



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>KEN ROBERTS</b>		Office Sought (if candidate) <b>REP.</b>	District <b>NOV 1</b> <del>80222</del>
Mailing Address <b>12765 HWY 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>DONNELLY 83615</b>	Home Phone <b>325-8351</b>
Name of Political Treasurer <b>MARY JO ROBERTS</b>			Work Phone <b>325-8351</b>
Mailing Address <b>12765 HWY 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>DONNELLY 83615</b>	Home Phone <b>325-8351</b>
			Work Phone <b>325-8351</b>

STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 06 through 10 / 22 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 7,000 <sup>14</sup>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7,593 <sup>18</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5,000 <sup>00</sup>	\$ 12,450 <sup>00</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,593 <sup>18</sup>	\$ 19,450 <sup>14</sup>
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,418 <sup>02</sup>	\$ 12,274 <sup>98</sup>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7,175 <sup>16</sup>	\$ 7,175 <sup>16</sup>
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Mary Jo Roberts, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Jo Roberts  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>KEN ROBERTS</b>	Report Covering the Period From <u>10/1/06</u> to <u>10/22/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>17</u>	Total Amount \$ <u>240<sup>00</sup></u>

	Total This Period
<u>3</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5,000<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5,000<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>240<sup>00</sup></u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5,178<sup>02</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5,418<sup>02</sup></u>
<u>1</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>0</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+\$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>0</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**KEN ROBERTS**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10, 13, 06	1. ANHEUSER BUSH COS. INC. BOY 1377 IDAHO FALLS ID.	\$ 250 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 15, 06	2. TAX FAIRNESS PAC 10200 WEST EMERALD BOISE ID. 83704	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	3. UNION PACIFIC RAILROAD 1400 DOUGLAS ST. OMAHA, NE 68179	\$ 350 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	4. GREESE ANDERSON 5389 N TOSCANA MERIDIAN ID. 83646	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	5. DELL RAYBOLD 124 E. MAIN REXBURG, ID 83440	\$ 500 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	6. DON DEARMOND 72 SHEBANG CREEK RD. GRANGEVILLE, ID. 83530	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	7. ANRI PAC 5685 PRAPET COURT BOISE, ID 83703	\$ 400 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 700 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	8. NFIB - IDAHO SAFE TRUST 1201 F. STREET NW WASHINGTON, DC 20004	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	9. IDAHO SUGAR BEET GROWERS 802 W. BANNOCK. ST. BOISE ID. 83702	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 13, 06	10. IDABANK PAC STATE FUND P.O. BOX 638 BOISE, ID. 83701	\$ 300 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,500 <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2,500 <sup>00</sup>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**KEN ROBERTS**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/13/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. ICUA PAC P.O. BOX 608 BUNLEY, ID. 83318	\$ <u>300<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. HOME PAC I.B.C.A. 6266 N DISCOVERY WAY BOISE ID. 83713	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. JOHN McBEE FOR SENATE P.O. BOX 7807 BOISE, ID 83707	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. OTTER FOR IDAHO P.O. BOX 1456 BOISE ID. 83701	\$ <u>500<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. IDAHO CREDIT UNION LEAGUE. BOX 5158 BOISE ID. 83705	\$ <u>200<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. IDAHO PETROLEUM MARKETERS BOX 984 BOISE, ID. 83701	\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. WELLS FARGO IDAHO PAC 877 W. MAIN BOISE, ID. 83702	\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. IDAHO LAND TITLE ASSOC 11220 W. DANIEL CT. BOISE, ID. 83713	\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. JOHNSON & JOHNSON BOX 16506 NEW BRUNSWICK NJ. 08906	\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. AVISTA 802 W. BANNOCK BOISE ID. 83702	\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2,300<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,300<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**KEN ROBERTS**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10,22,06	1. PAUL + GRETEL KLEINT P.O. BOX 42 DONNELLY IA 83615	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 200 <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 200 <sup>00</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**KEN ROBERTS**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 6, 06	<sup>1</sup> KEN ROBERTS 12765 HWY 55 DONNELLY ID. 83615	\$ 380 <sup>20</sup>	\$
Purpose of Above Expenditure: MILEAGE. 660 MILES + LODGING.			
10, 8, 06	<sup>2</sup> VALLEY COUNTY REPUBLICAN CENTRAL COMM. P.O. BOX 399 CASCADE ID AND 83611	\$ 315 <sup>00</sup>	\$
Purpose of Above Expenditure: DONATION			
10, 10, 06	<sup>3</sup> ID. SENIOR INDEPENDENT P.O. BOX 3341 GREAT FALLS MT 59403	\$ 167 <sup>00</sup>	\$
Purpose of Above Expenditure: ADS			
10, 12, 06	<sup>4</sup> THORNE PRINTING 623 12th AVE BR. NALPA ID. 83686	\$ 2,145 <sup>49</sup>	\$
Purpose of Above Expenditure: PALM CARDS + LETTERS			
10, 14, 06	<sup>5</sup> LONG VALLEY FARM SERVICE. P.O. BOX 399 DONNELLY ID. 83615	\$ 317 <sup>33</sup>	\$
Purpose of Above Expenditure: TEE POSTS + ZIP TIES			
10, 16, 06	<sup>6</sup> McCALL DELIVERY SERVICE. P.O. BOX 4355 McCALL ID. 83638	\$ 35 <sup>00</sup>	\$
Purpose of Above Expenditure: FREIGHT			
10, 19, 06	<sup>7</sup> CLEARWATER REPUBLICAN CENTRAL COMMITTEE ORFANO ID. 83544	\$ 1,000 <sup>00</sup>	\$
Purpose of Above Expenditure: DONATION.			
10, 19, 06	<sup>8</sup> HEINRICH FOR SENATE P.O. BOX 317 CASCADE ID. 83611	\$ 500 <sup>00</sup>	\$
Purpose of Above Expenditure: DONATION			
10, 19, 06	<sup>9</sup> CASCADE CHAMBER OF COMMERCE BOX 131 CASCADE ID. 83611	\$ 318 <sup>00</sup>	\$
Purpose of Above Expenditure: DONATION			
Subtotals of Columns A & B		\$ 5,178 <sup>02</sup>	\$
Total This Page (add columns A & B)		\$ 5,178 <sup>02</sup>	\$