

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

Section I

Form with fields for Name of Candidate, Mailing Address, City and Zip, Office Sought, District, Name of Political Treasurer, and Home/Work Phone.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [X] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ... through ...

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CERTIFICATION

I, [Signature], hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Pasted

SCANNED

Section I

| | | | |
|---|---|---|--|
| Name of Candidate or Political Committee and Chairperson JONES FOR STATE CONTROLLER | | Office Sought (if candidate) CONTROLLER | District (if any) STATE OF IDAHO |
| Mailing Address 504 16TH AVE SO. | <input type="checkbox"/> Check if address change. | City and Zip NAMPA, 83651 | Home Phone 208-467-9330 |
| Name of Political Treasurer MICHAEL CROW | | Home Phone | Work Phone 208-467-9330 |
| Mailing Address 504 16TH AVE SO. | <input type="checkbox"/> Check if address change. | City and Zip NAMPA, 83651 | Home Phone |
| | | Home Phone | Work Phone 208-467-9330 |

06 OCT 31 PM 4:39

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 2006 through 10 / 22 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 0.00 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** <i>8401.28</i> | \$ 8,241.28 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 21,883.00 ✓ | \$ 60,222.54 |
| Line 4: Subtotal (Add lines 1, 2 and 3) <i>30284.28</i> | \$ 30,124.28 | \$ 60,222.54 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 16,121.71 ✓ | \$ 46,219.97 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** <i>14162.57</i> | \$ 14,002.57 | \$ 14,002.57 |
| Line 7: Outstanding Debt to Date | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, MICHAEL CROW
(name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee JONES FOR STATE CONTROLLER | Report Covering the Period From <u>10 / 01 / 06</u> to <u>10 / 22 / 06</u> |
|---|---|

| | |
|---|-----------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |

| | Total This Period |
|--|---------------------|
| <u>7</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 21,883.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 21,883.00 |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 16,121.71 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 16,121.71 |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ 0.00 |
| Subtotal | = \$ 0.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 0.00 |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| | | Column A | Column B | Column C |
|---|--|---|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 02 / 06 | 1. CANYON GOP 504 16TH AVE S. NAMPA, ID 83651 | \$ _____ | \$ 200.00 | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 12 / 06 | 2. ROY EIGUREN PO BOX 2720 BOISE, ID 83701 | \$ _____ | \$ 1,083.00 | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ 1,083.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 3. SALLY MCCLURE 9440 W. PEBBLEBROOK BOISE, ID 83703 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 4. MARY HARTUNG 5550 S. CAPER PL BOISE, ID 83716 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 5. MICHAEL REYNOLDSON 2025 WARM SPRINGS AVE BOISE, ID 83712 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 6. WAYNE HEIM 193 BIRCH HAVEN DR. SAGLE, ID 83860 | \$ 50.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 50.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 7. DON BRADFORD 7094 SAWTOOTH DR. NAMPA, ID 83686 | \$ 50.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 50.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 8. DEAN SORENSEN 1229 E. BRIGHTWATER LN. BOISE, ID 83706 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| 10 / 17 / 06 | 9. EDWARD LODGE 1701 N. 25TH BOISE, ID 83702 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C | | \$ 1,150.00 | \$ 1,283.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,433.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|--------------------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. JOHN SANDY 13348 W. REDWICK DR. BOISE, ID 83713 | \$ 25.00 | \$ | \$ |
| | | \$ 25.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. SKIP SMYSER 26298 LEE LN. PARMA, ID 83660 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. NORMAN SEMANKO 237 W. RIVER TRAIL EAGLE, ID 83616 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. SHIRLEY MCKAGUE 933 E. PINE AVE MERIDIAN, ID 83642 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. YSURSA FOR SECRETARY PO BOX 192 BOISE, ID 83701 | \$ 300.00 | \$ | \$ |
| | | \$ 300.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. ROBERT RING 406 SPRUCE ST. CALDWELL, ID 83605 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. MATT BEEBE PO BOX 633 CALDWELL, ID 83606 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. JAYSON RONK 1521 W. WHITE SANDS DR. MERIDIAN, ID 83646 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. AVISTA CORP. PO BOX 3727 SPOKANE, WA 99220 | \$ 1,000.00 | \$ | \$ |
| | | \$ 1,000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 2,175.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,175.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| | | Column A | Column B | Column C |
|---|--|---|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 17 / 06 | 1. WASHINGTON GROUP INTL PO BOX 73 BOISE, ID 83729 | \$ 500.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 2. MARTIN GALVIN 23750 OLD MIDDLETON RD. MIDDLETON, ID 83644 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 3. BENTON & ASSOCIATES PO BOX 667 WILDER, ID 83676 | \$ 500.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 4. KANE & TOBIASON LLP 1087 W. RIVER ST. BOISE, ID 83702 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 5. JOHN MCGEE PO BOX 7807 BOISE, ID 83707 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 6. IDAHO LIFE & HEALTH INDUSTRY PAC PO BOX 7777 MERIDIAN, ID 83680 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 7. POTATO POLITICAL ACTION COMM BOX 949 BLACKFOOT, ID 83221 | \$ 200.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 200.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 8. IDAHO REPUBLICAN PARTY PO BOX 2267 BOISE, ID 83701 | \$ 2,500.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 2,500.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| 10 / 17 / 06 | 9. BRUCE HARVEY 1239 MAPLE ST. MERIDIAN, ID 83642 | \$ 25.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 25.00 <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 4,675.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 4,675.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|------------------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. NANCY BAXTER 19105 EVENING DR. CALDWELL, ID 83607 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. WILLIAM RODEN PO BOX 2110 BOISE, ID 83701 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. LOIS TYER 23431 EL PASO RD. CALDWELL, ID 83607 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. MASAKI KUWANA 118 BRUNSWICK ST. APT. 1 JERSEY CITY, NJ 07302 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. WESTERBERG & ASSOCIATES PO BOX 328 BOISE, ID 83701 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. THE IDAHO PAC PO BOX 953 BOISE, ID 83701 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. MARK RICKS 3348 S. 1400 W. REXBURG, ID 83440 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. MATTHEW FAULKS PO BOX 662 PAYETTE, ID 83661 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. WILLIAM PARKER PO BOX 626 BRUNEAU, ID 83604 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 1,850.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 1,850.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|---|--|--|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. TAX FAIRNESS PAC 10200 E. EMERALD BOISE, ID 83704 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. DENNIS BASSFORD 6720 FORT DENT WAY SEATTLE, WA 98188 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. SCHAEFER FOR REPRESENTATIVE PO BOX 55 NAMPA, ID 83653 | \$ 700.00 | \$ | \$ |
| | | \$ 900.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. BRAD LITTLE PO BOX 205 EMMETT, ID 83617 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. WASHINGTON COUNTY REPUBLICANS | \$ 750.00 | \$ | \$ |
| | | \$ 750.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. TERRY HERSHEY 1030 CENTER AVE PAYETTE, ID 83661 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. COLLINS FOR REPRESENTATIVE 2019 E. MASSACHUSETTS AVE. NAMPA, ID 83686 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. WYATT JOHNSON 5549 N. MENDELSON AVE. MERIDIAN, ID 83642 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. ELAINE STEVENSON 1099 N. 400 W. RUPERT, ID 83350 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> | \$ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ 3,400.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 3,400.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|--------------------------------------|---------------------------|-------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. MICHAEL FIELD 3236 CHICKORY WAY BOISE, ID 83706 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ | \$ |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. RANDALL NELSON 2988 CANTRELL BOISE, ID 83706 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ | \$ |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. JEFFERSON COUNTY REPUBLICANS PO BOX 281 RIRIE, ID 83443 | \$ 1,500.00 | \$ | \$ |
| | | \$ 1,500.00 Calendar Year To Date | \$ | \$ |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. COLEEN ERICKSON 325 N. 3600 E. LEWISVILLE, ID 83431 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ | \$ |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. LAWRENCE WASDEN 811 HEARTLAND DR. NAMPA, ID 83686 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ | \$ |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. ROBERT JONES 2183 HOMER RD. EAGLE, ID 83616 | \$ 150.00 | \$ | \$ |
| | | \$ 150.00 Calendar Year To Date | \$ | \$ |
| 10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. MADISON COUNTY REPUBLICANS | \$ 2,000.00 | \$ | \$ |
| | | \$ 2,000.00 Calendar Year To Date | \$ | \$ |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. RALPH WHEELER 659 GIFFORD AVE. AMERICAN FALLS, ID 83211 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ | \$ |
| 10 / 21 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. ROGER HALES 823 HEARTHSTONE BOISE, ID 83702 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ | \$ |
| Subtotals of Columns A, B & C | | \$ 4,250.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 4,250.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|--------------------------------------|-----------------------------------|-----------------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 21 / 06 | 1. BONNEVILLE COUNTY REPUBLICAN CENTRAL COMMITTEE | \$ 1,750.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1,750.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10 / 21 / 06 | 2. HECLA MINING CO. 6500 MINERAL DR., SUITE 200 COEUR D' ALENE, ID 83815 | \$ 250.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 250.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10 / 21 / 06 | 3. DEAN MORTIMER 3400 MERLIN DR. IDAHO FALLS, ID 83404 | \$ 100.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 100.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| 10 / 21 / 06 | 4. IDAHO POWER CO. PO BOX 70 BOISE, ID 83707 | \$ 1,000.00 | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1,000.00 Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____ / ____ / ____ | 5. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____ / ____ / ____ | 6. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____ / ____ / ____ | 7. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____ / ____ / ____ | 8. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| ____ / ____ / ____ | 9. | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date | \$ _____ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 3,100.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 3,100.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10 / 04 / 06 | 1. ZACHARY HAUGE 820 E. LOCUST LN NAMPA, ID 83686 | \$ 1,847.00 | \$ _____ |
| Purpose of Above Expenditure: WAGES | | | |
| 10 / 04 / 06 | 2. US POSTMASTER 750 W. BANNOCK ST. BOISE, ID 83702 | \$ 480.00 | \$ _____ |
| Purpose of Above Expenditure: POSTAGE | | | |
| 10 / 12 / 06 | 3. ROY EIGUREN PO BOX 2720 BOISE, ID 83701 | \$ _____ | \$ 1,083.00 |
| Purpose of Above Expenditure: CATERING & FUNDRAISER | | | |
| 10 / 02 / 06 | 4. CANYON GOP 504 16TH AVE S. NAMPA, ID 83651 | \$ _____ | \$ 200.00 |
| Purpose of Above Expenditure: VOTERS GUIDE | | | |
| 10 / 12 / 06 | 5. CHARLES MALLOY 4336 N. CHATTERTON AVE. BOISE, ID 83713 | \$ 1,108.20 | \$ _____ |
| Purpose of Above Expenditure: WAGES | | | |
| 10 / 13 / 06 | 6. PATRIOT COMMUNICATIONS 10012 LAKE SHORE DR NAMPA ID 83686 | \$ 10,000.00 | \$ _____ |
| Purpose of Above Expenditure: ADVERTISING | | | |
| Subtotals of Columns A & B | | \$ 13,435.20 | \$ 1,283.00 |
| Total This Page (add columns A & B) | | | \$ 14,718.20 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10 / 18 / 06 | 1. HARVEY STEPP 1840 ADY ORCHARD RD. FRUITLAND, ID 83619 | \$ 796.00 | \$ _____ |
| Purpose of Above Expenditure: SIGNS - REBAR | | | |
| 10 / 18 / 06 | 2. ZACHARY HAUGE 820 E. LOCUST LN NAMPA, ID 83686 | \$ 323.51 | \$ _____ |
| Purpose of Above Expenditure: FUEL REIMBURSEMENT | | | |
| 10 / 19 / 06 | 3. IDAHO SENIOR NEWS PO BOX 44508 BOISE, ID 83711 | \$ 284.00 | \$ _____ |
| Purpose of Above Expenditure: ADVERTISING | | | |
| / / | 4. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 1,403.51 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 1,403.51 |