

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**

2005 OCT 27 AM 8:58
Page 1

Section I

| | | |
|---|-----------------------------|------------------------|
| Name of Political Committee Crown Political Action Committee | | |
| Mailing Address P.O. Box 5756 | City and Zip Boise 83705 | Work Phone 377-0110 |
| Name of Political Treasurer Gary R. Piva | | |
| Mailing Address P.O. Box 5756 | City and Zip Boise 83705 | Work Phone 377-0110 |

SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

This report is for the period from 10/01/06 through 10/22/06

7 Day Pre-General

Is this Report an amendment? No Is this a Termination Report? No

Section III

**STATEMENT OF NO CONTRIBUTIONS
OR EXPENDITURES**

N/A

Section IV

SUMMARY

| | COLUMN I | COLUMN II |
|---|--------------|--------------------------|
| | This Period | Calendar Year to Date |
| Line 1. Cash on Hand January 1, This Year* | XXXXXXXXXXXX | \$12,111.31 |
| Line 2. Enter Cash Balance at Close of Last Reporting Period** | \$18,008.79 | XXXXXXXXXXXX |
| Line 3. Total Contributions (Enter amount from page 2) | \$179.02 | \$6,814.73 |
| Line 4. Subtotal (add lines 1, 2 and 3) | \$18,187.81 | \$18,926.04 |
| Line 5. Total Expenditures (Enter amount from page 2) | \$0.00 | \$738.23 |
| Line 6. Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$18,187.81 | \$18,187.81 |
| Line 7. Outstanding Debt to Date | \$0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

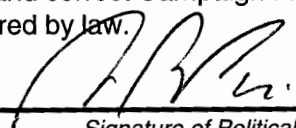
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:
Ben Ysursa
Secretary of State
P.O. Box 83720
Boise, ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Gary R. Piva, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.



Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Political Committee Crown Political Action Committee | Report Covering the Period From <u>10/01/06</u> to <u>10/22/06</u> |
|---|---|

| | |
|---|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>24</u> | Total Amount <u>\$179.02</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount <u>\$0.00</u> |

| | |
|---|--------------------------|
| | Total This Period |
| <u>0</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$179.02 |
| Itemized Contributions (total all Schedule A sheets) | \$0.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$179.02 |
| <u>0</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$0.00 |
| Expenditures to Reduce Accounts Payable (total all schedule C-2Bs) | \$0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$0.00 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period | \$0.00 |
| Amount Incurred this period | + \$0.00 |
| Subtotal | = \$0.00 |
| Payment this Period | - \$0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) = | \$0.00 |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$0.00 |