

Section V

CERTIFICATION

I, Lawrence D. Anderson, M.D., hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Lawrence D. Anderson*  
Signature of Political Treasurer

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 2 of 4

Name of Candidate or Committee IOPAC				
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Donor	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/4/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Peter Jensen 9815 12th Ave. Rd. Nampa, ID 83851	\$ 300.00	\$	\$
10/4/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Johanna Jensen 1815 12th Ave. Rd. Nampa, ID 83851	\$ 300.00	\$	\$
10/4/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Kathy Lee 100 E. Idaho St., #311 Boise, ID 83712	\$ 300.00	\$	\$
10/5/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. James Swartzey 222 N. 2nd St., #215 Boise, ID 83702	\$ 300.00	\$	\$
10/8/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Lawrence Anderson 6985 Hackamore Boise, ID 83709	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
<b>Subtotal of Columns A, B &amp; C</b>		\$ 1,500.00	\$ 0.00	\$ 0.00
<b>Total This Page (add columns A, B &amp; C)</b>				\$ 1,500.00

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

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Name of Candidate or Committee IOPAC			
Date	Full Name, Mailing Address and Zip Code of Donor	Column A	Column B
		Cash or Check	to-Kind (non-monetary)
10/4/06	<sup>1</sup> Bill Deal 1400 W. Roosevelt Nampa, ID 83851	\$ 500.00	\$
Purpose of Above Expenditure: Contribution			
10/4/06	<sup>2</sup> Bob Ring 406 Spruce St. Caldwell, ID 83405	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10/5/06	<sup>2</sup> Carlos Bilbao 2062 Canal Rd. Emmett, ID 83617	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10/15/04	<sup>2</sup> SHAWN KEOUGH PO BOX 101 SANDPOINT, ID 83864	\$ 300.00	\$
Purpose of Above Expenditure:			
10/15/04	<sup>2</sup> JOYCE BRADSWOLD P.O. Box 76 COCOLALLA, ID 83213	\$ 300.00	\$
Purpose of Above Expenditure:			
10/15/06	<sup>2</sup> LAWRENCE DENNEY PO Box 114 MIDVALE, ID 83645	\$ 300.00	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1200.00 500.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1700.00 000.00

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
**IOPAC**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 15 / 06	1. John Rusche 1405 27th Avenue Lewiston, ID 83501	\$ 300.00	\$
Purpose of Above Expenditure:			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 300.00	\$ 0.00
Total This Page (add columns A & B)			\$ 300.00