



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>CITIZENS FOR TRUTH AND JUSTICE BRUCE PARKER</b>		Office Sought (if candidate) <b>06 JUL - 7 AM 11:48</b>	District (if any)
Mailing Address <b>P.O. Box 387</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>DUBOIS 83423</b>	Home Phone <b>356-5292</b>
Name of Political Treasurer <b>SHELLEY KING</b>		Work Phone <b>663-4361</b>	
Mailing Address <b>P.O. Box 387</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>DUBOIS 83423</b>	Home Phone <b>374-5311</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/08/06 through 06/02/06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ NA
Line 2: Enter Cash Balance at Close of Last Reporting Period** <u>4,161.56</u>	NA	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3,171.00</u>	\$ <u>8,177.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3) <u>7332.56</u>	\$ <u>3,171.00</u>	\$ <u>8,177.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>6,993.95</u>	\$ <u>7,852.39</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,246.1</u>	\$ <u>324.61</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Shelley King, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Shelley King*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>CITIZENS FOR TRUTH AND JUSTICE</b>	Report Covering the Period From <u>01/01/06</u> to <u>06/30/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>2</u>	Total Amount \$ <u>46.95</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>3,171.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3,171.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>46.95</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6,947.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6,993.95</u>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>0.00</u>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>0.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**CITIZENS FOR TRUTH AND JUSTICE**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
	1.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/11/06</u>	2. <b>BRETT WEBB</b> 2410 BLUE CAMAS WAY IDAHO FALLS, IDAHO 83402	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/11/06</u>	3. <b>THOMAS K. KAUTION</b> 230 HAMPTON LANE IDAHO FALLS, IDAHO 83404	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/11/06</u>	4. <b>SERENA C. BROWN</b> P.O. BOX 51712 IDAHO FALLS, IDAHO 83405	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/11/06</u>	5. <b>INVESTMENT CAPITAL, INC.</b> P.O. BOX 50305 IDAHO FALLS, IDAHO 83405	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/11/06</u>	6. <b>DAVID KUHN</b> 205 PEVERO DRIVE IDAHO FALLS, IDAHO 83401	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/12/06</u>	7. <b>MELBA F. CHRISTENSEN</b> 3608 HAMPSHIRE COURT IDAHO FALLS, IDAHO 83404	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/10/06</u>	8. <b>CHERI LIMA</b> 10329 S. EAGLE CLIFF WAY SANDY, UTAH 84092	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/15/06</u>	9. <b>ROCHELLE KING</b> P.O. BOX 387 DUBOIS, IDAHO 83423	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/22/06</u>	10. <b>FRANK L. VANDERSLOOT</b> P.O. BOX 505 IDAHO FALLS, IDAHO 83405	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>550.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1,300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,300.00</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS FOR TRUTH AND JUSTICE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>05/22/06</u>	1. <u>FRANK L. VANDERSLOOT</u> <u>P.O. BOX 50305</u> <u>IDAHO FALLS, IDAHO</u> <u>83405</u>	\$ <u>1,071.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>6571.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>05/23/06</u>	2. <u>FRANK L. VANDERSLOOT</u> <u>P.O. BOX 50305</u> <u>IDAHO FALLS, IDAHO</u> <u>83405</u>	\$ <u>800.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>7371.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ <u>1,871.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1,871.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS FOR TRUTH AND JUSTICE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
		\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>05/11/06</u>	<u>2. RIVERBEND COMMUNICATIONS P.O. BOX 699 BLACKFOOT, IDAHO 83221</u>	<u>\$ 582.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO ADS</u>			
<u>05/11/06</u>	<u>3. DOUG GRIFFING 2110 MEPPEN DRIVE IDAH0 FALLS, IDAHO 83401</u>	<u>\$ 350.00</u>	\$ _____
Purpose of Above Expenditure: <u>GRAPHIC DESIGN SERVICES</u>			
<u>05/16/06</u>	<u>4. RIVERBEND COMMUNICATIONS P.O. BOX 699 BLACKFOOT, IDAHO 83221</u>	<u>\$ 2,012.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO ADS</u>			
<u>05/19/06</u>	<u>5. BLACKFOOT MORNING NEWS 34 N. ASH ST. BLACKFOOT, IDAHO 83221</u>	<u>\$ 1,161.00</u>	\$ _____
Purpose of Above Expenditure: <u>DISPLAY AD</u>			
<u>05/19/06</u>	<u>6. REXBURG STANDARD JOURNAL 23 S. 1 EAST REXBURG, IDAHO 83440</u>	<u>\$ 1,476.00</u>	\$ _____
Purpose of Above Expenditure: <u>DISPLAY AD</u>			
<u>05/24/06</u>	<u>7. OFFICE MAX 1425 NORTHGATE MILE IDAH0 FALLS, IDAHO 83401</u>	<u>\$ 315.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>05/22/06</u>	<u>8. OFFICE MAX 1425 NORTHGATE MILE IDAH0 FALLS, IDAHO 83401</u>	<u>\$ 1,071.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
<u>05/26/06</u>	<u>9. TIGHT LINE MEDIA 230 PEVERO DRIVE IDAH0 FALLS, IDAHO 83401</u>	<u>\$ 30.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO AD VOICE WORK</u>			
Subtotals of Columns A & B		<u>\$ 6,947.00</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 6,947.00</u>