

C-2  
Rev. 06/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IDHA HyPAC - Betsy A. Chandler, Chair</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>10411 E. Kyte Rd</b>	City and Zip <b>ROCHELLE IL 61068</b>	Home Phone <b>815-561-0260</b>	Work Phone
Name of Political Treasurer <b>Betsy A Chandler</b>			
Mailing Address <b>10411 E. Kyte Rd</b>	City and Zip <b>ROCHELLE IL 61068</b>	Home Phone <b>815-561-0260</b>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from \_\_\_\_\_ through \_\_\_\_\_

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year <sup>1</sup>	\$ XXXXXX	\$ 3898.01
Line 2: Enter Cash Balance at Close of Last Reporting Period <sup>**</sup>	\$ 3898.01	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2477.00	\$ 2477.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6375.01	\$ 6375.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3000.00	\$ 3000.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4) <sup>**</sup>	\$ 3375.01	\$ 3375.01
Line 7: Outstanding Debt to Date	\$ 0	

<sup>1</sup>This same figure should be entered on line 1 of all reports filed this calendar year.  
<sup>\*\*</sup>You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Betsy A. Chandler hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betsy A. Chandler  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>IDHA HyPAC</b>	Report Covering the Period From <b>9/30/06</b> to <b>10/31/06</b>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <b>23</b>	Total Amount \$ <b>545-</b>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <b>0-</b>	Total Amount \$ <b>0-</b>

	Total This Period
<b>2</b> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <b>545 -</b>
Itemized Contributions (total all Schedule A sheets)	\$ <b>1932 -</b>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <b>2477 -</b>
<b>2</b> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <b>0</b>
Itemized Expenditures (total all Schedule B sheets)	\$ <b>3000 -</b>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <b>0</b>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <b>3000 -</b>
<b>1</b> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <b>0</b>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <b>0</b>
Subtotal	= \$ <b>0</b>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <b>0</b>
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ <b>0</b>
<b>1</b> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <b>0</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDHA HyPAC**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/1/06	1. Patterson Dental 9067 W Barnes Drive Boise ID 83709	\$ 125 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 125 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	2. A & A Pro Den Temps Inc PO Box 50311 Boise ID 83705	\$ 125 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 125 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	3. Bedner Products Inc Boise ID	\$ 125 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 125 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	4. Channing Way Dental 2205 Channing Way Idaho Falls ID 83404	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	5. Bret E. Mooso DDS 1410 E 17th St Idaho Falls ID 83404	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	6. Idaho Falls Dental Group 2300 E 17th St Idaho Falls ID 83404	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	7. Rodney H. Hillen DDS 3325 S Holmes Ave Idaho Falls ID 83404	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	8. Jeffrey W Johnson DDS 353 S Woodruff Idaho Falls ID 83401	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	9. Heather Crawford RDH PO Box 725 Tona ID 83427	\$ 155 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 155 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/1/06	10. Janis Davey 805 Cedar St Sandpoint ID 83864	\$ 80 -	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 80 - Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1060 -	\$	\$
Total This Page (add columns A, B & C)				\$ 1060 -

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**IDHA HVPAC**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10.1.06	1. Kathleen Hodges ROH 1470 Juniper Hill Pocatello ID 83204	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	2. Jan Simpson ROH 1235 Spedden Blackfoot ID 83221	\$ 202-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 202- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	3. Vanda Johnson ROH PO Box 701 Filer ID 83328	\$ 162-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 162- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	4. Sally Kane ROH 4500 W Buckboard Pl Boise ID 83713	\$ 61-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 61- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	5. Eileen Throsser ROH 2245 Jacqueline Lane Pocatello ID 83210	\$ 107-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 107- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	6. Shari Williams ROH 1930 N 7th St Coeur d'Alene ID 83814	\$ 95-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 95- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	7. Barbara Sims ROH 25 Adams Ranch Rd Boise ID 83716	\$ 50-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 50- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.1.06	8. Angie Skinner ROH 1407 Frances Square Tupelo MS 38804	\$ 95-	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 95- Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
9.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10.		\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 872-	\$	\$
Total This Page (add columns A, B & C)		\$ 872-	\$	\$ 872-

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page 112 of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
IDHA HyPAC

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<del>10-26-06</del>	1. <u>Simpson for Congress (Mike Simpson)</u> <u>PO Box 1541, Boise ID 83701</u>	\$ <u>250-</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
<del>10-17-06</del>	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<del>10-17-06</del>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>250-</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>250-</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**IDHA HyPAC**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10.17.06	1. Citizens for Janice Mc Beachin 612 P.N. SHOU Idaho Falls ID 83401	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	2. Citizens for Peter Nielsen 3955 S 1360 Mountain Home ID 83647	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	3. Citizens for Paul Shepherd 908 N. McArthur, PO Box 277 Riggins ID 83549	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	4. Citizens for Joyce Broadwood PO Box 76 Coaldale ID 83813	\$ 750 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	5. Citizens for Shawn Keogh PO Box 101 Sandpoint ID 83864	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	6. Citizens for Elliot Werk 6810 Randolph Dr Boise ID 83709	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	7. Citizens for Kate Kelley PO Box 654 Brice ID 83701	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	8. Citizens for Bart Daves 2600 S Bellin Circle Idaho Falls ID 83402	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
10.17.06	9. Citizens for Joe Stegner 210 Prospect Blvd Lewiston ID 83501	\$ 250 -	\$
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 2750 -	\$
Total This Page (add columns A & B)		\$ 2750 -	

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>IDHA HYPAC</b>	Report Covering the Period From <b>9/30/06</b> to <b>10/31/06</b>
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

**Line 1: Incurred Expenditures of Less Than \$25.00 This Period:**      Total Number \_\_\_\_\_      Total Amount \$ \_\_\_\_\_

**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____      Date Incurred _____ Payment this period..... \$ _____      Date of Payment _____ Outstanding Balance..... \$ _____	

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures)      \$ 0

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures)      \$ 0

### SCHEDULE C-2A CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED

Name of Candidate or Committee <span style="font-size: 1.5em; font-family: cursive;">IDHA HyPAC</span>	Report Covering the Period From <span style="font-size: 1.2em;">9/30/06</span> to <span style="font-size: 1.2em;">10/31/06</span>
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

**Line 1: Pledged Contributions of \$50.00 or Less This Period:** Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

None

Line 2: Total Amount of Pledged Contributions of More Than \$50.00 \$ 0

Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1) \$ 0

Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2. \$ 0