



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

|                                                                                |                                                   |                                                       |                                 |
|--------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------|---------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><u>Donna Pence</u> |                                                   | Office Sought (if candidate)<br><u>Representative</u> | District (if any)<br><u>25B</u> |
| Mailing Address<br><u>1960 US Hwy 26</u>                                       | <input type="checkbox"/> Check if address change. | City and Zip<br><u>Gooding 83330</u>                  | Home Phone<br><u>934-55302</u>  |
| Name of Political Treasurer<br><u>Debra K. McClain</u>                         |                                                   |                                                       | Work Phone<br><u>332-1203</u>   |
| Mailing Address<br><u>619 Elm Circle</u>                                       | <input type="checkbox"/> Check if address change. | City and Zip<br><u>Gooding 83330</u>                  | Home Phone<br><u>934-5705</u>   |
|                                                                                |                                                   |                                                       | Work Phone<br><u>934-4429</u>   |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- |                                                                         |                                                     |                                                        |
|-------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |                                                     |                                                        |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|                                                                         | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|-------------------------------------------------------------------------|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>        | \$ <u>969.26</u>                   |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>3015.13</u>       | \$ <u>XXXXXX</u>                   |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>650.00</u>        | \$ <u>2,700.00</u>                 |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>3,665.13</u>      | \$ <u>3,669.26</u>                 |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>1,950.00</u>      | \$ <u>1,954.13</u>                 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>1,715.13</u>      | \$ <u>1,715.13</u>                 |
| Line 7: Outstanding Debt to Date                                        | \$ <u>0</u>             |                                    |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Debra K. McClain, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Debra K. McClain  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

|                                                      |                                                                              |
|------------------------------------------------------|------------------------------------------------------------------------------|
| Name of Candidate or Committee<br><b>Donna Pence</b> | Report Covering the Period<br>From <u>10 / 1 / 06</u> to <u>10 / 31 / 06</u> |
|------------------------------------------------------|------------------------------------------------------------------------------|

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ 0

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0

|                                                                                             | Total This Period |
|---------------------------------------------------------------------------------------------|-------------------|
| <u>1</u> Number of Schedule A pages Attached                                                |                   |
| <b>Contributions</b>                                                                        |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ —              |
| Itemized Contributions (total all Schedule A sheets)                                        | \$ 650.00         |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 650.00         |
| <u>1</u> Number of Schedule B pages Attached                                                |                   |
| <b>Expenditures</b>                                                                         |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ —              |
| Itemized Expenditures (total all Schedule B sheets)                                         | \$ 1,950.00       |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ —              |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 1,950.00       |
| <u>0</u> Number of Schedule C-2B pages Attached                                             |                   |
| <b>Incurred Expenditures</b>                                                                |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ —              |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$ —            |
| Subtotal                                                                                    | = \$ —            |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$ —            |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$ —            |
| <u>0</u> Number of Schedule C-2A pages Attached                                             |                   |
| <b>Pledged Contributions</b>                                                                |                   |
| Amount Pledged this Period                                                                  | \$ —              |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Donna Pence

|                                                                                 |                                                                  | Column A                          | Column B                          | Column C                          |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| Date/<br>Receipt For                                                            | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check                  | In-Kind<br>(non-monetary)         | Loans                             |
| <u>10/11/06</u>                                                                 | 1. Wells Fargo Idaho PAC<br>877 W. Main St.<br>Boise ID 83702    | \$ <u>1000.00</u>                 | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>10/11/06</u>                                                                 | 2. Union Pacific RR Co.<br>PO Box 1745<br>Boise ID 83701         | \$ <u>350.00</u>                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>10/20/06</u>                                                                 | 3. Avista Corp.<br>PO Box 3727<br>Spokane WA 99220-3727          | \$ <u>200.00</u>                  | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 4.                                                               | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 5.                                                               | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 6.                                                               | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 7.                                                               | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 8.                                                               | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 9.                                                               | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| <u>    /    /    </u>                                                           | 10.                                                              | \$ _____                          | \$ _____                          | \$ _____                          |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |                                                                  | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date | \$ _____<br>Calendar Year To Date |
| Subtotals of Columns A, B & C                                                   |                                                                  | \$ <u>650.00</u>                  | \$ _____                          | \$ _____                          |
| Total This Page (add columns A, B & C)                                          |                                                                  |                                   |                                   | \$ <u>650.00</u>                  |

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Donna Pence

| Date                                                   | Full Name, Mailing Address and Zip Code of Recipient                    | Column A          | Column B               |
|--------------------------------------------------------|-------------------------------------------------------------------------|-------------------|------------------------|
|                                                        |                                                                         | Cash or Check     | In-Kind (non-monetary) |
| <u>10/12/06</u>                                        | <u>1. Brandon Durst<br/>3820 Valley Forge<br/>Boise ID 83706</u>        | <u>\$ 100.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: Campaign donation</u> |                                                                         |                   |                        |
| <u>10/12/06</u>                                        | <u>2. Gillen Anderson<br/>9192 N. Sunset Dr.<br/>Pocatello ID 83201</u> | <u>\$ 100.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: Campaign donation</u> |                                                                         |                   |                        |
| <u>10/12/06</u>                                        | <u>3. Darcy James<br/>937 White Tail Dr.<br/>Grangeville ID 83530</u>   | <u>\$ 100.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: Campaign donation</u> |                                                                         |                   |                        |
| <u>10/12/06</u>                                        | <u>4. George Saylor<br/>1102 Ash Ave.<br/>Coeur d'Alene ID 83874</u>    | <u>\$ 100.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: Campaign donation</u> |                                                                         |                   |                        |
| <u>10/12/06</u>                                        | <u>5. Jerry Shively<br/>555 S. Bella Road<br/>Idaho Falls ID 83402</u>  | <u>\$ 100.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: Campaign donation</u> |                                                                         |                   |                        |
| <u>10/13/06</u>                                        | <u>6. RRB 46 Wandy Jaguet<br/>PO Box 783<br/>Ketchum ID 83340</u>       | <u>\$ 500.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: Campaign donation</u> |                                                                         |                   |                        |
| <u>10/14/06</u>                                        | <u>7. Donna Pence<br/>1966 US Hwy 26<br/>Gooding ID 83330</u>           | <u>\$ 950.00</u>  | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure: loan repayment</u>    |                                                                         |                   |                        |
| <u> / / </u>                                           | <u>8.</u>                                                               | <u>\$ _____</u>   | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure:</u>                   |                                                                         |                   |                        |
| <u> / / </u>                                           | <u>9.</u>                                                               | <u>\$ _____</u>   | <u>\$ _____</u>        |
| <u>Purpose of Above Expenditure:</u>                   |                                                                         |                   |                        |
| Subtotals of Columns A & B                             |                                                                         | <u>\$ 1950.00</u> | <u>\$ _____</u>        |
| Total This Page (add columns A & B)                    |                                                                         |                   | <u>\$ 1950.00</u>      |