



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>ALLEN R ANDERSEN</b>		Office Sought (if candidate) <b>06 STATE HOUSE</b>	District (if any) <b>29 A</b>
Mailing Address <b>9192 SUNSET DR.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCATELLO 83201</b>	Home Phone <b>233-5438</b>
Name of Political Treasurer <b>RAY C SWEIGERT</b>		STATE OF IDAHO	
Mailing Address <b>9811 W. BIGHORN</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>POCATELLO 83204</b>	Home Phone <b>232-9218</b>
		Work Phone <b>233-5438</b>	Work Phone <b>232-9218</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 4392.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6738.00	\$ 24759.76
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11130.33	\$ 24759.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 3476.42	\$ 17105.85
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7653.91	\$ 7653.91
Line 7: Outstanding Debt to Date	\$ 500	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yburna  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V CERTIFICATION**

I RAY C SWEIGERT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C. Sweigert  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>ALLEN R. ANDERSEN</b>	Report Covering the Period From <u>10/1/06</u> to <u>10/22/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>27</u>	Total Amount \$ <u>620</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>620</u> <sup>-</sup>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6118</u> <sup>-</sup>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>6738</u> <sup>-</sup>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3476.42</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>6</u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>3476.42</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$ <u>0</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ALLEN R. ANDERSEN**

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/1/06	1. ALLEN ANDERSEN 9192 SUNSET DR. POCATELLO, ID. 83201	\$ _____	\$ 13 <sup>25</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 5067 Calendar Year To Date	\$ _____ Calendar Year To Date
10/9/06	2. ALLEN ANDERSEN SEE ABOVE	\$ _____	\$ 33 <sup>50</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 5100 <sup>50</sup> Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	3. ALLEN ANDERSEN SEE ABOVE	\$ _____	\$ 18 <sup>-</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 5188 <sup>50</sup> Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	4. DAN PATRICK 321 N. 8 <sup>th</sup> ST. MONTPELIER, ID. 83254	\$ 100 <sup>-</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	5. IDA COMM. ON HOSPITALITY + SPORTS PO BOX 6200 COEUR d'ALENE, ID. 83816	\$ 250 <sup>-</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	6. COEUR d'ALENE RACING 5100 RIVERBEND AVE. POST FALLS, ID. 83854	\$ 250 <sup>-</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	7. IDAHO AFL-CIO 412 E. 41 <sup>st</sup> ST. SUITE #5 BOISE, ID. 83714	\$ 333 <sup>33</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 333 <sup>33</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/11/06	8. EDGAR MALE PEAL 585 S. 19 <sup>th</sup> POCATELLO, ID. 83201	\$ 1000 <sup>-</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/06	9. CARPENTER + MILL WRIGHT LOCAL # 808 4147 HAROLDSON PO BOX 5160 IDAHO FALLS, ID. 83405	\$ 300 <sup>-</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 300 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/06	10. IDAHO DEMOCRATIC PARTY PO BOX 445 BOISE, ID. 83701	\$ 2000 <sup>-</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 2000 <sup>-</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 4233 <sup>33</sup>	\$ 65 <sup>15</sup>	\$ 0
Total This Page (add columns A, B & C)				\$ 4298. <sup>48</sup>

**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**ALLEN ANDERSEN**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/19/06	1. ALLEN R. ANDERSEN 9142 SUNSET DR. POCATELLO, ID. 83201	\$ _____	\$ 571 <sup>00</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 5689 <sup>50</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/19/06	2. ALLEN R. ANDERSEN SEE ABOVE	\$ _____	\$ 921 <sup>93</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 6661.43 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
10/19/06	3. ALLEN R. ANDERSEN SEE ABOVE	\$ _____	\$ 276 <sup>59</sup>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ 6938 <sup>02</sup> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 0	\$ 1819.52	\$ 0
Total This Page (add columns A, B & C)			\$ 1819.52	

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 2

Name of Candidate or Committee  
**ALLEN ANDERSEN**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/1/06	1. RAVEN'S NEST 201 N. 5 <sup>TH</sup> POCATELLO, ID. 83201	\$ _____	\$ 13 <sup>65</sup>
Purpose of Above Expenditure: NAT: PAID BY CANDIDATE			
10/2/06	2. Amy Pike PO BOX 791 LAVA HOT SPRINGS, ID. 83246	\$ 500 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN WORK: CHECK #115			
10/2/06	3. KACEE GARNER 516 TEWA POCATELLO, ID. 83204 83246	\$ 667 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: INDIVIDUAL & GROUP CAMPAIGN WORK; CHECK #116			
10/9/06	4. FRED MEYER #260 POCATELLO, ID. 83201	\$ _____	\$ 33 <sup>50</sup>
Purpose of Above Expenditure: GAS FOR PUTTING UP SIGNS; PAID BY CANDIDATE			
10/10/06	5. FRED MEYER #260 POCATELLO, ID. 83201	\$ _____	\$ 18 <sup>-</sup>
Purpose of Above Expenditure: GAS FOR PUTTING UP SIGNS; PAID BY CANDIDATE			
10/10/06	6. US POSTMASTER POCATELLO, ID. 83201	\$ 140 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: POLITICAL MAILING: CHECK #117			
10/19/06	7. US POSTMASTER POCATELLO, ID. 83201	\$ _____	\$ 571 <sup>-</sup>
Purpose of Above Expenditure: POLITICAL MAILING: PAID BY CANDIDATE			
10/19/06	8. PAPERWORKS PLACE PO BOX 4520 POCATELLO, ID. 83205	\$ _____	\$ 971 <sup>93</sup>
Purpose of Above Expenditure: PRINT MAILING CARDS: PAID BY CANDIDATE			
10/18/06	9. RAVE COMMUNICATIONS 611 WILSON SUITE 38 POCATELLO, ID. 83201	\$ 284 <sup>75</sup>	\$ _____
Purpose of Above Expenditure: COPYWRITING + PROJECT MAINTENANCE: CHECK #118			
Subtotals of Columns A & B		\$ 1591 <sup>75</sup>	\$ 1608 <sup>88</sup>
Total This Page (add columns A & B)		\$ 3199.83	

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**ALLEN R. ANDERSEN**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/19/06	US POSTMASTER POCATELLO, ID. 83201	\$ _____	\$ 276 <sup>59</sup>
Purpose of Above Expenditure: <b>BULK MAIL : PAID BY CANDIDATE</b>			
2. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
3. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
4. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
5. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
6. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
7. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
8. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
9. _____	_____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 0	\$ 276 <sup>59</sup>
Total This Page (add columns A & B)			\$ 276 <sup>59</sup>