



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Marge Chaddock</i>		Office Sought (if candidate) <i>St. Rep.</i>	District (if any) <i>14</i>
Mailing Address <i>109 Lakemuir Dr.</i>	City and Zip <i>Coeur d'Alene 83814</i>	Home Phone <i>208-769-9307</i>	Work Phone <i>208-769-9307</i>
Name of Political Treasurer <i>Caroline Crolland</i>			
Mailing Address <i>213 Lakemuir Dr</i>	City and Zip <i>Coeur d'Alene 83814</i>	Home Phone <i>208-667-1946</i>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 773,82
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9,631.60	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4084. —	\$ 14,802.46
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13,721.60	\$ 15,576.28
Line 5: Total Expenditures (Enter amount from page 2)	\$ 10,053.47	\$ 11,908.15
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,668.13	\$ 3,668.13
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Caroline Crolland, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Caroline Crolland
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Marge Chaldean</i>	Report Covering the Period From <i>10/1/06</i> to <i>10/30/06</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 2 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4,084. —</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4,084. —</u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>10,053.47</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> 0 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>10,053.47</u>
<u> </u> Number of Schedule C-2B pages Attached	<u> 0 </u>
Incurring Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	<u> 0 </u>
Pledged Contributions	<u> 0 </u>
Amount Pledged this Period	\$ <u> 0 </u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Marge Chadderton

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/12/06</u>	1. <u>Anheuser-Busch Co's Inc</u>	\$ <u>250--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>(no address on check)</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/06</u>	2. <u>Arista Corp</u>	\$ <u>250--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>PO Box 3727 Spokane WA 99220-3727</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/06</u>	3. <u>K12 South Point 11</u>	\$ <u>500--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>2300 Corporate Park Dr. Herndon VA 20171</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/06</u>	4. <u>North Ida. Builders PAC</u>	\$ <u>300--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1925 N. 4th St. Coeur d'Alene 1083814</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/12/06</u>	5. <u>Hecla Mining Co.</u>	\$ <u>200--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>6500 Mineral Dr, Suite 200 Coeur d'Alene 1083815-9408</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/06</u>	6. <u>Rosalie Moore</u>	\$ <u>100--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>PO Box 3240 Coeur d'Alene 1083816</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/06</u>	7. <u>Hills Fargo PAC</u>	\$ <u>100--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>577 N. Main St. Boise 1083702</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/19/06</u>	8. <u>Union Pacific RR</u>	\$ <u>350--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1400 Douglas St. Omaha NE 68119</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/25/06</u>	9. <u>John McKeeford State</u>	\$ <u>100--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>PO Box 7807 Boise 1083707</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/25/06</u>	10. <u>Homa PAC - IBCA-PAC</u>	\$ <u>200--</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>6206 N. Discovery Way, SFA Boise 1083713</u>	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>2350--</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>2350--</u>	\$ _____	\$ <u>2350--</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Marye Chadderton

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/25/06</u>	¹ <u>Simplet shared services AP</u> <u>PO Box 70003</u> <u>Bain 10 83707-0103</u>	\$ <u>200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/25/06</u>	² <u>Regence Blue Shield</u> <u>PO Box 1106</u> <u>Lewiston 10 83501-1106</u>	\$ <u>200-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/06</u>	³ <u>Idaho lesson of Ravelton</u> <u>1450 N. Bannock St.</u> <u>Bain 10 83702</u>	\$ <u>750-</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/06</u>	⁴ <u>H.W. Bill Deal, St. Rep.</u> <u>917- 7th St S.</u> <u>Kenya 10 83651</u>	\$ _____	\$ <u>250-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/06</u>	⁵ <u>Clate Edmerson, St. Rep.</u> <u>2960 Hwy 95</u> <u>Council 1083612</u>	\$ _____	\$ <u>150-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/06</u>	⁶ <u>Rep. Mark Black</u> <u>3731 Buckingham Dr.</u> <u>Bain 10 83704</u>	\$ _____	\$ <u>184-</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1150</u>	\$ <u>584</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1734</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Marge Chaddison

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/2/06</u>	¹ Sen. Mitchell Jorgenson 2953 St. Hayden Dr. Hayden Lake ID 83835	\$ <u>200 -</u>	\$ _____
Purpose of Above Expenditure: <u>Ads</u>			
<u>10/18/06</u>	² Council of Alene Press Ind + Lakeridge Council of Alene ID 83814	\$ <u>2,835.39</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper ads</u>			
<u>10/18/06</u>	³ KVMN 5th + Sherman Council of Alene ID 83814	\$ <u>840 -</u>	\$ _____
Purpose of Above Expenditure: <u>Radio ads</u>			
<u>10/18/06</u>	⁴ Commercial Printing 504 Lakeside Council of Alene ID 83814	\$ <u>2,013.12</u>	\$ _____
Purpose of Above Expenditure: <u>Post Cards</u>			
<u>10/14/06</u>	⁵ Database marketing Council of Alene ID 83815	\$ <u>3,366.09</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing</u>			
<u>10/23/06</u>	⁶ Spokesman Review 608 NW 3rd Council of Alene ID 83814	\$ <u>798.87</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper ads</u>			
<u>1/1/</u>	⁷	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>10,053.47</u>	\$ _____
Total This Page (add columns A & B)		<u>10,053.47</u>	\$ <u>10,053.47</u>