C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| 67 4" | 7 |
|---------|---|
| Section | |

07 JUN 22 AM | |: | 4 Name of Candidate or Political Committee and Chairperson

| Kathie Garrett | | | | St. Rep |) Ur | DIAIL 1/A |
|---|--|--|--|---|---|--------------------------------|
| Mailing Address | Check if address change, | City and Zip | | Home Phone | Jr 10, | Work Phone |
| 3227 Crescent Rim Dr | | Boise, 83706 | | 344-583 | В | |
| Name of Political Treasurer Becky Callister | | | | | | |
| Mailing Address | Check if address change. | City and Zip | | Home Phone | | Work Phone |
| 2873 W Wind Dr | | Eagle, 83616 | | 939-3528 | } | |
| ☐ 7 Day Pre-Primary Rep ☐ 7 Day Pre-General Rep ☐ Semi-Annual Report (S ☐ Is this Report an am Section III Directions: If you had no contr. the appropriate dates and sign the Section IV. ☐ I hereby certify that I | ag periods and due dat for the period from | tes. 10 / 01 / 06 10 Day Post-Primary Res 10 Day Post-General Res 1 | throport port s a Terr S OR F period priate " de no e | ugh 10 / Octo Annu mination Report? EXPENDITURE: check the box not Calendar Year to | ber 10 F all Repx S ext to th Date" f | O6Pre-General Report ort Yes |
| Section IV To reach your Calendar Year to figures to the Column II figures | | | | OLUMN I his Period | | COLUMN II ndar Year to Date |
| Line 1: Cash on Hand January 1 | ., This Year* | | \$ <u>_</u> 2 | XXXXX | \$_ | 5,187.39 |
| Line 2: Enter Cash Balance at C | lose of Last Reporting | g Period** | \$ | 16,439.23 | \$_ | XXXXXX |
| Line 3: Total Contributions (Ent | er amount from page | 2) | \$ | 8,430.00 | \$_ | 41,795.00 |
| Line 4; Subtotal (Add lines 1, 2 | and 3) | | \$ | 24,869.23 | \$_ | 46,982.39 |
| Line 5: Total Expenditures (Ente | er amount from page 2 | 2) | \$ | 6,371.61 | \$ | 28,484.77 |
| Line 6: Cash Balance at Close o | f Period (Subtract line | 5 from line 4)** | \$ | 18,497.62 | \$ | 18,237.62 |
| Line 7: Outstanding Debt to Dat | e | · | \$ | | _ | |
| *This same figure should be ent **You must report the cash on I Note that the closing cash balan Sec | and at both the begins | ning of the reporting pe orting period appears or | riod and n the ne | d the close of the xt report as begin | reportin | g period. Sh on hand. |

| Return This Report To: |
|------------------------|
| Ben Ysursa |
| Secretary of State |
| PO Box 83720 |
| Boise ID 83720-0080 |
| phone: (208) 334-2852 |
| fax: (208) 334-2282 |

| CERTIFICATION | |
|---|---------------------------------------|
| I Becky Callister | , hereby certify that the information |
| in this report is a true, complete and correct Campaign | <u>.</u> |
| required by law. | <u> </u> |
| Sphature of Political Treas | 1/PPT |

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

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| Section I | | | | | | |
|---|--|---|--------|-------------------------|---------------|---|
| Name of Candidate or Political Con | nmittee and Chairperson | | | Office Sought (if can | didate) | District (if any) |
| Kathie Garrett | | | | St. Rep. | | 17A |
| Mailing Address | Check if address change. | City and Zip | | Home Phone | | Work Phone |
| 3227 Crescent Rim Dr | | Boise, 83706 | | 344(5838 | <u>] [3 </u> | Pi: 1: 08 |
| Name of Political Treasurer Becky Callister | | | | 1 _{tt.} p | I A H | Y OF STATE |
| Mailing Address | Chack if address change. | City and Zip | | Home Phone STA | TE O | Work Phone |
| 2873 W Wind Dr | | Eagle, 83616 | | 939-3528 | 224 214 | 20 SANSANA ARAN |
| Section IT | | | _ | | | |
| Directions: To indicate the instructional manual for report | type of report being filed, orting periods and due da t is for the period from _ | tes. | ates a | | | |
| 7 Day Pre-Primary | Report | 30 Day Post-Primary Re | port | ☐ Octob | er 10 J | Pre-General Report |
| ✓ 7 Day Pre-General | Report 3 | 30 Day Post-General Re | port | ☐ Annu | al Repo | ort |
| Semi-Annual Repo | rt (Statewide Candidates | Only) | | | | |
| is this Report ar | n amendment? Yes | ☑ No Is thi | s a Te | mination Report? | | Yes ☑ No |
| Section III | STATEMENT OF N | O CONTRIBUTION | SOR | EXPENDITURES | | |
| Directions: If you had no counte appropriate dates and sign Section IV. | on this report. Be sure to hat I have received no cor | carry forward the appro | priate | "Calendar Year to 1 | Date" f | igures in Column II, |
| Section IV | | SUMMARY | | | | , |
| To reach your Calendar Year figures to the Column II fig | | | | COLUMN I This Period | Cal | COLUMN II endar Year to Date |
| Line 1: Cash on Hand Janua | ary 1, This Year* | | \$_ | XXXXXX | \$ | 5187.39 |
| Line 2: Enter Cash Balance | at Close of Last Reportin | g Period** | \$_ | 16439,23 | \$ | XXXXXXX |
| Line 3: Total Contributions | (Enter amount from page | 2) | \$_ | 8430.00 | \$. | 41795.00 |
| Line 4: Subtotal (Add lines | 1, 2 and 3) | | \$_ | 24869.23 | \$ _ | 46982.39 |
| Line 5: Total Expenditures (| Enter amount from page | 2) · | \$_ | 6371.61 | \$ _ | 28484.77 |
| Line 6: Cash Balance at Clo | se of Period (Subtract lin | e 5 from line 4)** | \$ | 18497.62 | \$ _ | 18497.62 |
| Line 7: Outstanding Debt to | Date | | \$_ | | | |
| *This same figure should be **You must report the cash Note that the closing cash b | on hand at both the begin | ning of the reporting pe | riod a | nd the close of the r | reporting ca | ng period. ish on hand. |
| | Section V | CER | TFIC | ATION | | |
| Return This Report To: | _ | | | | | |
| Ben Ysursa Secretary of State | ! | Becky Callister (numo of Political Treasurer) | | | | y that the information |
| PO Box 83720 | in this report | is a true, complete and | соттес | t Campaign/Financ | ial Dis | closure Report as |
| Boise TD 83720-0080 phone: (208) 334-2852 | required by 1 | aw. 457 | | 1. 1 | | |
| fax: (208) 334-2282 | | | all | WAL. | | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee Xorthic 70077Ctt | | Report Covering the Period From 10 / 1 / 06 to 10 / 22 / 06 |
|--|-------------------------|---|
| UNIT | EMIZED (| CONTRIBUTIONS 1rs (\$50.00) or Less This Period |
| Total Number | 2 | Total Amount \$_10.00 |
| UN Expenditures of | TTEMIZED Less Than Twen | EXPENDITURES aty-Five Dollars (\$25.00) This Period |
| Total Number | 0 | Total Amount S_D |

| | | Total This Period |
|---|------|-------------------|
| 2 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 70,00 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 8360.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ | 8430.00 |
| 1 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | S | O |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 6371.61 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | S | |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 6371.61 |
| 0 Number of Schedule C-2B pages Attached | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ | |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | |
| Subtotal | = \$ | |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | |
| 0 Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | |
| Amount Pledged this Period | 2 | |

| | | • | | |
|----------|---|-----|--------|-----|
| DATE | NAME/ADDRESS | AMO | UNT | YTO |
| 10/18/06 | Craig for US Senate PO Box 2754 Bolse, ID 83701 | \$ | 500.00 | |
| 10/18/06 | Idaho Agents PAC 55514th Street Boise, ID 83702 | \$ | 200.00 | |
| 10/18/06 | Johnson & Johnson One Johnson & Johnson Plaza New Brunswick, NJ 08933 | \$ | 500.00 | |
| 10/16/06 | Otter for Idaho PO Box 1456 Boise, ID 83701 | \$ | 500.00 | |
| 10/16/06 | Medimmune One Medimmune Way Gaithersburg, MD 20878 | \$ | 350.00 | |
| 10/2/06 | ICTA PAC PO Box 1145 Boise, ID 83701 | \$ | 300.00 | |
| 10/16/06 | Simplot PO Box 70003 Boise, ID 83707 | \$ | 500.00 | |
| 10/15/06 | Sawthooth Surgery Center 115 Falls Ave Twin falls, ID 83301 | \$ | 240.00 | |
| 10/15/06 | Boise Endoscopy Center 425 W Bannock St Boise, ID 83702 | \$ | 160.00 | |
| 10/15/06 | Mack G Sjirley Legislator 210 N 1st E Rexburg, ID 83440 | \$ | 150.00 | |
| 10/14/06 | John McGee for Senate PO Box7807 Boise, ID 83707 | \$ | 100.00 | |
| 10/9/06 | Potlatch PO Box 1348 Lewiston, ID 83501 | \$ | 500.00 | |
| 10/19/06 | Farmers Group, Inc 4680 Wilshire Blve Los Angeles, CA 90010 | \$ | 100.00 | |

| DATE | NAME/ADDRESS | AMOUNT | | YTD |
|----------|--|----------------|----|----------|
| 10/4/06 | Wells Fargo Idaho PAC 877 W Main St Boise, ID 83702 | \$ 200.00 | | |
| 10/16/06 | IHA PAC PO Box 1278 Boise, ID 83701 | \$ 500.00 | \$ | 1,590.00 |
| 10/10/06 | Id Society of Opththalmology 1615 12th Ave Suite A Nampa, ID 83686 | \$ 300.00 | , | |
| 10/10/06 | Kathryn Fethke 999 N Curtis Rd Suite 205 Boise, ID 83706 | \$ 200.00 | | |
| 10/16/06 | Eli Lily and Company Indianapolis, IN 46285 | \$ 250.00 | | |
| 10/3/06 | Ed Osborn `4515 Hillcrest Dr Boise, ID 83705 | \$ 100.00 | | |
| 10/3/06 | Ben Doty 6560 Plantation Dr Boise, ID 83703 | \$ 60.00 | \$ | 180.00 |
| 10/1/06 | EDS 5400 Legacy Dr Plano, TX 75024 | \$ 400.00 | | |
| 10/4/06 | Chamber PAC PO Box 2368 Boise, ID 83704 | \$ 1,000.00 | | |
| 10/5/06 | Schering Plough External Affairs 2000 Galloping Hill Road Kenliworth, NJ 07033 | \$ 500.00 | | |
| 10/15/06 | Idaho Association of Realtors, PAC 1450 W Bannock St Boise, ID 83702 | \$ 500.00 | | |
| 10/1/06 | Washington Group International PO Box 73 Boise, ID 83729 | \$ 250.00 | | |
| | TOTAL | \$ 8,360.00 | | |

| Date | Name | Amount | Purpose |
|----------|--|----------------|--------------------------|
| 10/12/06 | Table Rock 1115 Grove St Boise, ID 83702 | \$ 3,734.38 | printing |
| 10/14/06 | Borah Neighborhood Assoc. 3884 Sunnybrook Dr Boise, ID 83709 | \$ 50.00 | candidate booth |
| 10/14/06 | Cash & Carry 1700 W Shoreline Bolse, ID 83702 | \$ 12.72 | candy for booth |
| 10/2/06 | US Post Office Bolse MPO Bolse, ID 83708 | \$ 117.00 | stamps |
| 10/11/06 | Office Depot 722 Broad St Boise, ID 83702 | \$ 170.25 | office supplies & stamps |
| 10/21/06 | US Post Office Boise MPO Boise, ID 83708 | \$ 41.19 | postage |
| 10/18/06 | Franklin Building Supp;y 11700 Franklin Road | \$ 62.95 | post and ties |
| 10/5/06 | K-2 Associates 6833 W Amity Rd Bolse, ID 83709 | \$ 2,000.00 | campaing consultant |
| 10/10/06 | Autosort PO Box 191025 Boise, ID 83719 | \$ 183.12 | mailing |
| | Total | \$ 6,371.61 | |