



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson BRENT CRANE		Office Sought (if candidate) STATE REP.	District (if any) 13
Mailing Address P.O. Box 86	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83653	Home Phone Work Phone 208-841-3114
Name of Political Treasurer ATWELL PERRY		SECRETARY OF STATE WORK PHONE OF IOAHD	
Mailing Address 214 12th AVE South	<input type="checkbox"/> Check if address change.	City and Zip Nampa 83651	Home Phone Work Phone -

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6,636.74</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>5,250.00</u>	\$ <u>37,652.62</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11,886.74</u>	\$ <u>37,652.62</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,243.02</u>	\$ <u>27,008.90</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,643.72</u>	\$ <u>10,643.72</u>
Line 7: Outstanding Debt to Date	\$ <u>5,000</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I ATWELL J. PERRY hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Atwell J. Perry
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Brent Crane for State Rep.</u>	Report Covering the Period From <u>10 / 1 / 06</u> to <u>10 / 22 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number	Total Amount \$
<u>0</u>	
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number	Total Amount \$
<u>2</u>	<u>26.39</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ —
Itemized Contributions (total all Schedule A sheets)	\$ 5,250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 5,250.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 26.39
Itemized Expenditures (total all Schedule B sheets)	\$ 1,216.63
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,243.02
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 5,000.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ —
Subtotal	= \$ —
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ —
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 5,000.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ —

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BEANS CRANE FOR STATE REP.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10.2.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 IDAHO Petroleum Marketers P.O. Box 984 Boise, ID 83701	\$ 200	\$	\$
		\$ 450.00 <small>Calendar Year To Date</small>	\$	\$
10.2.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 TRM- PAC 951 E. 3RD AVE. Spokane, WA 99202	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$	\$
10.2.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 Timbre PAC N. 2731 Ramsey Rd. #110 COEUR D'ALENE, ID 83814	\$ 250.00	\$	\$
		\$ - <small>Calendar Year To Date</small>	\$	\$
10.2.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 IDAHO POWER P.O. Box 70 Boise, ID 83707	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$	\$
10.2.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 IDAHO MILK PAC P.O. Box 2751 Boise, ID 83701	\$ 200.00	\$	\$
		\$ 400.00 <small>Calendar Year To Date</small>	\$	\$
10.5.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 John McGEE P.O. Box 7807 Boise, ID 83707	\$ 250.00	\$	\$
		\$ 350.00 <small>Calendar Year To Date</small>	\$	\$
10.5.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 THE IDAHO PAC P.O. Box 953 Boise, ID 83701	\$ 250.00	\$	\$
		\$ 550.00 <small>Calendar Year To Date</small>	\$	\$
10.5.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 K-12 2300 Corporate Park Dr. Herdon, VA 20171	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
10.10.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 UNION PACIFIC RAILROAD P.O. Box 1745 Boise, ID 83701	\$ 350.00	\$	\$
		\$ 850.00 <small>Calendar Year To Date</small>	\$	\$
10.10.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10 ID ASSOC. of Realtors 1450 W. Broadway St. Boise, ID 83701	\$ 750.00	\$	\$
		\$ 1,250.00 <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 3,100.00	\$	\$
Total This Page (add columns A, B & C)				\$ 3,100.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
BREAST CANCER for State Rep.

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10.10.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1 Wells Fargo ID PAC 877 W. Main St. Boise, ID 83702	\$ 100.00 \$ — Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.10.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2 Capitol Racing P.O. Box 270159 San Diego, CA 92198	\$ 250.00 \$ — Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.10.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3 Farmers Group 4680 Wilshire Blvd. Los Angeles, CA 90010	\$ 100.00 \$ — Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.19.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4 Comm. to Elect Bill Deal 917 24th St. South Nampa, ID 83651	\$ 300.00 \$ 1,300.00 Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.19.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5 Avista Corp P.O. Box 8727 Spokane, WA 99220	\$ 250.00 \$ — Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.19.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6 Potato PAC P.O. Box 949 Blackfoot, ID 83221	\$ 200.00 \$ — Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.19.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7 Zions Bankcoop PAC 2121 W. Karlsen Rd. Nampa, ID 83651	\$ 200.00 \$ — Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.19.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8 Simplot P.O. Box 70003 Boise, ID 83707	\$ 500.00 \$ 1,500.00 Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
10.19.06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9 Tax Fairness PAC 10200 W. Emerald Boise, ID 83204	\$ 250.00 \$ 350.00 Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General	10	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date	\$ \$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,150.00	\$	\$
Total This Page (add columns A, B & C)				\$ 2,150.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
BREK CRAIG for State Rep.

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10.2.06	¹ IDAHO SWIRE Independent P.O. Box 3341 GREEN PAINS, MT 59403	\$ 287.00	\$
Purpose of Above Expenditure: Newspaper Ad			
10.23.06	² Nampa Boys & Girls Club 316 STRANDBERG DR Nampa, ID 83687	\$ 100.00	\$
Purpose of Above Expenditure: Fundraising Dinner			
10.24.06	³ Custom Printing 126 11th Ave. N. Nampa, ID 83687	\$ 544.63	\$
Purpose of Above Expenditure: Palm Cards			
10.26.06	⁴ NDEU Technologies 9201 N. 25th Ave Suite 260 Phoenix, AZ 85201	\$ 285.00	\$
Purpose of Above Expenditure: Website Software			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,216.63	\$
Total This Page (add columns A & B)			\$

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee Brent Cease for State Rep	Report Covering the Period From 10-1-06 to 10-22-06
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number 0	Total Amount \$
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1 Brent Cease 1217 W. Hawaii Ave Nampa, ID 83686	Loan to Campaign
Outstanding Balance beginning this period \$ <u>4,000</u> Amount Incurred this period \$ <u>-</u> Payment this period \$ <u>-</u> Outstanding Balance \$ <u>4,000</u>	Date Incurred <u>4-1-06</u> Date of Payment _____
2 Cease Alarm Service 214 12th Ave South Nampa, ID 83651	Loan to campaign for Palm Card Printing
Outstanding Balance beginning this period \$ <u>1,000.00</u> Amount Incurred this period \$ <u>-</u> Payment this period \$ <u>-</u> Outstanding Balance \$ <u>1,000.00</u>	Date Incurred <u>3-15-06</u> Date of Payment _____
3	
Outstanding Balance beginning this period \$ _____ Amount Incurred this period \$ _____ Payment this period \$ _____ Outstanding Balance \$ _____	Date Incurred _____ Date of Payment _____
4	
Outstanding Balance beginning this period \$ _____ Amount Incurred this period \$ _____ Payment this period \$ _____ Outstanding Balance \$ _____	Date Incurred _____ Date of Payment _____
5	
Outstanding Balance beginning this period \$ _____ Amount Incurred this period \$ _____ Payment this period \$ _____ Outstanding Balance \$ _____	Date Incurred _____ Date of Payment _____

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>0</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>0</u>