



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JANA M. KEMP		Office Sought (if candidate) HOUSE	District (if any) 16 B
Mailing Address P.O. BOX 8045	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83707	Home Phone 853-0859
Name of Political Treasurer MINNIE MYRNA BENTON		Work Phone 367-1701	
Mailing Address 8199 W. DRAKE LANE	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83714	Home Phone 378-7633
		Work Phone 890-0045	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/01/06 through 10/22/06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2594.21
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 21751.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 7415 -	\$ 31895 -
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 29166.55	\$ 34469.21
Line 5: Total Expenditures (Enter amount from page 2)	\$ 19551.94	\$ 24854.60
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 9614.61	\$ 9614.61
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I Minnie Myrna Benton, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Minnie Myrna Benton
Signature of Political Treasurer

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee JANA M Kemp	Report Covering the Period From 10/01/06 to 10/22/06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5 Total Amount \$ 183

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ -0-

	Total This Period
____ Number of Schedule A pages Attached	4
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 183-
Itemized Contributions (total all Schedule A sheets)	\$ 7232-
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 7415-
____ Number of Schedule B pages Attached	4
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 19551.94
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -0-
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 19,551.94
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$ 0
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ /
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	-0
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/4/06	1. CONCEPTS IN WRITING 3305 WINSOME RD. Boise, 83702	CK \$ 100	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/06	2. WATTS ADVISORS INC. 5216 N. WATERS EDGE AVE. BOISE 83714	CK \$ 100	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/06	3. K 12 SOUTH POINT II 2300 CORPORATE PARK DR. HERNDON, VA. 20171	CK \$ 250	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date
10/4/06	4. Chamber PAC P.O. Bx 2368 Boise 83701	CL \$ 1000	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 1000 Calendar Year To Date	\$ _____ Calendar Year To Date
10/05/06	5. BYRON JOHNSON 4218 W. TAFT ST. Boise, 83703	CK \$ 100	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date
10/10/06	6. WELLS FARGO IDAHO PAC 877 W MAIN ST Boise, 83702	CK \$ 100	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/06	7. Union Pacific RAILROAD 1400 DOUGLAS ST STOP #1560 OMAHA, NE 68179	CK \$ 350	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 350 Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/06	8. PHILIP N. SANSOTTA 1803 N. 24 th Boise 83702	CK \$ 50	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 50 Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/06	9. KARA L. CRAIG 12345 W. Mercedes St Boise 83718	CK \$ 100	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date
10/16/06	10. J. R. KING, JR. JEANNE KING 6980 HILL ROAD Boise 83703	CK \$ 200	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ 200 Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2350	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2350-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/16/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. LAWRENCE WADEN FOR Attorney General 811 HEARTLAND DR. Tampa, ID 83686	ck \$ 50	\$	\$
		\$ 50 Calendar Year To Date	\$	\$
10/16/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. WOOD RIVER VIDEO P.O. BX 232 Tampa, Id 83653	ck \$ 60	\$	\$
		\$ 60 Calendar Year To Date	\$	\$
10/16/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. PATRICIA/Edsom Fuji 3418 Mt. View Dr. Boise, 83704	ck \$ 100	\$	\$
		\$ 100 Calendar Year To Date	\$	\$
10/16/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. DONNA/ALLAN Allers 2438 BRUINS CIR. Boise, 83704	ck \$ 100	\$	\$
		\$ 100 Calendar Year To Date	\$	\$
10/16/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. RONALD/ELIZ A. SHEPARD 8871 N DUCK LAKE DR. Boise 83714	ck \$ 50	\$	\$
		\$ 50 Calendar Year To Date	\$	\$
10/18/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. FJ/MEY/TAMRA Peterson 5103 N. Edenburgh Way Boise 83714	ck \$ 80	\$	\$
		\$ 80 Calendar Year To Date	\$	\$
10/18/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. CAPITAL RACING H. LLC P.O. Box 270159 SAN Diego, CA. 92198	ck \$ 250	\$	\$
		\$ 250 Calendar Year To Date	\$	\$
10/18/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. LEE BARNES SPRING CREEK RANCH 4604 CLEAR LAKES TRAIL BUHL, ID 83316	ck \$ 50	\$	\$
		\$ 50 Calendar Year To Date	\$	\$
10/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. MACK G. Shirley - Legislative IRMA ANDERSON 210 N. 1st E. Rexburg, ID 83440	ck \$ 150	\$	\$
		\$ 150 Calendar Year To Date	\$	\$
10/23/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. JOHN Mcgee for senate P.O. Box 7807 Boise, 83707	ck \$ 100	\$	\$
		\$ 100 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 990-	\$	\$
Total This Page (add columns A, B & C)			\$	\$ 990-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/23/06	1. JACQUE/DAVID Shurtleff 2609 N. 36 Boise, 83703	ck \$ 100	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/18/06	2. G.W. TANKIN 2801 MOUNTAIN VIEW DR. Boise, 83704	ck \$ 50	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10/14/06	3. DAN Allers 2020 Cuyhce Boise, 83706	\$	\$ 150	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 150 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	4. A Lively Chef/Bateering 200 E. 37th St #8 Boise 83714	\$	\$ 180	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 180 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	5. ERIK BOLINDER 46 913 N River St. #30 Boise, 83702	\$	\$ 100	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 100 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	6. JOHN RICH MUSIC 16 Apple Blossom Ln. Garden Valley 83622	\$	\$ 150	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 150 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	7. DON CUNNINGHAM Music 2477 N. ARTHUR Boise 83703	\$	\$ 150	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 150 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	8. Jon Wake Studios 61 Tollgate Rd. Boise 83716	\$	\$ 80	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 80 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	9. POP Photography P.O. Box 1624 Boise 83701	\$	\$ 150	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 150 Calendar Year To Date	\$ Calendar Year To Date
10/14/06	10. JANA M. KEMP P.O. Box 8045 Boise, 83707	\$	\$ 322	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$	\$ 322 Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 150-	\$ 1282-	\$
Total This Page (add columns A, B & C)				\$ 1432

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JANA M. KEMP

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. PSI P.O. Box 8682 Boise, 83707	\$ _____ Calendar Year To Date	\$ <u>1000</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDAHO Theatrical Lighting P.O. Box 91 Meridian, 83680	\$ _____ Calendar Year To Date	\$ <u>350</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Nagel Beverage 8925 Birch Lane E. Nampa, ID 83687	\$ _____ Calendar Year To Date	\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Breathe DAY SPA 1612 W Jefferson Boise, 83702	\$ _____ Calendar Year To Date	\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. White Cloud Coffee 199 E 52 St. Boise 83714	\$ _____ Calendar Year To Date	\$ <u>400</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. PARKS ROYAL Body 905 ROYAL Blvd. NWKS Boise, 83706	\$ _____ Calendar Year To Date	\$ <u>160</u> Calendar Year To Date	\$ _____ Calendar Year To Date
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Vital Longevity Project 5631 Citadel Boise, 83703	\$ _____ Calendar Year To Date	\$ <u>150</u> Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)			<u>2460</u>	\$ _____

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/02/06	1. BOISE DIRECT 5375 KENDALL ST. Boise, 83706	# 2085 \$ 3002.18	\$
Purpose of Above Expenditure: <i>POLITICAL MAILINGS + POSTAGE</i>			
10/02/06	2. JANA M. KEMP. PO BX 8045 Boise, 83707	# 2086 \$ 3256.75	\$
Purpose of Above Expenditure: <i>POSTCARDS Printing, Postage / Boise Direct</i>			
10/02/06	3. JANA M. KEMP P.O BX 8045 Boise, 83707	# 2087 \$ 1355-	\$
Purpose of Above Expenditure: <i>Thank You's, Printing / Boise Direct</i>			
10/02/06	4. MIRIAM WOITO 1605 LENZ WAY Boise, 83712	# 2088 \$ 100-	\$
Purpose of Above Expenditure: <i>ARTWORK FOR THANK YOU CARDS</i>			
10/04/06	5. ALLIED ENVELOPE 325 E. 42 ST. Boise 83714	# 2089 \$ 477-	\$
Purpose of Above Expenditure: <i>Thank You CARDS / ENVELOPES</i>			
6/09/06	6. SATURN PRINTING 611 E 44 ST. #5 Boise 83714	# 2090 \$ 572.40	\$
Purpose of Above Expenditure: <i>1005/50 STAKES / 300 Stickers for SIGNS</i>			
10/13/06	7. SATURN PRINTING #5 611 E 44 ST Boise 83714	# 2091 \$ 1582.59	\$
Purpose of Above Expenditure: <i>17000 Post CARDS</i>			
10/13/06	8. JANA M. KEMP P.O. BX 8045 Boise, 83707	# 2092 \$ 796.06	\$
Purpose of Above Expenditure: <i>SIGNS, Retractable banner / SIGNS-Now</i>			
10/13/06	9. Auto SORT 7286 W. AIRWAY CT. Boise, 83709	\$ 2256.61	\$
Purpose of Above Expenditure: <i>Postage</i>			
Subtotals of Columns A & B		\$ 13,398.59	\$
Total This Page (add columns A & B)		\$ 13,398.59	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committeee JANA M. KEMP

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10.13.06	1. Auto 500t 7286 W. Airway Ct. Boise, 83709	ck# 2094 \$ 534.08	\$
Purpose of Above Expenditure: <u>POSTCARD MAILING SERVICES</u>			
10.13.06	2. Expo Idaho 5610 Stenwood Boise, I.D. 83714	ck 2096 \$ 100-	\$
Purpose of Above Expenditure: <u>PICNIC PAVILLON DONATION</u>			
10.14.06	3. A Lively Chef CATERING 200 E. 37st. #8 Boise 83714	ck 2097 \$ 1065.00	\$
Purpose of Above Expenditure: <u>Picnic Catering</u>			
10.15.06	4. Home Depot 1200 MILWAUKEE ST. Boise, ID 83704	#2098 \$ 76.13	\$
Purpose of Above Expenditure: <u>6ttu Posts for Signs</u>			
10.14.06	5. JANA M. KEMP P.O. BX 8045 Boise 83707	#2099 \$ 156-	\$
Purpose of Above Expenditure: <u>POSTAGE Absntee MAILINGS</u>			
10.17.06	6. JANA M. KEMP P.O. BX 8045 Boise 83707	# 2100 \$ 480.14	\$
Purpose of Above Expenditure: <u>Picnic Expenses</u>			
10.14.06	7. DAN ALLERS 2020 Dwyhee Boise 83706	\$	\$ 150
Purpose of Above Expenditure: <u>GRAPHIC DESIGN / LAYOUT</u>			
10.14.06	8. A Lively Chef CATERING 200 E 37 #8 Boise, 83714	\$	\$ 180
Purpose of Above Expenditure: <u>Gratuity waived @ Picnic (Donated)</u>			
10.14.06	9. ERIK BOLINDER 40 913 W. RIVER ST #430 Boise 83702	\$	\$ 100
Purpose of Above Expenditure: <u>ICE Cream gift CARDS for Picnic (FOR Maggie Mod's)</u>			
Subtotals of Columns A & B		\$ 2411.35	\$ 430-
Total This Page (add columns A & B)			\$ 2841.35

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JANA M. KEMP

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/14/06	1. JOHN RICH MUSIC 16 Apple Blossom Ln. Garden Valley, ID 83622	\$ _____	\$ 150
Purpose of Above Expenditure: <u>music @ Political Picnic</u>			
10/14/06	2. DON CUNNINGHAM MUSIC 2477 N. ARTAUR Boise, 83703	\$ _____	\$ 150
Purpose of Above Expenditure: <u>Music @ Political Picnic</u>			
10/14/06	3. Zion WARNE Audios 61 Tollgate Rd. Boise 83716	\$ _____	\$ 80
Purpose of Above Expenditure: <u>Glassware for Auction at Picnic</u>			
10/14/06	4. POP Photography P.O. Bx 1624 Boise 83701	\$ _____	\$ 150
Purpose of Above Expenditure: <u>Picnic Events Photos</u>			
10/14/06	5. JANA M. KEMP PO Bx 8045 Boise 83707	\$ _____	\$ 322
Purpose of Above Expenditure: <u>Auction Items for Picnic</u>			
10/14/06	6. PSI P.O. Bx 8682 Boise	\$ _____	\$ 1000
Purpose of Above Expenditure: <u>Event STAGE 1/2 DAY</u>			
10/14/06	7. IDAHO THEATRICAL LIGHTING PO Bx 91 Mandan, Id. 83680	\$ _____	\$ 350
Purpose of Above Expenditure: <u>STAGE Setup/Management at Picnic</u>			
10/14/06	8. NAGEL Beverage 8925 BIRCHLINE E. Nampa, 83687	\$ _____	\$ 150
Purpose of Above Expenditure: <u>Soda + WATER</u>			
10/14/06	9. Create Day SPA 1612 W Jefferson Boise 83702	\$ _____	\$ 250
Purpose of Above Expenditure: <u>Auction Items - 5 Donated.</u>			
Subtotals of Columns A & B		\$ _____	\$ 2602-
Total This Page (add columns A & B)			\$ 2602-

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JANA M. KEMP

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/14/06</u>	1. <u>White Cloud Coffee</u> <u>199 E 52</u> <u>Boise, 83714</u>	\$ _____	\$ <u>4.00</u>
Purpose of Above Expenditure: <u>Coffee certificate for 6 mos. for Picnic</u>			
<u>10/14/06</u>	2. <u>PARKS ROYAL BODY WORKS</u> <u>905 ROYAL BLVD.</u> <u>Boise, 83706</u>	\$ _____	\$ <u>1.60</u>
Purpose of Above Expenditure: <u>Auto Detail Certificate for Auction</u>			
<u>10/14/06</u>	3. <u>VITAL Longevity Project</u> <u>5631 Citadel</u> <u>Boise, 83703</u>	\$ _____	\$ <u>1.50</u>
Purpose of Above Expenditure: <u>CLASS donated Auction</u>			
<u> / / </u>	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____	\$ <u>7.10-</u>
Total This Page (add columns A & B)			\$ <u>7.10-</u>