



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BCA PAC		Office Sought (if candidate) <i>2008 US</i>	District (if any) <i>19:01</i>
Mailing Address <input type="checkbox"/> Check if address change. 6206 N. Discovery Ste A	City and Zip Boise Id 83713	Home Phone	Work Phone 277-3550
Name of Political Treasurer Frankie Hickman			
Mailing Address <input type="checkbox"/> Check if address change. 6206 N. Discovery Ste A	City and Zip Boise Id 83713	Home Phone	Work Phone 377-3550

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 11,446.56
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 24,257.29	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ 27,630.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 24,257.29	\$ 39,076.56
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,064.15	\$ 18,883.42
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 20,913.14	\$ 20,193.14
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Frankie Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Frankie Hickman
Signature of Political Treasurer

BCA-PAC
Transaction Detail By Account
October 2006

Schedule B Expenditures

	<u>Date</u>	<u>Num</u>	<u>Name</u>	<u>Memo</u>	<u>Clr</u>	<u>Amount</u>
Contributions						
	10/11/2006		Campaign for John Frandon 2300 E. Buckskin Ct. Eagle 83616			200.00
	10/11/2006		Campaign for Sherry Huber 2601 E. Hubbard Rd. Kuna			200.00
	10/11/2006		Campaign for Steve Kimball 2006 S. Eagle Rd. Meridian			250.00
	10/11/2006		Campaign for Fred Tilman 3592 S. Arcaro Ave. Meridian			750.00
	10/11/2006		Campaign for Butch Otter P.O. Box 1456 Boise			500.00
	10/11/2006		Campaign for Raul Labrador 1846 Rush Rd. Eagle			500.00
	10/11/2006		Campaign for John Andreason 5120 Mountain View Dr. Boise			250.00
	10/11/2006		Campaign for Jerry Peterson 2876 Hampton St. Boise			150.00
	10/11/2006		Campaign for Max Black 3731 Buckingham Dr. Boise			250.00
	10/11/2006		Campaign for Janet J. Miller 5707 W. Randolph Dr. Boise			150.00
	10/11/2006		Campaign for Brad Bolicek P.O. Box 5905 Boise			150.00
	10/11/2006		Campaign for Debbie Field 3236 Chickory Boise			150.00
	10/11/2006		Campaign for Julie Ellsworth P.O. Box 668 Boise			150.00
	10/11/2006		Campaign for Mark A. Snodgrass 1406 Leslie Way Meridian			250.00
Total Contributions						<u>3,900.00</u>
TOTAL						<u><u>3,900.00</u></u>
Travel	10/262006		Miguel Legarreta 6206 N. Discovery Way Boise			164.15
						\$ 4,064.15

DETAILED SUMMARY PAGE

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number _____ Total
Amount \$ _____

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number _____ Total
Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4064.15
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4064.15
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$