



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Scott McLeod		Office Sought (if candidate) Senator	District (if any) 8
Mailing Address <input type="checkbox"/> Check if address change.	City and Zip Nezperce 83543	Home Phone 937-2309	Work Phone SOME
Name of Political Treasurer Joe A. Leitch			
Mailing Address <input type="checkbox"/> Check if address change.	City and Zip Nezperce 83543	Home Phone 937-2203	Work Phone 791-6943 cell

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/06 through 10/22/06

- | | | |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8311.78	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3445.00	\$ 14357.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11756.78	\$ 14357.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7699.36	\$ 10299.58
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 4057.42	\$ 4057.42
Line 7: Outstanding Debt to Date	\$ 150.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Joe A. Leitch hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joe A. Leitch
Signature of Political Treasurer

6 OCT 27 AM 0:07
STATE OF IDAHO

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Scott McLead

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/10/06</u>	1. Valley County Demo. P.O. Box 1307 McCall Id. 83038	\$ <u>170⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/10/06</u>	2. Michael B. White 1890 Jabbara Ave. Coeur d'Alene, Id 83815	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/06</u>	3. John M. Rusche 1406 27th Ave. Lewiston, Id 83501	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/06</u>	4. Steve Elgar 122 Village Lane Sandpoint, Id 83864	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/06</u>	5. Jerry L. Elven P.O. Box 176 Nezperce, Id 83543	\$ <u>150⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/7/06</u>	6. Burkett for Senate P.O. Box 1702 Boise, Id 83701	\$ <u>400⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/06</u>	7. Payne Farms P.O. Box 366 Nezperce, Idaho 83543	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/06</u>	8. Political Action Com. for Education P.O. Box 2038 Boise, Idaho 83701	\$ <u>1000⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/18/06</u>	9. Simplot 999 Main St. Boise, Id 83702	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/20/06</u>	10. Clint Stennett P.O. Box 475 Ketchum Id 83340	\$ <u>500⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3320⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>3320⁰⁰</u>	\$ _____	\$ <u>3320⁰⁰</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Scott McLead

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/13/06	1. Lewis County Herald P.O. Box 159 Newspaper Idaho 82543	\$ 297 ⁰⁰	\$ _____
Purpose of Above Expenditure: Newspaper Ad			
10/10/06	2. The Current P.O. Box 1483 Riggins Id 83549	\$ 130 ⁰⁰	\$ _____
Purpose of Above Expenditure: Newspaper Ad			
10/10/06	3. Brundage Mountain Ass Inc P.O. Box 813 McCall Idaho 83638	\$ 768 ⁰⁰	\$ _____
Purpose of Above Expenditure: Radio Ad			
____/____/____	4. KLER 3110 Upper Fords Creek Rd Orifino, Id 83544	\$ 500 ⁰⁰	\$ _____
Purpose of Above Expenditure: Radio Ad			
10/19/06	5. Steeley Print and Binding 201 c Street Lewiston Idaho 83501	\$ 6004 ³⁶	\$ _____
Purpose of Above Expenditure: Print + mail Flyers or Brochure			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 7699.36	\$ _____
Total This Page (add columns A & B)			\$ 7699.36