



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MACK G. SHIRLEY</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>34</b>
Mailing Address <b>443 W. MORAN VIEW</b>	City and Zip <b>Rexburg, 83440</b>	Home Phone <b>208-356-3838</b>	Work Phone <b>313-0759</b>
Name of Political Treasurer <b>IRMA ANDERSON, (ON LEAVE OF ABSENCE)</b>			
Mailing Address <b>Same as above</b>	City and Zip	Home Phone	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 10 / 06 through 10 / 31 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3832.70</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4855.70</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1500.-</u>	\$ <u>3350.-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6355.70</u>	\$ <u>7182.70</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>988.06</u>	\$ <u>1815.06</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5367.64</u>	\$ <u>5367.64</u>
Line 7: Outstanding Debt to Date	\$ <u>—</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Mack Shirley for Irma Anderson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mack G. Shirley for Irma Anderson*  
Signature of Political Treasurer  
(on leave)

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>MACK SHIRLEY</i>	Report Covering the Period From <i>10/10/06</i> to <i>10/31/06</i>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>1500.<sup>00</sup></i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>1500.<sup>00</sup></i>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>988.06</i>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>988.06</i>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
MACK SHIRLEY

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/15/06</u>	<sup>1.</sup> <u>Rocky Mountain Power</u> <u>one Utah Center</u> <u>201 So. Main St. Ste. 2300</u> <u>SLC, Utah 84111</u> <u>Kevin Boardman, Manager Govt. Aff.</u>	\$ <u>300.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/06</u>	<sup>2.</sup> <u>Idaho Milk PAC</u> <u>PO Box 2781</u> <u>Boise, ID 83701</u> <u>Tena Patter, Chairman, PAC</u>	\$ <u>200.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/15/06</u>	<sup>3.</sup> <u>Wells Fargo Idaho PAC</u> <u>877 W. Main St.</u> <u>Boise, ID 83702</u> <u>Pat McMurray, Chair</u>	\$ <u>100.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/06</u>	<sup>4.</sup> <u>AVISTA CORP.</u> <u>802 W. Bannock, Suite 306</u> <u>Boise, ID 83702</u> <u>Neal Colwell, Manager, Govt. Relations</u>	\$ <u>200.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/06</u>	<sup>5.</sup> <u>FALL RIVER RURAL ELECTRIC Coop, Inc.</u> <u>1150 N. 3400 E.</u> <u>Rushon, ID 83420-5624</u> <u>Dee Reynolds, General Manager</u>	\$ <u>300.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/27/06</u>	<sup>6.</sup> <u>Idaho Association of Realtors, Inc.</u> <u>1450 W. Bannock</u> <u>Boise, ID 83702</u> <u>John Eaton</u>	\$ <u>400.-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>800.-</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1/1/</u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1500.-</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1500.-</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: MACK SHIRLEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/16/06	1. Standard Journal #55 23 South 1st East Rexburg, ID 83440	\$ 288.06	\$ _____
Purpose of Above Expenditure: <u>Newspaper Advertising. Gen. Election</u>			
10/15/06	2. #54 Contri. to Respect Jana Kemp PO Box 8045 Boise, ID 83707	\$ 150.00	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/15/06	3. #57 Contri to Respect Kathy Garrett 3227 Crescent Rim Dr. Boise, ID 83706	\$ 150.00	\$ _____
Purpose of Above Expenditure: <u>Campaign Contribution</u>			
10/23/06	4. #58 Standard Journal 23 South 1st East Rexburg, ID 83440	\$ 400.00	\$ _____
Purpose of Above Expenditure: <u>Advertising for General Election Campaign</u>			
1/1/	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
1/1/	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 988.06	\$ _____
Total This Page (add columns A & B)			\$ 988.06

**SCHEDULE C-2A  
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

NA

Name of Candidate or Committee _____	Report Covering the Period From ___/___/___ to ___/___/___
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**Directions:** Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include these entries on Schedule A until you actually receive the contribution.

<b>Line 1: Pledged Contributions of \$50.00 or Less This Period:</b> Total Number _____ Total Amount \$ _____
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**Pledged Contributions of More Than \$50.00 This Period:**

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Lender	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10. _____	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11. _____	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ _____
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ _____
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total on page 2.	\$ _____

NA

### SCHEDULE C-2B EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee _____	Report Covering the Period From ____/____/____ to ____/____/____
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**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number _____	Total Amount \$ _____
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. _____	_____
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
2. _____	_____
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3. _____	_____
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4. _____	_____
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5. _____	_____
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

**Totals of this Page**

**Line 2: Amount Incurred This Period** (Carry forward to Page 2, under Incurred Expenditures) \$ \_\_\_\_\_

**Line 3: Payment This Period** (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ \_\_\_\_\_