



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

07 APR -3 AM 10:10

Name of Candidate or Political Committee and Chairperson <b>JIM CLARK</b>		Office Sought (if candidate) <b>HOUSE SECRETARY OF STATE</b>	District (if any) <b>3</b>
Mailing Address <b>8798 N. CLARKVIEW PL</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Hayden LK 83835</b>	Home Phone <b>208-772-5992</b>
Name of Political Treasurer <b>JIM CLARK</b>			
Mailing Address <b>8798 N. CLARKVIEW PL</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Hayden LK, 83835</b>	Home Phone <b>208-772-5992</b>
		Work Phone <b>208-772-5992</b>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 01 / 06 through 10 / 22 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input checked="" type="checkbox"/> 7 Day Pre-General Report            | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>762.82</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3015.14</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2476.40</u>	\$ <u>23,769.90</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6,091.54</u>	\$ <u>24,532.72</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,037.40</u>	\$ <u>20,478.58</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,054.14</u>	\$ <u>4,054.14</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

I \_\_\_\_\_, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
*Signature of Political Treasurer*

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>JAMES W. CLARK</b>	Report Covering the Period From <u>10 01 06</u> to <u>10 22 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <b>4</b>	Total Amount \$ <b>126.<sup>40</sup></b>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <b>14</b>	Total Amount \$ <b>226.<sup>40</sup></b>

	Total This Period
<b>1</b> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 126. <sup>40</sup>
Itemized Contributions (total all Schedule A sheets)	\$ 2,350. <sup>00</sup>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 2,476.<sup>40</sup></b>
<b>1</b> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 226. <sup>40</sup>
Itemized Expenditures (total all Schedule B sheets)	\$ 1,811. <sup>00</sup>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 2,037.<sup>40</sup></b>
<b>0</b> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	= \$
<b>0-0</b> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ - 0 -

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: JAMES W. CLARK

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/03/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. NORTH IDAHO BUILDING PAC 1928 N. 4 <sup>th</sup> ST. COEUR D'ALENE, ID. 83814	\$ 300.00	\$	\$
10/10/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. CAPITAL RACING, LLC P.O. Box 270187 SAN DIEGO, CA. 92198	\$ 500.00	\$	\$
10/13/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. UNION PACIFIC RAILROAD P.O. Box 1745 802 BIRNWOOD ST. SE BOISE, IDAHO 83701	\$ 350.00	\$	\$
10/13/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. TAX FINANCERS PAC 10200 W. ENTERNALE BOISE, ID. 83704	\$ 100.00	\$	\$
10/13/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. WELLS FARGO IDAHO PAC 871 W. MAIN STREET BOISE, IDAHO 83702	\$ 100.00	\$	\$
10/13/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. JAMES VERON & WEEKS P.A. 1875 N. LAKEWOOD DR. COEUR D'ALENE, ID. 83814	\$ 500.00	\$	\$
10/14/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. K-12 SOUTH POINT II 2300 CORPORATE PARK DR. HERNDON, VA. 20171	\$ 250.00	\$	\$
10/21/06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Johnson - Johnson ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, N.J. 08933	\$ 230.00	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
 <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
Subtotals of Columns A, B & C		\$ 2,350.00	\$ -0-	\$ -0-
Total This Page (add columns A, B & C)		\$ 2,350		\$ 2,350

Purpose of Above Expenditure:

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: James W. Clark

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10.05.06	CIA Press P.O. Box 7000 Coeur d'Alene, Idaho 83816	\$ 475. <sup>50</sup>	\$
Purpose of Above Expenditure: <u>Newspaper AD's</u>			
10.09.06	CIA Press P.O. Box 7000 Coeur d'Alene, Idaho 83816	\$ 624. <sup>50</sup>	\$
Purpose of Above Expenditure: <u>Newspaper AD's</u>			
10.18.06	CIA Press P.O. Box 7000 Coeur d'Alene, Idaho 83816	\$ 172. <sup>50</sup>	\$
Purpose of Above Expenditure: <u>Newspaper AD's</u>			
10.20.06	CIVIC MIND MEDIA 7825 MADONNA WAY IDAHO 83815	\$ 535. <sup>50</sup>	\$
Purpose of Above Expenditure: <u>WEB SITE MANAGEMENT</u>			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,811. <sup>00</sup>	\$
Total This Page (add columns A & B)			\$ 1,811. <sup>00</sup>