

C-2
Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED 07 JAN 31 PM
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson IOPAC		Office Sought (if candidate)	District (if any)
Mailing Address 303 E. 17TH AVE., #200	City and Zip BOYER, ID 83203	Home Phone 303-759-0604	Work Phone 303-822-4900
Name of Political Treasurer LAWRENCE D. ANDERSON M.D.			
Mailing Address 8955 HACKAMORE	City and Zip BOISE, ID 83709	Home Phone 208-344-1996	Work Phone 208-344-3944

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,264.76
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 464.76	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,500.00	\$ 1,500.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,964.76	\$ 3,764.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,923.72	\$ 3,723.72
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 41.04	\$ 41.04
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I LAWRENCE D. ANDERSON M.D., hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lawrence D. Anderson
Signature of Political Treasurer

From: Laurel Walsh To: Lawrence D. Anderson

Date: 1/31/2007 Time: 1:16:36 PM

From: Laurel Walsh To: Lawrence D. Anderson

Date: 10/31/2006 Time: 12:28:38 PM

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SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

1 of 1

Name of Candidate or Committee IOPAC				
		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Cash or Check	In-Kind (non-monetary)	Loans
10 / 4 / 06	1. Peter Jensen 1615 12th Ave. Rd. Nampa, ID 83651	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
10 / 4 / 06	2. Johanna Jensen 1615 12th Ave. Rd. Nampa, ID 83651	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
10 / 4 / 06	3. Kathy Lee 100 E. Idaho St., #311 Boise, ID 83712	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
10 / 5 / 06	4. James Swartley 222 N. 2nd St., #215 Boise, ID 83702	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
10 / 5 / 06	5. Lawrence Anderson 6855 Hackamore Boise, ID 83709	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$	\$	\$
Subtotal of Columns A, B & C		\$ 1,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,500.00

From: Laurel Walsh To: Lawrence D. Anderson

Date: 1/31/2007 Time: 1:16:36 PM

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	2

Name of Candidate or Committee IOPAC			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 1 / 06	1. John McGee 1801 Idaho Ave. Caldwell, ID 83605	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 1 / 06	2. Bart Davis 2638 Bellin Cir. Idaho Falls, ID 83402	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 1 / 06	3. Tom Loertscher 1357 Bone Rd. Idaho Falls, ID 83407	\$ 300.00	\$
Purpose of Above Expenditure: <i>Contribution</i>			
10 / 4 / 06	4. Bill Deal 1400 W. Roosevelt Nampa, ID 83651	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 4 / 06	5. Bob Ring 406 Spruce St. Caldwell, ID 83605	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
10 / 5 / 06	6. Carlos Bilbao 2062 Corral Rd. Emmett, ID 83617	\$ 300.00	\$
Purpose of Above Expenditure: Contribution			
Subtotals of Columns A & B		\$ 1,800.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,800.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Page	of
2	2

Name of Candidate or Committee
IOPAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 3 / 06	1. Harland Checks Wells Fargo Bank <i>18. Box 6995 Harland, LA 97228</i>	\$ 123.72	\$
Purpose of Above Expenditure: Bank Charge for Checks			
	2.	\$	\$
Purpose of Above Expenditure:			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 123.72	\$ 0.00
Total This Page (add columns A & B)			\$ 123.72

Laurel Walsh